



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

12/18/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must have **ADDITIONAL INSURED** provisions or be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Sanger and Altgelt LLC 1900 Broadway, Suite 630 San Antonio TX 78215		CONTACT NAME: PHONE (A/C, No. Ext): 210-734-6677 E-MAIL ADDRESS: insurance@sangerandaltgelt.com		FAX (A/C, No): 210-734-6771
		INSURER(S) AFFORDING COVERAGE		NAIC #
		INSURER A : Federal Insurance Company		20281
		INSURER B : Great Northern Insurance Company		20303
		INSURER C : Texas Mutual Insurance Company		
		INSURER D :		
		INSURER E :		
		INSURER F :		

COVERAGES**CERTIFICATE NUMBER:** 1873694709**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			35858090	4/1/2024	4/1/2025	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$
B	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY			73541055	4/1/2024	4/1/2025	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$			79888698	4/1/2024	4/1/2025	EACH OCCURRENCE \$ 10,000,000 AGGREGATE \$ 10,000,000 \$
C	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y / N <input checked="" type="checkbox"/> N	N / A	0001078149	4/1/2024	4/1/2025	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

ATTACHED FORMS: GL: BLANKET ADDITIONAL INSURED 80-02-2367, BLANKET WAIVER OF SUBROGATION 80-02-2000, PRIMARY & NON-CONTRIBUTORY 80-02-2653, 30 DAY NOC 80-02-9791; AL: BLANKET ADDITIONAL INSURED & WAIVER OF SUBROGATION 16-02-0292, PRIMARY & NON-CONTRIBUTORY 16-02-0316, 30 DAY NOC CA0243; WC: BLANKET WAIVER OF SUBROGATION W420304B, 30 DAY NOC WC420601; EXCESS LIABILITY IS FOLLOW FORM FOR GENERAL LIABILITY, AUTO LIABILITY, AND EMPLOYERS' LIABILITY;
RE: RFP#050-2024-2025

CERTIFICATE HOLDER**CANCELLATION**

Crowley ISD
1900 Crowley Pride Drive
Fort Worth TX 76036

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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Endorsement

<i>Policy Period</i>	APRIL 1, 2024 TO APRIL 1, 2025
<i>Effective Date</i>	APRIL 1, 2024
<i>Policy Number</i>	3585-80-90 DAL
<i>Insured</i>	SOUTHWEST TEXAS EQUIPMENT DISTRIBUTORS, INC.
<i>Name of Company</i>	FEDERAL INSURANCE COMPANY
<i>Date Issued</i>	APRIL 10, 2024

This Endorsement applies to the following forms:

GENERAL LIABILITY

Under Who Is An Insured, the following provision is added.

Who Is An Insured**Additional Insured -
Scheduled Person
Or Organization**

Persons or organizations shown in the Schedule are **insureds**; but they are **insureds** only if you are obligated pursuant to a contract or agreement to provide them with such insurance as is afforded by this policy.

However, the person or organization is an **insured** only:

- if and then only to the extent the person or organization is described in the Schedule;
- to the extent such contract or agreement requires the person or organization to be afforded status as an **insured**;
- for activities that did not occur, in whole or in part, before the execution of the contract or agreement; and
- with respect to damages, loss, cost or expense for injury or damage to which this insurance applies.

No person or organization is an **insured** under this provision:

- that is more specifically identified under any other provision of the Who Is An Insured section (regardless of any limitation applicable thereto).
- with respect to any assumption of liability (of another person or organization) by them in a contract or agreement. This limitation does not apply to the liability for damages, loss, cost or expense for injury or damage, to which this insurance applies, that the person or organization would have in the absence of such contract or agreement.

Liability Endorsement
(continued)

Under Conditions, the following provision is added to the condition titled Other Insurance.

Conditions**Other Insurance –
Primary, Noncontributory
Insurance – Scheduled
Person Or Organization**

If you are obligated, pursuant to a contract or agreement, to provide the person or organization shown in the Schedule with primary insurance such as is afforded by this policy, then in such case this insurance is primary and we will not seek contribution from insurance available to such person or organization.

Schedule

PERSONS OR ORGANIZATIONS THAT YOU ARE OBLIGATED, PURSUANT TO WRITTEN CONTRACT OR AGREEMENT BETWEEN YOU AND SUCH PERSON OR ORGANIZATION, TO PROVIDE WITH SUCH INSURANCE AS IS AFFORDED BY THIS POLICY; BUT THEY ARE INSURED ONLY IF AND TO THE MINIMUM EXTENT THAT SUCH CONTRACT OR AGREEMENT REQUIRES THE PERSON OR ORGANIZATION TO BE AFFORDED STATUS AS AN INSURED.

HOWEVER, NO PERSON OR ORGANIZATION IS AN INSURED UNDER THIS PROVISION WHO IS MORE SPECIFICALLY DESCRIBED UNDER ANY OTHER PROVISION OF THE WHO IS AN INSURED SECTION OF THIS POLICY (REGARDLESS OF ANY LIMITATION THERETO).

All other terms and conditions remain unchanged.

Authorized Representative



Conditions

(continued)

**Transfer Or Waiver Of
Rights Of Recovery
Against Others**

We will waive the right of recovery we would otherwise have had against another person or organization, for loss to which this insurance applies, provided the **insured** has waived their rights of recovery against such person or organization in a contract or agreement that is executed before such loss.

To the extent that the **insured's** rights to recover all or part of any payment made under this insurance have not been waived, those rights are transferred to us. The **insured** must do nothing after loss to impair them. At our request, the **insured** will bring **suit** or transfer those rights to us and help us enforce them.

This condition does not apply to **medical expenses**.

Liability Insurance**Endorsement**

<i>Policy Period</i>	APRIL 1, 2024 TO APRIL 1, 2025
<i>Effective Date</i>	APRIL 1, 2024
<i>Policy Number</i>	3585-80-90 DAL
<i>Insured</i>	SOUTHWEST TEXAS EQUIPMENT DISTRIBUTORS, INC.
<i>Name of Company</i>	FEDERAL INSURANCE COMPANY
<i>Date Issued</i>	APRIL 10, 2024

This Endorsement applies to the following forms:

GENERAL LIABILITY
EMPLOYEE BENEFITS ERRORS OR OMISSIONS

Under Conditions, the following provision is added to the condition titled Other Insurance.

Conditions***Other Insurance -
Primary, Noncontributory
Insurance - Scheduled
Person Or Organization***

If you are obligated, pursuant to a written contract or agreement, to provide the person or organization described in the Schedule (that is also included in the Who Is An Insured section of this contract) with primary insurance such as is afforded by this policy, then this insurance is primary and we will not seek contribution from insurance available to such person or organization.

Schedule

PERSONS OR ORGANIZATIONS DESCRIBED IN THE WHO IS AN INSURED SECTION OF THIS CONTRACT AND THAT YOU ARE OBLIGATED, PURSUANT TO A WRITTEN CONTRACT OR AGREEMENT, TO PROVIDE WITH PRIMARY INSURANCE AS IS AFFORDED BY THIS POLICY, BUT ONLY TO THE MINIMUM EXTENT REQUIRED BY SUCH CONTRACT OR AGREEMENT.

Liability Endorsement
(continued)

All other terms and conditions remain unchanged.

Authorized Representative

A handwritten signature in black ink, appearing to be "P. M. W.", written over a horizontal line.

Policy Conditions

Endorsement

<i>Policy Period</i>	APRIL 1, 2024 TO APRIL 1, 2025
<i>Effective Date</i>	APRIL 1, 2024
<i>Policy Number</i>	3585-80-90 DAL
<i>Insured</i>	SOUTHWEST TEXAS EQUIPMENT DISTRIBUTORS, INC.
<i>Name of Company</i>	FEDERAL INSURANCE COMPANY
<i>Date Issued</i>	APRIL 10, 2024

This Endorsement applies to the following forms:

COMMON POLICY CONDITIONS

Under Conditions, the following condition is added.

Conditions

***Notice Of Cancellation
To Scheduled Persons
Or Organizations When
We Cancel***

When we cancel this policy for any reason, other than non-payment of premium, we will notify person(s) or organization(s) shown in the Schedule at least 30 days in advance of the cancellation date.

ANY FAILURE BY US TO NOTIFY SUCH PERSON(S) OR ORGANIZATION(S) WILL NOT:

- IMPOSE ANY LIABILITY OR OBLIGATION OF ANY KIND UPON US; OR
- INVALIDATE SUCH CANCELLATION.

Schedule

If you are obligated, pursuant to a written contract or agreement, to provide person(s) or organization(s) with notice of cancellation, then we will notify such person(s) or organization(s) provided that within 15 days of the date we send notice of cancellation to the first named insured, the first named insured or producer of record provides us with a spreadsheet containing the name, mailing address and, if available, e-mail address of the person(s) or organization(s).

All other terms and conditions remain unchanged.

Conditions
(continued)

Authorized Representative



POLICY NUMBER: (24)7354-10-55

COMMERCIAL AUTO
16-02-0316 Ed. 10 14

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

PRIMARY AND NON-CONTRIBUTORY LIABILITY INSURANCE

This endorsement modifies insurance provided under the following:

BUSINESS AUTO COVERAGE FORM

With respect to coverage provided by this endorsement, the provisions of the Coverage Form apply unless modified by the endorsement.

This endorsement changes the policy effective on the inception date of the policy unless another date is indicated below.

Named Insured: SOUTHWEST TEXAS EQUIPMENT DISTRIBUTORS, INC.

Endorsement Effective Date: 04/01/2024

SCHEDULE

Name(s) Of Person(s) Or Organization(s):

PERSONS OR ORGANIZATIONS THAT YOU ARE OBLIGATED, PURSUANT TO A CONTRACT OR AGREEMENT BETWEEN YOU AND SUCH PERSON OR ORGANIZATION, TO PROVIDE PRIMARY AND NON-CONTRIBUTORY INSURANCE

Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

The following is added to Item 5. – "Other Insurance" of Item B. – "General Conditions" under Section IV – "Business Auto Conditions":

e. Regardless of the provisions of Paragraph 5.a. through d. above, for any liability arising out of the ownership, maintenance, use, rental, lease, loan, hire or borrowing by an "insured" of a covered "auto" for which an "insured" is contractually obligated to provide primary insurance coverage to a client, this Coverage Form will be primary and non-contributory with respect to the Persons or Organizations in the schedule, regardless of the availability or existence of other collectible insurance under any other Coverage Form or policy that applies on a primary basis.

COMMERCIAL AUTOMOBILE

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

COMMERCIAL AUTOMOBILE BROAD FORM ENDORSEMENT

This endorsement modifies insurance provided under the following:

BUSINESS AUTO COVERAGE FORM

This endorsement modifies the Business Auto Coverage Form.

1. EXTENDED CANCELLATION CONDITION

Paragraph A.2.b. – CANCELLATION - of the COMMON POLICY CONDITIONS form IL 00 17 is deleted and replaced with the following:

- b. 60 days before the effective date of cancellation if we cancel for any other reason.

2. BROAD FORM INSURED

A. Subsidiaries and Newly Acquired or Formed Organizations As Insureds

The Named Insured shown in the Declarations is amended to include:

- 1. Any legally incorporated subsidiary in which you own more than 50% of the voting stock on the effective date of the Coverage Form. However, the Named Insured does not include any subsidiary that is an "insured" under any other automobile policy or would be an "insured" under such a policy but for its termination or the exhaustion of its Limit of Insurance.
- 2. Any organization that is acquired or formed by you and over which you maintain majority ownership. However, the Named Insured does not include any newly formed or acquired organization:
 - (a) That is an "insured" under any other automobile policy;
 - (b) That has exhausted its Limit of Insurance under any other policy; or
 - (c) 180 days or more after its acquisition or formation by you, unless you have given us written notice of the acquisition or formation.

Coverage does not apply to "bodily injury" or "property damage" that results from an "accident" that occurred before you formed or acquired the organization.

B. Employees as Insureds

Paragraph A.1. – WHO IS AN INSURED – of SECTION II – LIABILITY COVERAGE is amended to add the following:

- d. Any "employee" of yours while using a covered "auto" you don't own, hire or

borrow in your business or your personal affairs.

C. Lessors as Insureds

Paragraph A.1. – WHO IS AN INSURED – of SECTION II – LIABILITY COVERAGE is amended to add the following:

- e. The lessor of a covered "auto" while the "auto" is leased to you under a written agreement if:
 - (1) The agreement requires you to provide direct primary insurance for the lessor; and
 - (2) The "auto" is leased without a driver. Such leased "auto" will be considered a covered "auto" you own and not a covered "auto" you hire.However, the lessor is an "insured" only for "bodily injury" or "property damage" resulting from the acts or omissions by:
 - 1. You;
 - 2. Any of your "employees" or agents; or
 - 3. Any person, except the lessor or any "employee" or agent of the lessor, operating an "auto" with the permission of any of 1. and/or 2. above.

D. Persons And Organizations As Insureds Under A Written Insured Contract

Paragraph A.1 – WHO IS AN INSURED – of SECTION II – LIABILITY COVERAGE is amended to add the following:

- f. Any person or organization with respect to the operation, maintenance or use of a covered "auto", provided that you and such person or organization have agreed under an express provision in a written "insured contract", written agreement or a written permit issued to you by a governmental or public authority to add such person or organization to this policy as an "insured". However, such person or organization is an "insured" only:

- (1) with respect to the operation, maintenance or use of a covered "auto"; and
- (2) for "bodily injury" or "property damage" caused by an "accident" which takes place after:
 - (a) You executed the "insured contract" or written agreement; or
 - (b) The permit has been issued to you.

3. FELLOW EMPLOYEE COVERAGE

EXCLUSION B.5 - FELLOW EMPLOYEE - of SECTION II - LIABILITY COVERAGE does not apply.

4. PHYSICAL DAMAGE - ADDITIONAL TEMPORARY TRANSPORTATION EXPENSE COVERAGE

Paragraph A.4.a. - TRANSPORTATION EXPENSES - of SECTION III - PHYSICAL DAMAGE COVERAGE is amended to provide a limit of \$50 per day for temporary transportation expense, subject to a maximum limit of \$1,000.

5. AUTO LOAN/LEASE GAP COVERAGE

Paragraph A. 4. - COVERAGE EXTENSIONS - of SECTION III - PHYSICAL DAMAGE COVERAGE is amended to add the following:

c. Unpaid Loan or Lease Amounts

In the event of a total "loss" to a covered "auto", we will pay any unpaid amount due on the loan or lease for a covered "auto" minus:

1. The amount paid under the Physical Damage Coverage Section of the policy; and
2. Any:
 - a. Overdue loan/lease payments at the time of the "loss";
 - b. Financial penalties imposed under a lease for excessive use, abnormal wear and tear or high mileage;
 - c. Security deposits not returned by the lessor;
 - d. Costs for extended warranties, Credit Life Insurance, Health, Accident or Disability Insurance purchased with the loan or lease; and
 - e. Carry-over balances from previous loans or leases.

We will pay for any unpaid amount due on the loan or lease if caused by:

1. Other than Collision Coverage only if the Declarations indicate that Comprehensive Coverage is provided for any covered "auto";
2. Specified Causes of Loss Coverage only if the Declarations indicate that Specified Causes of Loss Coverage is provided for any covered "auto"; or
3. Collision Coverage only if the Declarations indicate that Collision Coverage is provided for any covered "auto".

6. RENTAL AGENCY EXPENSE

Paragraph A. 4. - COVERAGE EXTENSIONS - of SECTION III - PHYSICAL DAMAGE COVERAGE is amended to add the following:

d. Rental Expense

We will pay the following expenses that you or any of your "employees" are legally obligated to pay because of a written contract or agreement entered into for use of a rental vehicle in the conduct of your business:

MAXIMUM WE WILL PAY FOR ANY ONE CONTRACT OR AGREEMENT:

1. \$2,500 for loss of income incurred by the rental agency during the period of time that vehicle is out of use because of actual damage to, or "loss" of, that vehicle, including income lost due to absence of that vehicle for use as a replacement;
2. \$2,500 for decrease in trade-in value of the rental vehicle because of actual damage to that vehicle arising out of a covered "loss"; and
3. \$2,500 for administrative expenses incurred by the rental agency, as stated in the contract or agreement.
4. \$7,500 maximum total amount for paragraphs 1., 2. and 3. combined.

7. EXTRA EXPENSE - BROADENED COVERAGE

Paragraph A.4. - COVERAGE EXTENSIONS - of SECTION III - PHYSICAL DAMAGE COVERAGE is amended to add the following:

e. Recovery Expense

We will pay for the expense of returning a stolen covered "auto" to you.

8. AIRBAG COVERAGE

Paragraph B.3.a. - EXCLUSIONS - of SECTION III - PHYSICAL DAMAGE COVERAGE does not apply to the accidental or unintended discharge of an airbag. Coverage is excess over any other collectible insurance or warranty specifically designed to provide this coverage.

9. AUDIO, VISUAL AND DATA ELECTRONIC EQUIPMENT - BROADENED COVERAGE

Paragraph C.1.b. - LIMIT OF INSURANCE - of SECTION III - PHYSICAL DAMAGE is deleted and replaced with the following:

- b. \$2,000 is the most we will pay for "loss" in any one "accident" to all electronic equipment that reproduces, receives or transmits audio, visual or data signals which, at the time of "loss", is:
 - (1) Permanently installed in or upon the covered "auto" in a housing, opening or other location that is not normally used by the "auto" manufacturer for the installation of such equipment;
 - (2) Removable from a permanently installed housing unit as described in Paragraph 2.a. above or is an integral part of that equipment; or
 - (3) An integral part of such equipment.

10. GLASS REPAIR - WAIVER OF DEDUCTIBLE

Under Paragraph D. - DEDUCTIBLE - of SECTION III - PHYSICAL DAMAGE COVERAGE the following is added:

No deductible applies to glass damage if the glass is repaired rather than replaced.

11. TWO OR MORE DEDUCTIBLES

Paragraph D.- DEDUCTIBLE - of SECTION III - PHYSICAL DAMAGE COVERAGE is amended to add the following:

If this Coverage Form and any other Coverage Form or policy issued to you by us that is not an automobile policy or Coverage Form applies to the same "accident", the following applies:

1. If the deductible under this Business Auto Coverage Form is the smaller (or smallest) deductible, it will be waived; or
2. If the deductible under this Business Auto Coverage Form is not the smaller (or smallest) deductible, it will be reduced by the amount of the smaller (or smallest) deductible.

12. AMENDED DUTIES IN THE EVENT OF ACCIDENT, CLAIM, SUIT OR LOSS

Paragraph A.2.a. - DUTIES IN THE EVENT OF AN ACCIDENT, CLAIM, SUIT OR LOSS of SECTION IV - BUSINESS AUTO CONDITIONS is deleted and replaced with the following:

- a. In the event of "accident", claim, "suit" or "loss", you must promptly notify us when the "accident" is known to:
 - (1) You or your authorized representative, if you are an individual;
 - (2) A partner, or any authorized representative, if you are a partnership;
 - (3) A member, if you are a limited liability company; or
 - (4) An executive officer, insurance manager, or authorized representative, if you are an organization other than a partnership or limited liability company.

Knowledge of an "accident", claim, "suit" or "loss" by other persons does not imply that the persons listed above have such knowledge. Notice to us should include:

- (1) How, when and where the "accident" or "loss" occurred;
- (2) The "insured's" name and address; and
- (3) To the extent possible, the names and addresses of any injured persons or witnesses.

13. WAIVER OF SUBROGATION

Paragraph A.5. - TRANSFER OF RIGHTS OF RECOVERY AGAINST OTHERS TO US of SECTION IV - BUSINESS AUTO CONDITIONS is deleted and replaced with the following:

5. We will waive the right of recovery we would otherwise have against another person or organization for "loss" to which this insurance applies, provided the "insured" has waived

their rights of recovery against such person or organization under a contract or agreement that is entered into before such "loss".

To the extent that the "insured's" rights to recover damages for all or part of any payment made under this insurance has not been waived, those rights are transferred to us. That person or organization must do everything necessary to secure our rights and must do nothing after "accident" or "loss" to impair them. At our request, the insured will bring suit or transfer those rights to us and help us enforce them.

14. UNINTENTIONAL FAILURE TO DISCLOSE HAZARDS

Paragraph B.2. - CONCEALMENT, MISREPRESENTATION or FRAUD of SECTION IV - BUSINESS AUTO CONDITIONS - is deleted and replaced with the following:

If you unintentionally fail to disclose any hazards existing at the inception date of your policy, we will not void coverage under this Coverage Form because of such failure.

15. AUTOS RENTED BY EMPLOYEES

Paragraph B.5. - OTHER INSURANCE of SECTION IV - BUSINESS AUTO CONDITIONS - is amended to add the following:

- e. Any "auto" hired or rented by your "employee" on your behalf and at your direction will be considered an "auto" you hire. If an "employee's" personal insurance also applies on an excess basis to a covered "auto" hired or rented by your "employee" on your behalf and at your direction, this insurance will be primary to the "employee's" personal insurance.

16. HIRED AUTO - COVERAGE TERRITORY

Paragraph B.7.b.(5). - POLICY PERIOD, COVERAGE TERRITORY of SECTION IV - BUSINESS AUTO CONDITIONS is deleted and replaced with the following:

- (5) A covered "auto" of the private passenger type is leased, hired, rented or borrowed without a driver for a period of 45 days or less; and

17. RESULTANT MENTAL ANGUISH COVERAGE

Paragraph C. of - SECTION V - DEFINITIONS is deleted and replaced by the following:

"Bodily injury" means bodily injury, sickness or disease sustained by any person, including mental anguish or death as a result of the "bodily injury" sustained by that person.

COMMERCIAL AUTOMOBILE

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

**NOTICE OF CANCELLATION
(OTHER THAN NONPAYMENT OF PREMIUM)
SCHEDULED PERSON(S) OR ORGANIZATION(S)**

This endorsement modifies insurance provided under the following:

BUSINESS AUTO COVERAGE FORM
BUSINESS AUTO PHYSICAL DAMAGE COVERAGE FORM
GARAGE COVERAGE FORM
TRUCKERS COVERAGE FORM
MOTOR CARRIER COVERAGE FORM

With respect to the coverage provided by this endorsement, the provisions of the Coverage Form apply unless modified by this endorsement.

SCHEDULE

Name of Person(s) or Organization(s):

NOTICE OF CANCELLATION TO SCHEDULED PERSONS OR ORGANIZATION
IF YOU ARE OBLIGATED, PURSUANT TO A WRITTEN CONTRACT OR AGREEMENT, TO
PROVIDE PERSON(S) OR ORGANIZATION(S) WITH NOTICE OF CANCELLATION,
THEN WE WILL NOTIFY SUCH PERSON(S) OR ORGANIZATION(S) PROVIDED THAT
WITHIN 30 DAYS OF THE DATE WE SEND NOTICE OF CANCELLATION TO THE
FIRST NAMED INSURED, THE FIRST NAMED INSURED OR PRODUCER OF RECORD
PROVIDES US WITH A SPREADSHEET CONTAINING THE NAME, MAILING ADDRESS
AND, IF AVAILABLE, E-MAIL ADDRESS OF THE PERSON(S) OR ORGANIZATION(S).

Address:

Under Common Policy Conditions the following condition is added:

**NOTICE OF CANCELLATION (OTHER THAN NONPAYMENT OF PREMIUM)
SCHEDULED PERSON(S) OR ORGANIZATION(S)**

When we cancel this policy for any reason other than nonpayment of premium, we will notify the person(s) or organization(s) described in the SCHEDULE at least 30 days in advance of the cancellation date.

Any failure by us to notify such person(s) or organization(s) will not:

- Impose any liability or obligation of any kind upon us; or
- Invalidate such cancellation.

TEXAS WAIVER OF OUR RIGHT TO RECOVER FROM OTHERS ENDORSEMENT

This endorsement applies only to the insurance provided by the policy because Texas is shown in item 3.A. of the Information Page.

We have the right to recover our payments from anyone liable for an injury covered by this policy. We will not enforce our right against the person or organization named in the Schedule, but this waiver applies only with respect to bodily injury arising out of the operations described in the schedule where you are required by a written contract to obtain this waiver from us.

This endorsement shall not operate directly or indirectly to benefit anyone not named in the Schedule.

The premium for this endorsement is shown in the Schedule.

Schedule

1. ☐ Specific Waiver

Name of person or organization

☒ Blanket Waiver

Any person or organization for whom the Named Insured has agreed by written contract to furnish this waiver.

2. Operations: ALL TEXAS OPERATIONS

3. Premium:

The premium charge for this endorsement shall be **2.00** percent of the premium developed on payroll in connection with work performed for the above person(s) or organization(s) arising out of the operations described.

4. Advance Premium: Included, see Information Page

This endorsement changes the policy to which it is attached effective on the inception date of the policy unless a different date is indicated below.
(The following "attaching clause" need be completed only when this endorsement is issued subsequent to preparation of the policy.)

This endorsement, effective on 4/1/24 at 12:01 a.m. standard time, forms a part of:

Policy no. 0001078149 of Texas Mutual Insurance Company effective on 4/1/24

Issued to: SOUTHWEST TEXAS EQUIPMENT DISTRIBUTORS

DBA: MISSION RESTAURANT SUPPLY CO

This is not a bill

NCCI Carrier Code: 29939



Authorized representative

3/29/24

TEXAS NOTICE OF MATERIAL CHANGE ENDORSEMENT

This endorsement applies only to the insurance provided by the policy because Texas is shown in Item 3.A. of the Information Page.

In the event of cancellation or other material change of the policy, we will mail advance notice to the person or organization named in the Schedule. The number of days advance notice is shown in the Schedule.

This endorsement shall not operate directly or indirectly to benefit anyone not named in the Schedule.

Schedule

1. Number of days advance notice: 30
2. Notice will be mailed to: PER LIST ON FILE

This endorsement changes the policy to which it is attached effective on the inception date of the policy unless a different date is indicated below.
(The following "attaching clause" need be completed only when this endorsement is issued subsequent to preparation of the policy.)
This endorsement, effective on 4/1/24 at 12:01 a.m. standard time, forms a part of:

Policy no. 0001078149 of Texas Mutual Insurance Company effective on 4/1/24

Issued to: SOUTHWEST TEXAS EQUIPMENT DISTRIBUTORS

DBA: MISSION RESTAURANT SUPPLY CO

This is not a bill

NCCI Carrier Code: 29939



Authorized representative

3/29/24

CONFLICT OF INTEREST QUESTIONNAIRE
For vendor doing business with local governmental entity

FORM CIQ

This questionnaire reflects changes made to the law by H.B. 23, 84th Leg., Regular Session.

This questionnaire is being filed in accordance with Chapter 176, Local Government Code, by a vendor who has a business relationship as defined by Section 176.001(1-a) with a local governmental entity and the vendor meets requirements under Section 176.006(a).

By law this questionnaire must be filed with the records administrator of the local governmental entity not later than the 7th business day after the date the vendor becomes aware of facts that require the statement to be filed. See Section 176.006(a-1), Local Government Code.

A vendor commits an offense if the vendor knowingly violates Section 176.006, Local Government Code. An offense under this section is a misdemeanor.

OFFICE USE ONLY

Date Received

1 Name of vendor who has a business relationship with local governmental entity.

JON MCLEAN - MISSION RESTAURANT SUPPLY

2 ☒ Check this box if you are filing an update to a previously filed questionnaire. (The law requires that you file an updated completed questionnaire with the appropriate filing authority not later than the 7th business day after the date on which you became aware that the originally filed questionnaire was incomplete or inaccurate.)

3 Name of local government officer about whom the information is being disclosed.

JON MCLEAN

Name of Officer

4 Describe each employment or other business relationship with the local government officer, or a family member of the officer, as described by Section 176.003(a)(2)(A). Also describe any family relationship with the local government officer. Complete subparts A and B for each employment or business relationship described. Attach additional pages to this Form CIQ as necessary.

A. Is the local government officer or a family member of the officer receiving or likely to receive taxable income, other than investment income, from the vendor?

☐ Yes

☒ No

B. Is the vendor receiving or likely to receive taxable income, other than investment income, from or at the direction of the local government officer or a family member of the officer AND the taxable income is not received from the local governmental entity?

☐ Yes

☒ No

5 Describe each employment or business relationship that the vendor named in Section 1 maintains with a corporation or other business entity with respect to which the local government officer serves as an officer or director, or holds an ownership interest of one percent or more.

6 ☐ Check this box if the vendor has given the local government officer or a family member of the officer one or more gifts as described in Section 176.003(a)(2)(B), excluding gifts described in Section 176.003(a-1).

7 Jon McLean
Signature of vendor doing business with the governmental entity

12-18-24
Date

CONFLICT OF INTEREST QUESTIONNAIRE

For vendor doing business with local governmental entity

A complete copy of Chapter 176 of the Local Government Code may be found at <http://www.statutes.legis.state.tx.us/Docs/LG/htm/LG.176.htm>. For easy reference, below are some of the sections cited on this form.

Local Government Code § 176.001(1-a): "Business relationship" means a connection between two or more parties based on commercial activity of one of the parties. The term does not include a connection based on:

- (A) a transaction that is subject to rate or fee regulation by a federal, state, or local governmental entity or an agency of a federal, state, or local governmental entity;
- (B) a transaction conducted at a price and subject to terms available to the public; or
- (C) a purchase or lease of goods or services from a person that is chartered by a state or federal agency and that is subject to regular examination by, and reporting to, that agency.

Local Government Code § 176.003(a)(2)(A) and (B):

(a) A local government officer shall file a conflicts disclosure statement with respect to a vendor if:

(2) the vendor:

(A) has an employment or other business relationship with the local government officer or a family member of the officer that results in the officer or family member receiving taxable income, other than investment income, that exceeds \$2,500 during the 12-month period preceding the date that the officer becomes aware that

(i) a contract between the local governmental entity and vendor has been executed;

or

(ii) the local governmental entity is considering entering into a contract with the vendor;

(B) has given to the local government officer or a family member of the officer one or more gifts that have an aggregate value of more than \$100 in the 12-month period preceding the date the officer becomes aware that:

(i) a contract between the local governmental entity and vendor has been executed; or

(ii) the local governmental entity is considering entering into a contract with the vendor.

Local Government Code § 176.006(a) and (a-1)

(a) A vendor shall file a completed conflict of interest questionnaire if the vendor has a business relationship with a local governmental entity and:

(1) has an employment or other business relationship with a local government officer of that local governmental entity, or a family member of the officer, described by Section 176.003(a)(2)(A);

(2) has given a local government officer of that local governmental entity, or a family member of the officer, one or more gifts with the aggregate value specified by Section 176.003(a)(2)(B), excluding any gift described by Section 176.003(a-1); or

(3) has a family relationship with a local government officer of that local governmental entity.

(a-1) The completed conflict of interest questionnaire must be filed with the appropriate records administrator not later than the seventh business day after the later of:

(1) the date that the vendor:

(A) begins discussions or negotiations to enter into a contract with the local governmental entity; or

(B) submits to the local governmental entity an application, response to a request for proposals or bids, correspondence, or another writing related to a potential contract with the local governmental entity; or

(2) the date the vendor becomes aware:

(A) of an employment or other business relationship with a local government officer, or a family member of the officer, described by Subsection (a);

(B) that the vendor has given one or more gifts described by Subsection (a); or

(C) of a family relationship with a local government officer.



CROWLEY
INDEPENDENT SCHOOL DISTRICT

512 Peach Street
Crowley, TX 76036-0688
817-297-5800
www.crowleyisdtx.org

VENDOR CONTACT INFORMATION (CORPORATE/HEADQUARTERS INFO HERE)

Primary Contact/Title: JON MCLEAN - SALES-PROJECT MANAGER
Company name: MISSION RESTAURANT SUPPLY
Phone: 214-714-4056 Fax: N/A E-mail: JON.M@MISSIONRS.COM
Registered company address: 4378 SPRING VALLEY
City: FARMERS BRANCH State: TX ZIP Code: 75244
Website: WWW.MISSIONRS.COM
M/WBE: N/A
HUB: N/A
DUN: 622398154
EIN or SS#:

PURCHASE ORDER ADDRESS (PURCHASE ORDERS ARE SENT HERE)

Contact Person: JON MCLEAN
Address: 4378 SPRING VALLEY RD
City: FARMERS BRANCH State: TX ZIP Code: 75244
Phone: 214-714-4056 Fax: N/A E-mail: JON.M@MISSIONRS.COM
Division/Bid#:

REMIT ADDRESS (THE CHECK WILL BE SENT HERE)

Location Name/Type: MISSION RESTAURANT SUPPLY
Address: 4378 SPRING VALLEY RD
City: FARMERS BRANCH State: TX ZIP Code: 75244
Phone: 972-230-5000 Fax: E-mail: JON.M@MISSIONRS.COM
Division/Bid#:

Location Name/Type:

Address:

City:

State:

ZIP Code:

Phone:

Fax:

E-mail:

Division/Bid#:

HOW WOULD YOU LIKE TO RECEIVE YOUR PURCHASE ORDERS? EMAIL, FAX OR US MAIL

CHECK ALL THAT APPLY

☐ US Mail

☐ Fax

☒ E-Mail

PLEASE LIST ANY CURRENT AWARDED BIDS YOU HAVE WITH CISD OR CURRENT CO-OPS

Bid#:	Contact:	Phone:
Bid#:	Contact:	Phone:
Bid#:	Contact:	Phone:

SIGNATURES OF COMPANY OFFICIAL

Print Name: JON MCLEAN

Signature: [Signature]

Print Title: SALES-PROJECT MANAGER

Date: 12-18-24

EMAIL TO: NADIA.POWERS@CROWLEY.K12.TX.US

Project:




 Crowley ISD RFP RFP 050-2024-2025 - Crowley ISD Warehouse
 10400 N. Crowley Road
 Crowley, TX 76036

From:

 Mission Restaurant Supply - Ft. Worth
 Jon McLean
 2524 White Settlement Rd.
 Ft. Worth, TX 76107-1453
 (817)265-3973



Job Reference Number: 28399



Buy Board 683-22



Item	Qty	Description	Sell	Sell Total
<u>4</u>	6 ea	MILK COOLER / STATION Mod-U-Serve Model No. MCT-SM1 Single Drop Front Milk Cooler, 34"W, single access, (8) case capacity, mobile modular, enclosed base, hasp locking device, corner bumpers, digital temperature display, valve drain, stainless steel exterior, interior liner & doors, 5" casters (2 locking), 1/3hp, UL, NSF	\$4,565.00	\$27,390.00
	6 ea	1 yr. parts and labor warranty std. M/F: (2) Deer Creek ES, (2) Meadow Creek ES, (2) Sycamore ES		
			ITEM TOTAL:	\$27,390.00
<u>5</u>	3 ea	HEATED HOLDING PROOFING CABINET, MOBILE Metro Model No. C539-CLDC-4 C5™ 3 Series Heated Holding & Proofing Cabinet, lower wattage, with Red Insulation Armour™, mobile, full height, insulated, Dutch clear polycarbonate doors, removable bottom mount control module, thermostat to 200°F, fixed wire slides on 3" centers (18) 18" x 26" or (34) 12" x 20" x 2 1/2" pan capacity, 5" casters (2 with brakes), aluminum, 120v/60/1 ph, 1440 watts, 12 amps, NEMA 5 15P, cULus, NSF	\$3,766.00	\$11,298.00
	3 ea	1 year warranty against manufacturing defects		
			ITEM TOTAL:	\$11,298.00
<u>6</u>	1 ea	PASS-THRU HEATED CABINET Utility Refrigerator Model No. PT-HC-30-SS-2S-2S-D Hot Food Cabinet, pass-thru, 24.0 cu. ft., one-section, (4) chrome plated wire shelves per section, dial thermometer, Unigrip™ handle, fiberglass insulation, manual reset high limit switch, digital temperature control, phenolic breakers, standard depth, half-height solid stainless steel doors, welded corners, stainless	\$11,694.00	\$11,694.00
				



Item	Qty	Description	Sell	Sell Total
		steel exterior & interior		
	1 ea	Note: If freight quote is needed, please Contact Factory		
	1 ea	Five year parts, one year labor warranty, lifetime telephone tech support, standard		
	1 ea	115v/60/1-ph, cord & NEMA 5-15P, standard **TO BE HARDWIRED - NO CORD & PLUG**		
	1 ea	Front: (kitchen control side) door hinged on right, standard		
	1 ea	Rear: (serving side) door hinged on right, standard		
	4 ea	Rehinging feature (Priced Per Door)	\$293.00	\$1,172.00
	1 ea	Interior high intensity LED lighting	\$713.00	\$713.00
	10 ea	CHROME SHELF Additional chrome wire shelf, each	\$116.00	\$1,160.00
	1 ea	Full height, 12" high top mount, standard		
	1 ea	6" adjustable heavy duty legs, standard		
		M/F: DEERCREEK		
			ITEM TOTAL:	\$14,739.00
<u>6</u>	1 ea	PASS-THRU HEATED CABINET	\$11,694.00	\$11,694.00
		Utility Refrigerator Model No. PT-HC-30-SS-2S-2S-D		
		Hot Food Cabinet, pass-thru, 24.0 cu. ft., one-section, (4) chrome plated wire shelves per section, dial thermometer, Unigrip™ handle, fiberglass insulation, manual reset high limit switch, digital temperature control, phenolic breakers, standard depth, half-height solid stainless steel doors, welded corners, stainless steel exterior & interior		
	1 ea	Note: If freight quote is needed, please Contact Factory		
	1 ea	Five year parts, one year labor warranty, lifetime telephone tech support, standard		
	1 ea	115v/60/1-ph, cord & NEMA 5-15P, standard **TO BE HARDWIRED - NO CORD & PLUG**		
	1 ea	Front: (kitchen control side) door hinged on right, standard		
	1 ea	Rear: (serving side) door hinged on right, standard		
	4 ea	Rehinging feature (Priced Per Door)	\$293.00	\$1,172.00
	1 ea	Interior high intensity LED lighting	\$713.00	\$713.00
	10 ea	CHROME SHELF Additional chrome wire shelf, each	\$116.00	\$1,160.00
	1 ea	Full height, 12" high top mount, standard		
	1 ea	6" adjustable heavy duty legs, standard		
		M/F: DEERCREEK		
			ITEM TOTAL:	\$14,739.00
<u>6</u>	1 ea	PASS-THRU HEATED CABINET	\$11,694.00	\$11,694.00






Item	Qty	Description	Sell	Sell Total
		Utility Refrigerator Model No. PT-HC-30-SS-2S-2S-D Hot Food Cabinet, pass-thru, 24.0 cu. ft., one-section, (4) chrome plated wire shelves per section, dial thermometer, Unigrip™ handle, fiberglass insulation, manual reset high limit switch, digital temperature control, phenolic breakers, standard depth, half-height solid stainless steel doors, welded corners, stainless steel exterior & interior		
	1 ea	Note: If freight quote is needed, please Contact Factory		
	1 ea	Five year parts, one year labor warranty, lifetime telephone tech support, standard		
	1 ea	115v/60/1-ph, cord & NEMA 5-15P, standard **TO BE HARDWIRED - NO CORD & PLUG**		
	1 ea	Front: (kitchen control side) door hinged on right, standard		
	1 ea	Rear: (serving side) door hinged on right, standard		
	4 ea	Rehinging feature (Priced Per Door)	\$293.00	\$1,172.00
	1 ea	Interior high intensity LED lighting	\$713.00	\$713.00
	10 ea	CHROME SHELF Additional chrome wire shelf, each	\$116.00	\$1,160.00
	1 ea	Full height, 12" high top mount, standard		
	1 ea	6" adjustable heavy duty legs, standard		
		M/F: MEADOWCREEK		
		ITEM TOTAL:		\$14,739.00
6	1 ea	PASS-THRU HEATED CABINET	\$11,694.00	\$11,694.00
		Utility Refrigerator Model No. PT-HC-30-SS-2S-2S-D Hot Food Cabinet, pass-thru, 24.0 cu. ft., one-section, (4) chrome plated wire shelves per section, dial thermometer, Unigrip™ handle, fiberglass insulation, manual reset high limit switch, digital temperature control, phenolic breakers, standard depth, half-height solid stainless steel doors, welded corners, stainless steel exterior & interior		
	1 ea	Note: If freight quote is needed, please Contact Factory		
	1 ea	Five year parts, one year labor warranty, lifetime telephone tech support, standard		
	1 ea	115v/60/1-ph, cord & NEMA 5-15P, standard **TO BE HARDWIRED - NO CORD & PLUG**		
	1 ea	Front: (kitchen control side) door hinged on right, standard		
	1 ea	Rear: (serving side) door hinged on right, standard		
	4 ea	Rehinging feature (Priced Per Door)	\$293.00	\$1,172.00
	1 ea	Interior high intensity LED lighting	\$713.00	\$713.00
	10 ea	CHROME SHELF Additional chrome wire shelf, each	\$116.00	\$1,160.00
	1 ea	Full height, 12" high top mount, standard		
	1 ea	6" adjustable heavy duty legs, standard		
		M/F: MEADOWCREEK		
		ITEM TOTAL:		\$14,739.00

Item	Qty	Description	Sell	Sell Total
<u>6</u>	1 ea	PASS-THRU HEATED CABINET	\$11,694.00	\$11,694.00
		Utility Refrigerator Model No. PT-HC-30-SS-2S-2S-D Hot Food Cabinet, pass-thru, 24.0 cu. ft., one-section, (4) chrome plated wire shelves per section, dial thermometer, Unigrip™ handle, fiberglass insulation, manual reset high limit switch, digital temperature control, phenolic breakers, standard depth, half-height solid stainless steel doors, welded corners, stainless steel exterior & interior		
	1 ea	Note: If freight quote is needed, please Contact Factory		
	1 ea	Five year parts, one year labor warranty, lifetime telephone tech support, standard		
	1 ea	115v/60/1-ph, cord & NEMA 5-15P, standard **TO BE HARDWIRED - NO CORD & PLUG**		
	1 ea	Front: (kitchen control side) door hinged on right, standard		
	1 ea	Rear: (serving side) door hinged on right, standard		
	4 ea	Rehinging feature (Priced Per Door)	\$293.00	\$1,172.00
	1 ea	Interior high intensity LED lighting	\$713.00	\$713.00
	10 ea	CHROME SHELF Additional chrome wire shelf, each	\$116.00	\$1,160.00
	1 ea	Full height, 12" high top mount, standard		
	1 ea	6" adjustable heavy duty legs, standard		
		M/F: SYCAMORE		
			ITEM TOTAL:	\$14,739.00
<u>7</u>	1 ea	PASS-THRU REFRIGERATOR	\$11,029.00	\$11,029.00
		Utility Refrigerator Model No. PT-R-30-SS-2S-2S-D Refrigerator, pass-thru, 24.0 cu. ft., one-section, expansion valve, high/low side service valves, sight glass, low pressure burnout protection, (4) chrome plated wire shelves per section, digital temperature control, interior LED lighting, Unigrip™ handle, standard depth, half-height solid stainless steel doors, welded corners, stainless steel exterior & interior, top mounted self-contained, 1/4 hp		
	1 ea	Note: If freight quote is needed, please Contact Factory		
	1 ea	Five year parts, one year labor warranty, lifetime telephone tech support, standard		
	1 ea	Five year compressor warranty		
	1 ea	115v/60/1-ph, cord with NEMA 5-15P, standard		
	4 ea	Rehinging feature (Priced Per Door)	\$293.00	\$1,172.00
	1 ea	Front: (kitchen control side) door hinged on right, standard		
	1 ea	Rear: (serving side) door hinged on right, standard		
	1 ea	Top-mounted evaporator coil, for standard depth units only		
	1 ea	6" adjustable heavy duty legs, standard		
		M/F: DEERCREEK		
			ITEM TOTAL:	\$12,201.00

Item	Qty	Description	Sell	Sell Total
<u>6</u>	1 ea	PASS-THRU HEATED CABINET	\$11,694.00	\$11,694.00
		Utility Refrigerator Model No. PT-HC-30-SS-2S-2S-D Hot Food Cabinet, pass-thru, 24.0 cu. ft., one-section, (4) chrome plated wire shelves per section, dial thermometer, Unigrip™ handle, fiberglass insulation, manual reset high limit switch, digital temperature control, phenolic breakers, standard depth, half-height solid stainless steel doors, welded corners, stainless steel exterior & interior		
	1 ea	Note: If freight quote is needed, please Contact Factory		
	1 ea	Five year parts, one year labor warranty, lifetime telephone tech support, standard		
	1 ea	115v/60/1-ph, cord & NEMA 5-15P, standard **TO BE HARDWIRED - NO CORD & PLUG**		
	1 ea	Front: (kitchen control side) door hinged on right, standard		
	1 ea	Rear: (serving side) door hinged on right, standard		
	4 ea	Rehinging feature (Priced Per Door)	\$293.00	\$1,172.00
	1 ea	Interior high intensity LED lighting	\$713.00	\$713.00
	10 ea	CHROME SHELF Additional chrome wire shelf, each	\$116.00	\$1,160.00
	1 ea	Full height, 12" high top mount, standard		
	1 ea	6" adjustable heavy duty legs, standard		
		M/F: SYCAMORE		
			ITEM TOTAL:	\$14,739.00
<u>7</u>	1 ea	PASS-THRU REFRIGERATOR	\$11,029.00	\$11,029.00
		Utility Refrigerator Model No. PT-R-30-SS-2S-2S-D Refrigerator, pass-thru, 24.0 cu. ft., one-section, expansion valve, high/low side service valves, sight glass, low pressure burnout protection, (4) chrome plated wire shelves per section, digital temperature control, interior LED lighting, Unigrip™ handle, standard depth, half-height solid stainless steel doors, welded corners, stainless steel exterior & interior, top mounted self-contained, 1/4 hp		
	1 ea	Note: If freight quote is needed, please Contact Factory		
	1 ea	Five year parts, one year labor warranty, lifetime telephone tech support, standard		
	1 ea	Five year compressor warranty		
	1 ea	115v/60/1-ph, cord with NEMA 5-15P, standard		
	4 ea	Rehinging feature (Priced Per Door)	\$293.00	\$1,172.00
	1 ea	Front: (kitchen control side) door hinged on right, standard		
	1 ea	Rear: (serving side) door hinged on right, standard		
	1 ea	Top-mounted evaporator coil, for standard depth units only		
	1 ea	6" adjustable heavy duty legs, standard		
		M/F: DEERCREEK		
			ITEM TOTAL:	\$12,201.00


Item	Qty	Description	Sell	Sell Total
Z	1 ea	PASS-THRU REFRIGERATOR	\$11,029.00	\$11,029.00
		Utility Refrigerator Model No. PT-R-30-SS-2S-2S-D Refrigerator, pass-thru, 24.0 cu. ft., one-section, expansion valve, high/low side service valves, sight glass, low pressure burnout protection, (4) chrome plated wire shelves per section, digital temperature control, interior LED lighting, Unigrip™ handle, standard depth, half-height solid stainless steel doors, welded corners, stainless steel exterior & interior, top mounted self-contained, 1/4 hp		
	1 ea	Note: If freight quote is needed, please Contact Factory		
	1 ea	Five year parts, one year labor warranty, lifetime telephone tech support, standard		
	1 ea	Five year compressor warranty		
	1 ea	115v/60/1-ph, cord with NEMA 5-15P, standard		
	4 ea	Rehinging feature (Priced Per Door)	\$293.00	\$1,172.00
	1 ea	Front: (kitchen control side) door hinged on right, standard		
	1 ea	Rear: (serving side) door hinged on right, standard		
	1 ea	Top-mounted evaporator coil, for standard depth units only		
	1 ea	6" adjustable heavy duty legs, standard		
		M/F: MEADOWCREEK		
ITEM TOTAL:				\$12,201.00
Z	1 ea	PASS-THRU REFRIGERATOR	\$11,029.00	\$11,029.00
		Utility Refrigerator Model No. PT-R-30-SS-2S-2S-D Refrigerator, pass-thru, 24.0 cu. ft., one-section, expansion valve, high/low side service valves, sight glass, low pressure burnout protection, (4) chrome plated wire shelves per section, digital temperature control, interior LED lighting, Unigrip™ handle, standard depth, half-height solid stainless steel doors, welded corners, stainless steel exterior & interior, top mounted self-contained, 1/4 hp		
	1 ea	Note: If freight quote is needed, please Contact Factory		
	1 ea	Five year parts, one year labor warranty, lifetime telephone tech support, standard		
	1 ea	Five year compressor warranty		
	1 ea	115v/60/1-ph, cord with NEMA 5-15P, standard		
	4 ea	Rehinging feature (Priced Per Door)	\$293.00	\$1,172.00
	1 ea	Front: (kitchen control side) door hinged on right, standard		
	1 ea	Rear: (serving side) door hinged on right, standard		
	1 ea	Top-mounted evaporator coil, for standard depth units only		
	1 ea	6" adjustable heavy duty legs, standard		
		M/F: MEADOWCREEK		
ITEM TOTAL:				\$12,201.00
Z	1 ea	PASS-THRU REFRIGERATOR	\$11,029.00	\$11,029.00





Item	Qty	Description	Sell	Sell Total
		Utility Refrigerator Model No. PT-R-30-SS-2S-2S-D Refrigerator, pass-thru, 24.0 cu. ft., one-section, expansion valve, high/low side service valves, sight glass, low pressure burnout protection, (4) chrome plated wire shelves per section, digital temperature control, interior LED lighting, Unigrip™ handle, standard depth, half-height solid stainless steel doors, welded corners, stainless steel exterior & interior, top mounted self-contained, 1/4 hp		
	1 ea	Note: If freight quote is needed, please Contact Factory		
	1 ea	Five year parts, one year labor warranty, lifetime telephone tech support, standard		
	1 ea	Five year compressor warranty		
	1 ea	115v/60/1-ph, cord with NEMA 5-15P, standard		
	4 ea	Rehinging feature (Priced Per Door)	\$293.00	\$1,172.00
	1 ea	Front: (kitchen control side) door hinged on right, standard		
	1 ea	Rear: (serving side) door hinged on right, standard		
	1 ea	Top-mounted evaporator coil, for standard depth units only		
	1 ea	6" adjustable heavy duty legs, standard		
		M/F: SYCAMORE		
		ITEM TOTAL:		\$12,201.00
<u>Z</u>	1 ea	PASS-THRU REFRIGERATOR	\$11,029.00	\$11,029.00
		Utility Refrigerator Model No. PT-R-30-SS-2S-2S-D Refrigerator, pass-thru, 24.0 cu. ft., one-section, expansion valve, high/low side service valves, sight glass, low pressure burnout protection, (4) chrome plated wire shelves per section, digital temperature control, interior LED lighting, Unigrip™ handle, standard depth, half-height solid stainless steel doors, welded corners, stainless steel exterior & interior, top mounted self-contained, 1/4 hp		
	1 ea	Note: If freight quote is needed, please Contact Factory		
	1 ea	Five year parts, one year labor warranty, lifetime telephone tech support, standard		
	1 ea	Five year compressor warranty		
	1 ea	115v/60/1-ph, cord with NEMA 5-15P, standard		
	4 ea	Rehinging feature (Priced Per Door)	\$293.00	\$1,172.00
	1 ea	Front: (kitchen control side) door hinged on right, standard		
	1 ea	Rear: (serving side) door hinged on right, standard		
	1 ea	Top-mounted evaporator coil, for standard depth units only		
	1 ea	6" adjustable heavy duty legs, standard		
		M/F: SYCAMORE		
		ITEM TOTAL:		\$12,201.00
<u>8-9-10</u>	12 ea	COMBI OVEN, GAS	\$18,045.00	\$216,540.00



Item	Qty	Description	Sell	Sell Total
		Alto-Shaam Model No. 7-20G PRO Prodigi™ Pro Combi Oven/Steamer, gas, boiler-free, countertop, (7) 18" x 26" full size sheet or (16) 12" x 20" full size hotel pan (GN 1/1) capacity, Wi-Fi enabled control with steam/convection/combi cooking modes, programmable cool-down, SafeVent™ steam venting, removable "T" style temperature probe, (3) power levels, (5) cleaning levels, triple-pane door, (2) side racks with (8) non-tilt support rails, high efficiency LED lighting, door hinged right, stainless steel construction, adjustable stainless steel legs, 98,000 BTU, EcoSmart®, cULus, UL EPH Classified, CE, IPX5, EAC, ENERGY STAR®		
	12 ea	NOTE: Subject to Manufacturer's Terms & Conditions. See Documents Section		
	12 ea	One year parts and labor warranty, standard		
	12 ea	It is the sole responsibility of the owner/operator/purchaser of this equipment to verify that the incoming water supply is comprehensively tested and, if required, provide a means of water treatment that would meet the compliance requirements with the manufacturers water quality standards published on the product spec sheet. Non-compliance with these minimum standards will potentially damage this equipment and/or components and VOID the original equipment manufacturers warranty		
	12 ea	Alto-Shaam Prodigy Factory Authorized Installation Program (First unit only) ((NET) NO FURTHER DISCOUNTS APPLY)	\$1,144.00	\$13,728.00
	12 ea	Alto-Shaam Prodigy Factory Authorized Installation Program, for Table-top Units, per each additional unit ((NET) NO FURTHER DISCOUNTS APPLY)	\$915.00	\$10,980.00
	12 ea	Installation Program includes: 1. Travel within 60 miles (120 miles round-trip) of installer 2. Pre-installation site survey 3. Professionally reviewed and managed installation process 4. Assembly of purchased equipment 5. Assembly of any accessories 6. Placement and leveling of unit 7. Connection to existing utilities within three feet of unit 8. Mechanical to ensure proper function (Note: Installation of units outside of the 60 mile radius will require additional travel charges payable by the customer) Installation Program does not include: 1. Delivery to end user location 2. Unit must be within five feet of and have a clear and unobstructed path to final destination 3. Special licensing or permits 4. Overtime travel or labor		

Item	Qty	Description	Sell	Sell Total
		5. Removal of packing material		
		6. Removal and scrapping of old unit		
		7. Installation kit		
	12 ea	Specify gas type		
	12 ea	Natural gas		
	12 ea	TURBO without Smoker, standard		
	12 ea	120v/60/1-ph, 6.8 amps, .84kW, 12 AWG, NO cord or plug		
	12 ea	Wifi, standard		
	12 ea	Stacked		
	6 ea	5031207 Reverse Osmosis System, 10 gallon hydropneumatic storage tank, up to 175 gpd production, operates at line pressure (non-electric), particulate & chlorine reduction prefilter, mineral-addition cartridge, post-filter for chloramine reduction, full system bypass valve and valve-in-head system shut off, includes hose, tubing & fittings for installation, compact wall-mount processor with remote storage tank provides installation flexibility, Include manifold (Y-Fitting) for stacked oven connection (For Stacked Application) ((NET) NO FURTHER DISCOUNTS APPLY)	\$1,509.00	<Optional>
	12 ea	NOTE: Factory Authorized Installation Program (above) MUST be selected for water filtration field install option to become available		
	12 ea	Reverse Osmosis System Field Install Program ((NET) NO FURTHER DISCOUNTS APPLY)	\$379.00	<Optional>
	12 ea	Removable "T" style temperature probe, standard		
	12 ea	CE-46991 Alto-Shaam, Concentrated Oven Cleaner, Quantity 50 tablets per container (75 gram tablet size). (Replaces CTP/CTC cleaner, CE-36354)	\$109.00	\$1,308.00
	6 ea	5016707 Stacking Hardware, 7-20E or 7-20G over 7-20G	\$1,296.00	\$7,776.00
	12 kt	5026980 Installation Kit, for gas combi ovens, Copper, rated up to 20.0 amps, per oven ((NET) NO FURTHER DISCOUNTS APPLY) (Note: Required to meet NYC requirements)	\$978.00	\$11,736.00
ITEM TOTAL:				\$262,068.00

MEADOW CREEK

<u>11</u>	12 kt	SAFETY SYSTEM MOVEABLE GAS CONNECTOR	\$215.00	\$2,580.00
		Dormont Manufacturing Model No. 1675KIT48 Packed 1 kt Dormont Blue Hose™ Moveable Gas Connector Kit, 3/4" inside dia., 48" long, covered with stainless steel braid, coated with blue antimicrobial PVC, (1) SnapFast® QD, (1) full port valve, (2) 90° elbows, coiled restraining cable with hardware, 180,000 BTU/hr minimum flow capacity, limited lifetime warranty		
	3 ea	INCREASE **NOTE: Dormont has a price increase on January 6, 2025. Please note that the quote reflect this increase. **		
ITEM TOTAL:				\$2,580.00

Item	Qty	Description	Sell	Sell Total
<u>12</u>	3 ea	HD RANGE, 18", 2 OPEN BURNERS Vulcan Model No. V2B18B V Series Heavy Duty Range, gas, 18", (2) 35,000 BTU open burners, cast iron grates, storage base with cabinet doors, stainless steel front, front top ledge, sides, base, burner box & stub back, 6" adjustable legs, 70,000 BTU, CSA, NSF	\$5,021.00	\$15,063.00
				
	3 ea	1 year limited parts & labor warranty, standard		
	3 ea	Natural gas (specify elevation if over 2,000 ft.)		
	3 ea	PRREGN-3/4 3/4" NPT pressure regulator with reducer (Natural gas)	\$171.00	\$513.00
	3 ea	1-1/4" rear gas connection, standard		
	3 ea	Rear gas connection: cap & cover, both ends		
ITEM TOTAL:				\$15,576.00
<u>16</u>	6 ea	DRYING STORAGE RACK Cambro Model No. CPMU244875PDPKG Camshelving® Premium Mobile Angled Drying Rack Cart, 24"W x 48"L x 75-1/4"H, includes: (4) boxes of drying cradles for (4) levels, (8) mobile traverses, (2) pre-assembled post kits, (4) premium swivel casters with total locking brake, max. weight bearing 900 lbs., speckled gray, NSF listed components M/F: (1) Deer Creek ES, (1) Meadow Creek ES, (1) Sycamore ES	\$1,135.00	\$6,810.00
				
ITEM TOTAL:				\$6,810.00
<u>18</u>	6 ea	TRAY RACK DISPENSER Caddy Model No. CM-1814-C Caddy Magic Tray Dispenser, cantilever style, unheated, single stack, for 14" x 18" trays (end load), capacity up to (75) trays, self-leveling platform, 4" swivel casters, NSF	\$1,911.00	\$11,466.00
				
	6 ea	For freight classes, contact Caddy's shipping manager at shipping@caddycorp.com		
ITEM TOTAL:				\$11,466.00
<u>19</u>	12 ea	PLASTIC SHELVING UNIT Metro Model No. 5X537G4 MetroMax® 4 Starter Shelving Unit, 36"W x 24"D x 74"H, rust proof, 800 lb. capacity per shelf, 2000 lb. capacity per unit, (5) open grid all-polymer shelves with removable shelf mats, bag of (4) wedge connectors for each shelf, (4) polymer posts, Microban antimicrobial product protection, KD, NSF	\$474.00	\$5,688.00
				
ITEM TOTAL:				\$5,688.00
<u>20</u>	36 ea	PLASTIC SHELVING UNIT	\$630.00	\$22,680.00

Item	Qty	Description	Sell	Sell Total
		Metro Model No. 5X567G4 MetroMax® 4 Starter Shelving Unit, 60"W x 24"D x 74"H, rust proof, 600 lb. capacity per shelf, 2000 lb. capacity per unit, (5) open grid all-polymer shelves with removable shelf mats, bag of (4) wedge connectors for each shelf, (4) polymer posts, Microban antimicrobial product protection, KD, NSF		
		ITEM TOTAL:		\$22,680.00
<u>21</u>	18 ea	PLASTIC SHELVING UNIT	\$893.00	\$16,074.00
		Metro Model No. 5X567GX3 MetroMax® i Starter Shelving Unit, 60"W x 24"D x 74"H, rust proof, 750 lb. capacity per shelf, 2000 lb. capacity per unit, (5) open grid polymer shelves with reinforced type 304 stainless steel corners and removable polymer shelf mats, bag of (4) wedge connectors included with each shelf, (4) polymer posts, Microban antimicrobial product protection, KD, NSF		
		ITEM TOTAL:		\$16,074.00
			Merchandise	\$543,270.00
			Total	\$543,270.00

PAYMENT TERMS

Net 30 Days with School Purchase Order issued and noted on invoice.

EQUIPMENT DELIVERY

Do not sign for your delivery without inspecting it for freight damage. If there is any visible damage the best course of action is to refuse the delivery completely. Notate on the delivery receipt: "Refused Damaged" and notify us at 800-319-0690. Once we get confirmation from the carrier that the delivery was refused a replacement will be shipped to you. If you discover damage after you sign for the delivery, we will not be able to send a replacement and you will need to file a damage claim with the carrier within five (5) business days.

RETURN POLICY

There is a 25% re-stocking fee applied to all items that are refundable. Items labeled as "used," "non-stock" (specially ordered from the manufacturer), "made to order" (custom-made), or "special order" might be non-refundable or require a higher re-stocking fee, determined by the manufacturer. Products cannot be returned without prior authorization of a Mission Restaurant Supply Customer Service Representative. If for any reason you wish to return or exchange an item or your entire order, please contact us via e-mail returns@missionrs.com or toll free at 800-319-0690. To receive a credit (except for freight charges), items must be returned freight prepaid within 30 days of receiving your order, unopened, and in the same unused condition we shipped it to you. Freight is **NON-REFUNDABLE**.

DAMAGE POLICY

Inspect your shipment for any damages BEFORE signing. The delivery driver is required to wait for your thorough inspection. REFUSE the damaged shipment, notate "Refused Damaged" on the delivery receipt, and notify us at 800-319-0690. Once we get confirmation from the carrier of the refusal, a replacement will be shipped to you. Should you choose to sign for the delivery and notice damage later, it will be your responsibility to file a freight claim with the carrier. MissionRS is not responsible for the outcome of your claim.

SPECIAL ORDERS

Special Order, Made to Order (custom-made), and Non-Stock items (specially ordered from the manufacturer) are **NON-REFUNDABLE**.

STANDARD EXCLUSIONS

Plumbing and electrical hook-ups, including all indirect waste drains, back flow preventers, roof penetrations/resealing, curbs, supports, and pads are not included in this quote unless otherwise indicated.

APPLICABLE FEES

Freight and sales tax* may be applicable and may be reflected on final invoice. Processing fees may apply.

*Completed sales tax exemptions certificates must be provided to be considered exempt.

ERRORS

Mission Restaurant Supply reserves the right to correct pricing or typographical errors on this quote and refuse or cancel any order placed for said price.

REGULATED BY THE TEXAS DEPARTMENT OF LICENSING AND REGULATION, P.O. Box 12157, Austin, TX 78711. (800) 803-9202, (512) 463-6599. www.tdlr.texas.gov Texas Refrigeration Licenses #TACLB42276C, #TACLB022617R, #TACLB020056R, #TACLB26723R

Acceptance: _____ Date: _____

Printed Name: _____

Project Grand Total: \$543,270.00

Mobile Single Drop Front Milk Cooler

Standard Features

INTERIOR LINER: 18 gauge stainless steel fully welded liner with breaker strip attachment to exterior panels.

EXTERIOR: 20 gauge stainless steel.

DOORS: 20 gauge double pan insulated doors with magnetic gasket.

INSULATION: High pressure foamed in place 2" thick polyurethane.

CASTERS: Heavy duty 5" diameter plate casters with gray rubber tires. Brake models to be supplied on all casters.

DRAIN: 1/2" stainless steel nipple fully welded to interior liner with brass gate valve at exterior.

CONDENSING UNIT: R-404A high temperature hermetically sealed with expansion valve and pressure switch operation.

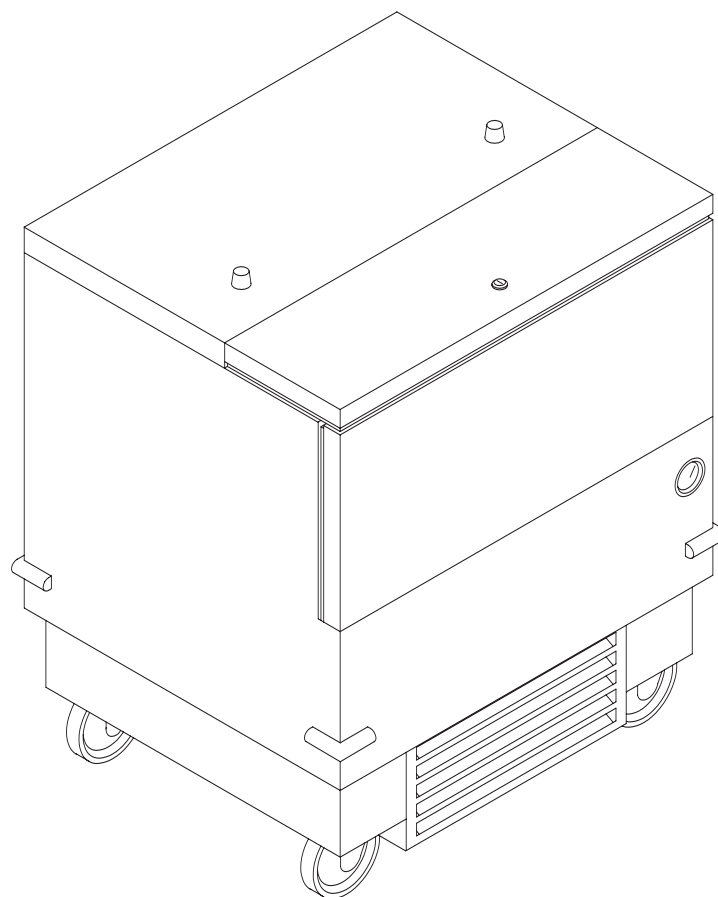
CONDENSING UNIT HOUSING: Front and rear removable louver panels for flow through air design.

LOCKING MECHANISM: Hasp locking mechanism provided for complete cabinet security.

CORNER BUMPERS: Rubber bumpers provided on each corner.

THERMOMETER: 2 1/2" dial thermometer.

STAINLESS STEEL SPECIFICATION: All stainless steel to be type 304 with number 4 finish except door contact cap which will be magnetic type 430 stainless steel.



MODEL	CASE LENGTH	CAPACITY	HP	VOLTS	PHASE	NEMA AMPS	APPROX. CORD/CAP	SHIP WEIGHT
MCT-SM1	34"	8	1/4	120	1	8.0	NEMA 5-15P	390 lbs
MCT-SM2	49"	12	1/4	120	1	8.0	NEMA 5-15P	460 lbs
MCT-SM3	64"	16	1/3	120	1	6.0	NEMA 5-15P	530 lbs

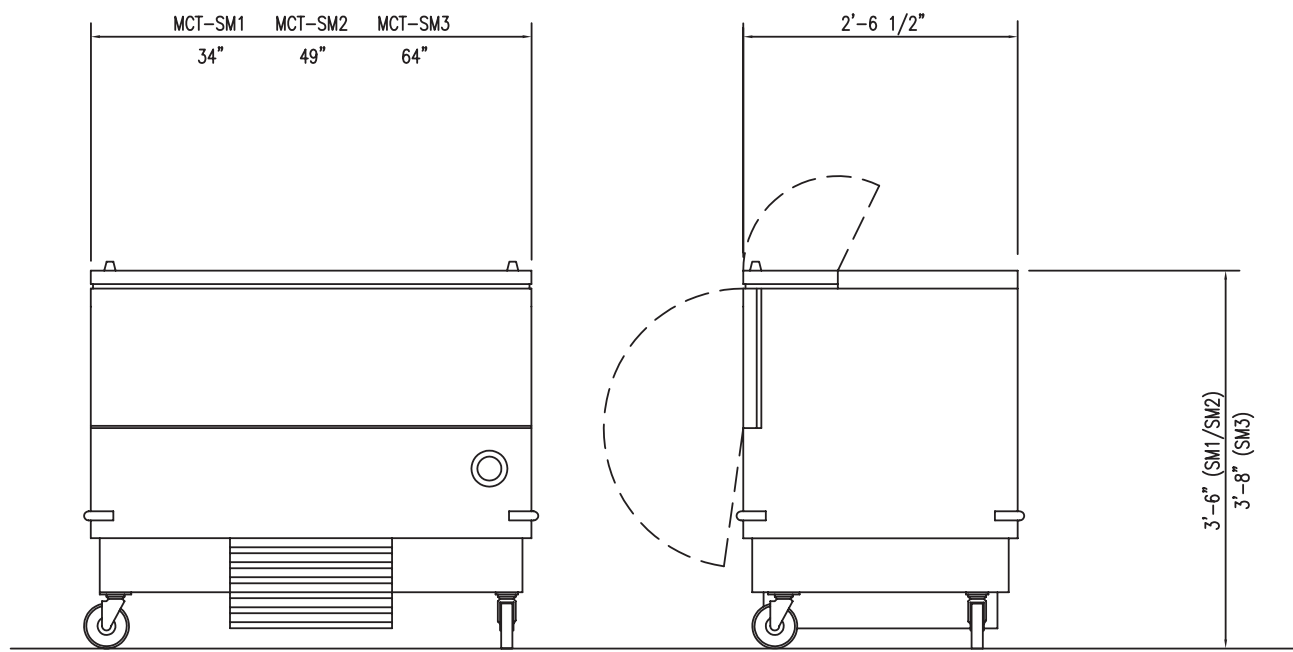


2320 Peyton Houston, Texas 77032

Phone 281-442-8001 Toll Free: 888-955-5463 Fax: 281-442-3351 www.mod-u-serve.com

MUS.1 11/05

Mobile Single Drop Front Milk Cooler



Optional Features

LEGS: 6" adjustable stainless steel legs in lieu of casters.

ADDITIONAL WARRANTY: Additional 12 month limited warranty on parts and labor.

CURTAINS: Milk cooler door curtains.

For options / accessories / modifications not shown, please contact the factory.



Mod-U-Serve reserves the right to modify specifications or discontinue models without notice or incurring obligation.



2320 Peyton Houston, Texas 77032

Phone 281-442-8001 Toll Free: 888-955-5463 Fax: 281-442-3351 www.mod-u-serve.com

MUS.1 11/05

{13.93}

Metro® C5 3 Series Insulation Armour™ Heated Holding and Proofing Cabinets

Metro C5 3 Series Insulation Armour™ Heated Holding and Proofing Cabinets offer Cool-to-touch design and provides energy efficiency at a lower initial investment.

- **Insulation Armour™:** Patented insulation technology retains heat, saves energy, and provides a cool-to-touch exterior. Durable polymer construction is dent, impact, and stain resistant. Molded-in hand holds create vertical handles for mobile applications.
- **Colors:** Insulation Armour is available in Red, Blue, or Gray standard and in other colors on a promotional basis or upon request.
- **Control:** Three modules are available: Holding, Moisture, and Combination Proof and Hold. All feature an easy-to-read digital thermometer, recessed control dials, a master on/off switch, and power indicator lights. All are removable without tools for easy cleaning, and allow for future upgrades without replacing entire cabinet body.
- **Performance:** All modules provide fast heat-up and recovery through a thermostatically controlled, forced convection system.
- **Sizes:** C5 3 Series cabinets are available in Full Height (71", 1803mm), ¾ Height (59", 1499mm), ½ Height (44", 1118mm), and Under Counter (32", 813mm) sizes.
- **Doors:** Solid insulated aluminum or clear polycarbonate doors are available. Full Height cabinets can be configured with full length or dutch-style doors. Clear doors provide visibility of the contents of the cabinet without the heat loss associated with opening the door.
- **Capacity:** Three slide styles provide maximum holding capacity. Choose from Universal Wire, Lip Load, or Fixed Wire.
- **Reliability:** Reliability and durability are designed into every C5. High-quality components provide a long life of worry free use.
- **Power Options:** Choose between standard high wattage or low wattage models based on the specific needs of the application.



Red Full Height Dutch Clear Door



Red Under Counter Solid Door

Blue ½ Height Solid Door

Gray ¾ Height Full Clear Door

Blue Full Height Full Clear Door



3 Series Removable Control Modules

- **Holding Module:** Hot holding at higher temperatures without moisture control.*
- **Moisture Module:** Hot holding and proofing. Moisture control at any temperature.
- **Combination Module:** Hot holding and proofing. Moisture control at lower temperatures (proofing).

* Note: Cabinets with holding module do not include the water pan.

Metro Heated cabinets are for hot food holding applications only.

All Metro Catalog Sheets are available on our website: metro.com

LQ2-270 | 10/24

Information and specifications are subject to change without notice.
Please confirm at time of order.
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metro.com

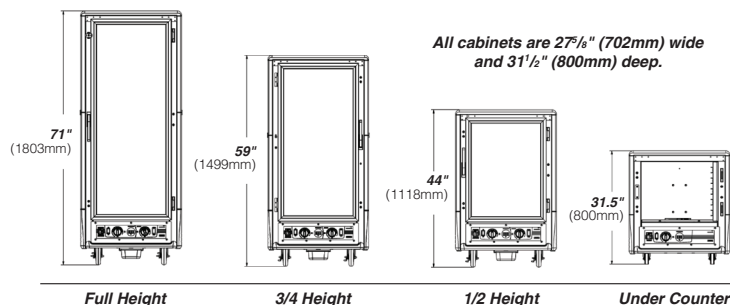
North Washington Street, Wilkes-Barre, PA 18705

Product Information: U.S. and Canada: 1.800.992.1776
Outside U.S. and Canada: metro.com/contactus

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Metro® C5 3 Series Insulation Armour™ Heated Holding and Proofing Cabinets

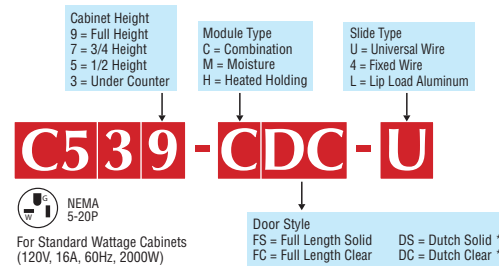


- Cabinet Material:** .063" (1.8mm) aluminum, natural interior with .125" (3.2mm) aluminum chassis.
- Insulation Armour™:** High Density Polyethylene (HDPE).
- Casters:** Four casters with 5" (127mm) donut neoprene wheel, double ball bearing swivel, ball bearing axel, nickel plated, two with brake. 3" rubber casters on Under Counter models.
- Solid Doors:** Fully insulated with 1" (25.4mm) fiberglass, double panel .063" (1.8mm) aluminum, brushed exterior, natural interior.
- Clear Doors:** Extruded aluminum powder coated frame with .090" (2.3mm) polycarbonate window.
- Hinges:** Field reversible, double hinged, 180° swing, with long-life nylon bearings.
- Gaskets:** High temperature, door mounted, Santoprene gaskets.
- Latches:** Polymer high-strength magnetic pull latch with lever-action release.
- Hand Holds:** Molded into the Insulation Armour™ on all four corners.
- Universal Slides:** 1/4" (6.4mm) dia. nickel-chrome electroplated wire, adjustable on 1 1/2" (38mm) increments.
- Lip Load Slides:** 1 1/2"x1/2"x.063" (38x38x1.8mm) extruded aluminum channel slides, 1 1/2" (38mm) fixed spacing.
- Fixed Wire Slides:** 1/4" (6.4mm) dia. nickel-chrome electroplated wire, welded on 3" (76mm) spacing. Not offered in Under Counter models.
- Drip Trough:** Smooth polymer drip trough with catch pan.
- Holding Modules:** Removable without tools, digital thermometer, recessed control dials, master on/off switch, "Power On" light, water pan, ball bearing blower forced air system, 7 1/2' cord, UL, CUL, and NSF Listed.

Electrical and Performance:

- Holding Module:** 80°F (27°C) to 200°F (93°C) operating temperature range. Available: 120V 2000W & 1440W, 220-240V 1681-2000W.
- Moisture Module:** 80°F (27°C) to 200°F (93°C) operating temperature range. 35% RH at 160°F (71°C), 95% RH at 95°F (35°C). Available: 120V 2000W, 220-240V 1681-2000W.
- Combination Module:** 80°F (27°C) to 200°F (93°C) operating temperature range. 95% RH at 95°F (35°C). Available: 120V 2000W & 1440W, 220-240V 1681-2000W.
- Clearance Requirements:** 18" (46cm) away from any cooking equipment. AVOID contact with surfaces that exceed 200°F (90°C). Minimum clearance from enclosures is 1 1/2" (38mm) on sides and back, 1/2" (12.7mm) on top.

Cabinet Size	Pan Capacity		Universal Wire Slide			Lip Load Slide		Fixed Wire Slide	
	Slide Pairs	Sheet Pans	Steam Pans			Sheet Pans	Sheet Pans	Sheet Pans	Sheet Pans
	Provided	18"x26"	12"x20"x2.5" GN 1/1 65mm	12"x20"x4" GN 1/1 100mm	12"x20"x6" GN 1/1 150mm	18"x26"	18"x26"	12"x20"x2.5" GN 1/1 65mm	12"x20"x2.5" GN 1/1 65mm
Full Height	18	18	34	24	14	35	18	34	34
Full Height Dutch	18	17	32	22	12	34	17	32	32
3/4 Height	14	14	26	16	10	27	14	26	26
1/2 Height	9	8	16	10	6	17	8	16	16
Under Counter	5	5	10	6	4	10	N/A	N/A	N/A



*Please note: Dutch doors only available on full-height models. Cabinets ordered without a color designation default to Red.

Low Watt Model Number Description

C539-CLDC-U

NEMA 5-15P Add "L" for Lower Wattage Combination or Holding Module Cabinets (120V, 12A, 60Hz, 1440W)

Note: Under Counter holding and combination module cabinets are only available in low watt. Under Counter moisture module cabinets are available in 120V, 2000W.

Export Model Number Description

C539-CXDC-U

NEMA 6-15P Add "X" for Export Cabinets (220-240V, 7.6-8.3A, 50/60Hz, 1681-2000W)

Blue or Gray Model Description

C539-CDC-U-BU

** Cabinets ordered without a color designation default to Red.

Please Note: Under Counter Cabinets are only offered in Red & Gray.

Color **
No Suffix = Red
BU = Blue
GY = Gray

Models with Accessories or Options

C539-CDC-UA
C539-CDC-U-BUA

An "A" suffix indicates that accessories need to be factory assembled to the cabinet. Order accessories separately.

Please Note: Under Counter Combination & Holding modules are not available in 120V, 2000W.

Options/Accessories*

- Small Item Shelf (C5-SHELF-S)
- Stainless Steel Legs (C5-SSLEGS)
- Universal Slide Pair, Chrome (C5-USLIDEPR-C)
- 6" Casters (C5-6CASTER)
- Rear Rigid Casters (C5-5RDGCSTR)
- Travel Latch (C5-TRVL)
- Flush Door Latch (C5-LATCHFLUSH-1)*
- Straight Plug, 20 Amp, 120V (C5-STRPLG-20)
- Straight Plug, 15 Amp, 120V (C5-STRPLG-15)
- Factory Left-Hand Hinging (DD3768)
- Stainless Steel Universal Slides (please call)

*Please note: (2) handles required for dutch door models





Project _____

Item No. _____

Model No. _____

Quantity _____

CSI No. 114000

REACH-IN HOT FOOD CABINET - ONE SECTION



HC-30-SS-2S-D
30" Wide, Stainless Steel Exterior and Interior, half height doors (shown with optional 12" high top-mount)

STANDARD FEATURES:

Construction/Cabinet

- Cabinet specially designed for holding hot food (not a modified refrigerator)
- 100% hi-temp fiberglass insulation for safety, durability and longevity
- Heat resistant, non-conductive phenolic thermal breaker
- Exterior sides – heavy gauge stainless steel
- Exterior back and bottom – heavy gauge galvanized
- Stainless steel top-mount housing
- Stainless steel front, door, rails and top-mount
- Heavy-duty 6" adjustable stainless steel legs
- Fully coved interior with welded radius corners for easy cleaning
- Stainless steel shelf clips and shelf standards
- Four adjustable chrome plated wire shelves per section
- 5" high low-profile top-mount

Doors

- Self-closing door hinges with stay-open feature at 120°
- Standard right hinged door (other configurations available)
- Full-length, one-piece recessed Unigrip™ door handle (solid door models)
- Heavy-duty, built-in security cylinder door lock (solid door models)

Heating System

- Easy to set, top-mounted digital control
- Temperature setpoint memory (keeps setting when power is off)
- Main power switch
- Humidity controlling vent in top of cabinet

Control Systems & Warranty Coverage

- Digital temperature control – easily adjust setpoint between 165-175°F
- Master power switch
- One 9 foot electrical cord
- Warranty: 5 year parts, 1 year labor

OPTIONS & ACCESSORIES:

- ☐ Stainless steel back ____ top ____ bottom ____ (specify all that apply)
- ☐ Additional chrome wire shelves (specify quantity) _____
- ☐ Stainless steel wire shelves in lieu of chrome shelves
- ☐ Tray slides (specify quantity) _____
- "L" Type ____ Universal slides ____ "R" Type ____
- ☐ Stainless steel curb base (specify 4" or 6" high)
- ☐ 6" front locking casters in lieu of legs (no charge)
- ☐ 4" front locking casters in lieu of legs
- ☐ 6" seismic legs
- ☐ Correctional facilities package
- ☐ 12" high top-mount

MODEL GUIDE

Model Number	Description
<input type="checkbox"/> HC-25-SS-1S-D	25" Wide, S/S Exterior and Interior
<input type="checkbox"/> HC-30-SS-1S-D	30" Wide, S/S Exterior and Interior
Options	Model Number Modification
<input type="checkbox"/> Half Doors	Change "1S" to "2S"
<input type="checkbox"/> Pass-Thru	Add prefix "PT" to model number
<input type="checkbox"/> Narrow Depth	Change suffix "D" to "N"
<input type="checkbox"/> Glass Door	Change "S" to "G"

AGENCY APPROVALS:



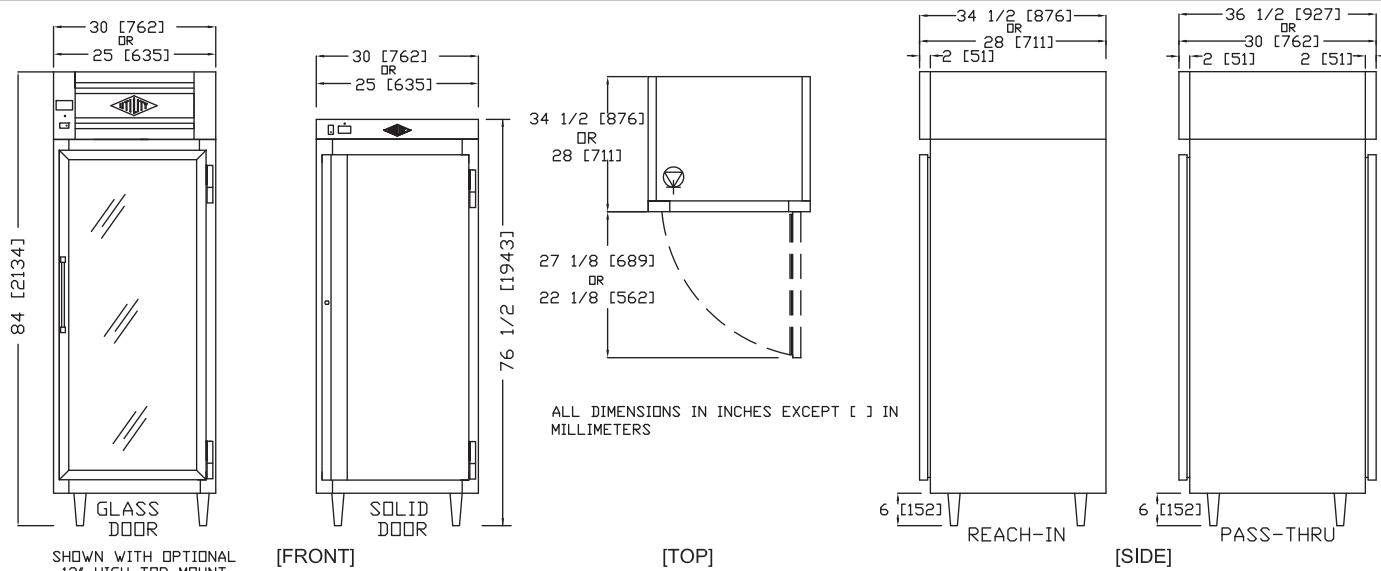
Intertek



Intertek



REACH-IN HOT FOOD CABINET - ONE SECTION



PRODUCT DATA	HC-25 Series Standard Depth	HC-25 Series Narrow Depth	HC-30 Series Standard Depth	HC-30 Series Narrow Depth
KEY DIMENSIONS				
Width (overall)	25.0"	25.0"	30.0"	30.0"
Depth (overall)	34.5"	28.0"	34.5"	28.0"
Depth Pass-Thru Models (overall)	36.5"	30.0"	36.5"	30.0"
Height, with low profile top mount (overall inc. legs)	76.5"	76.5"	76.5"	76.5"
Height, with full height top mount (overall inc. legs)	84.0"	84.0"	84.0"	84.0"
Door Opening (net width)	18.25"	18.25"	23.25"	23.25"
Door Opening (net height)	57.25"	57.25"	57.25"	57.25"
Half Door Opening (net ht.)	26.75"	26.75"	26.75"	26.75"
CAPACITY				
Capacity (cu.ft.)	19	15	24	18
Number of Shelves	4	4	4	4
Shelf Area (sq. ft., including bottom)	16	12	20	15
ELECTRICAL				
Voltage (dedicated circuit required)	115 or 208/230	115 or 208/230	115 or 208/230	115 or 208/230
Amperage (115V)	13.0	13.0	13.0	13.0
Amperage (208/230V)	7.2 / 6.5	7.2 / 6.5	7.2 / 6.5	7.2 / 6.5
NEMA Plug Configuration (115V only)*	5-15 P	5-15 P	5-15 P	5-15 P
Wattage	1500	1500	1500	1500
SHIPPING				
Ship Weight (lbs.)	450	360	550	445
Ship Volume, Standard Depth (cu.ft.)	75	66	87	76
Crated Dimensions (87" H)	31"W x 48"D	31"W x 42"D	36"W x 48"D	36"W x 42"D

*208/230V models hardwired

Data is for standard models: options may change specifications.

UTILITY REFRIGERATOR

12160 Sherman Way • North Hollywood, CA 91605

Telephone: (818) 764-6200 • Fax: (818) 764-6211

www.utilityrefrigerator.com

DUE TO CONTINUOUS PRODUCT IMPROVEMENTS, SPECIFICATIONS ARE SUBJECT TO CHANGE WITHOUT NOTICE.

©/™/® Utility Refrigerator



WARNING - This product can expose you to chemicals including Di(2-ethylhexyl)phthalate (DEHP), which is [are] known to the State of California to cause cancer and birth defects or other reproductive harm. For more information go to www.P65Warnings.ca.gov

UR-HC1 | MU



Project _____

Item No. _____

Model No. _____

Quantity _____

CSI No. 114000

REACH-IN HOT FOOD CABINET - ONE SECTION



HC-30-SS-2S-D
30" Wide, Stainless Steel Exterior and Interior, half height doors (shown with optional 12" high top-mount)

STANDARD FEATURES:

Construction/Cabinet

- Cabinet specially designed for holding hot food (not a modified refrigerator)
- 100% hi-temp fiberglass insulation for safety, durability and longevity
- Heat resistant, non-conductive phenolic thermal breaker
- Exterior sides – heavy gauge stainless steel
- Exterior back and bottom – heavy gauge galvanized
- Stainless steel top-mount housing
- Stainless steel front, door, rails and top-mount
- Heavy-duty 6" adjustable stainless steel legs
- Fully coved interior with welded radius corners for easy cleaning
- Stainless steel shelf clips and shelf standards
- Four adjustable chrome plated wire shelves per section
- 5" high low-profile top-mount

Doors

- Self-closing door hinges with stay-open feature at 120°
- Standard right hinged door (other configurations available)
- Full-length, one-piece recessed Unigrip™ door handle (solid door models)
- Heavy-duty, built-in security cylinder door lock (solid door models)

Heating System

- Easy to set, top-mounted digital control
- Temperature setpoint memory (keeps setting when power is off)
- Main power switch
- Humidity controlling vent in top of cabinet

Control Systems & Warranty Coverage

- Digital temperature control – easily adjust setpoint between 165-175°F
- Master power switch
- One 9 foot electrical cord
- Warranty: 5 year parts, 1 year labor

OPTIONS & ACCESSORIES:

- ☐ Stainless steel back ____ top ____ bottom ____ (specify all that apply)
- ☐ Additional chrome wire shelves (specify quantity) _____
- ☐ Stainless steel wire shelves in lieu of chrome shelves
- ☐ Tray slides (specify quantity) _____
- "L" Type ____ Universal slides ____ "R" Type ____
- ☐ Stainless steel curb base (specify 4" or 6" high)
- ☐ 6" front locking casters in lieu of legs (no charge)
- ☐ 4" front locking casters in lieu of legs
- ☐ 6" seismic legs
- ☐ Correctional facilities package
- ☐ 12" high top-mount

MODEL GUIDE

Model Number	Description
<input type="checkbox"/> HC-25-SS-1S-D	25" Wide, S/S Exterior and Interior
<input type="checkbox"/> HC-30-SS-1S-D	30" Wide, S/S Exterior and Interior
Options	Model Number Modification
<input type="checkbox"/> Half Doors	Change "1S" to "2S"
<input type="checkbox"/> Pass-Thru	Add prefix "PT" to model number
<input type="checkbox"/> Narrow Depth	Change suffix "D" to "N"
<input type="checkbox"/> Glass Door	Change "S" to "G"

AGENCY APPROVALS:



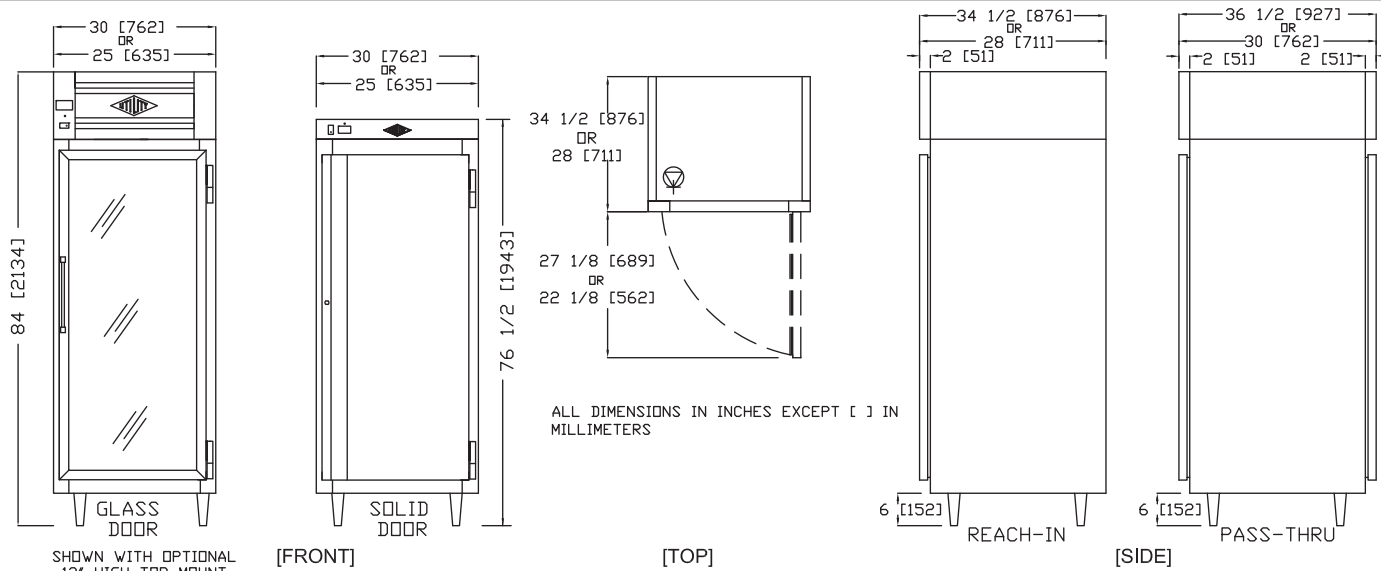
Intertek



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REACH-IN HOT FOOD CABINET - ONE SECTION



PRODUCT DATA	HC-25 Series Standard Depth	HC-25 Series Narrow Depth	HC-30 Series Standard Depth	HC-30 Series Narrow Depth
KEY DIMENSIONS				
Width (overall)	25.0"	25.0"	30.0"	30.0"
Depth (overall)	34.5"	28.0"	34.5"	28.0"
Depth Pass-Thru Models (overall)	36.5"	30.0"	36.5"	30.0"
Height, with low profile top mount (overall inc. legs)	76.5"	76.5"	76.5"	76.5"
Height, with full height top mount (overall inc. legs)	84.0"	84.0"	84.0"	84.0"
Door Opening (net width)	18.25"	18.25"	23.25"	23.25"
Door Opening (net height)	57.25"	57.25"	57.25"	57.25"
Half Door Opening (net ht.)	26.75"	26.75"	26.75"	26.75"
CAPACITY				
Capacity (cu.ft.)	19	15	24	18
Number of Shelves	4	4	4	4
Shelf Area (sq. ft., including bottom)	16	12	20	15
ELECTRICAL				
Voltage (dedicated circuit required)	115 or 208/230	115 or 208/230	115 or 208/230	115 or 208/230
Amperage (115V)	13.0	13.0	13.0	13.0
Amperage (208/230V)	7.2 / 6.5	7.2 / 6.5	7.2 / 6.5	7.2 / 6.5
NEMA Plug Configuration (115V only)*	5-15 P	5-15 P	5-15 P	5-15 P
Wattage	1500	1500	1500	1500
SHIPPING				
Ship Weight (lbs.)	450	360	550	445
Ship Volume, Standard Depth (cu.ft.)	75	66	87	76
Crated Dimensions (87" H)	31"W x 48"D	31"W x 42"D	36"W x 48"D	36"W x 42"D

*208/230V models hardwired

Data is for standard models: options may change specifications.

UTILITY REFRIGERATOR

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UR-HC1 | MU



Project _____
 Item No. _____
 Model No. _____
 Quantity _____

CSI No. 114000

REACH-IN HOT FOOD CABINET - ONE SECTION



HC-30-SS-2S-D
 30" Wide, Stainless Steel Exterior and Interior, half height doors (shown with optional 12" high top-mount)

MODEL GUIDE

Model Number	Description
<input type="checkbox"/> HC-25-SS-1S-D	25" Wide, S/S Exterior and Interior
<input type="checkbox"/> HC-30-SS-1S-D	30" Wide, S/S Exterior and Interior
Options	Model Number Modification
<input type="checkbox"/> Half Doors	Change "1S" to "2S"
<input type="checkbox"/> Pass-Thru	Add prefix "PT" to model number
<input type="checkbox"/> Narrow Depth	Change suffix "D" to "N"
<input type="checkbox"/> Glass Door	Change "S" to "G"

AGENCY APPROVALS:



Intertek



Intertek

STANDARD FEATURES:

Construction/Cabinet

- Cabinet specially designed for holding hot food (not a modified refrigerator)
- 100% hi-temp fiberglass insulation for safety, durability and longevity
- Heat resistant, non-conductive phenolic thermal breaker
- Exterior sides – heavy gauge stainless steel
- Exterior back and bottom – heavy gauge galvanized
- Stainless steel top-mount housing
- Stainless steel front, door, rails and top-mount
- Heavy-duty 6" adjustable stainless steel legs
- Fully coved interior with welded radius corners for easy cleaning
- Stainless steel shelf clips and shelf standards
- Four adjustable chrome plated wire shelves per section
- 5" high low-profile top-mount

Doors

- Self-closing door hinges with stay-open feature at 120°
- Standard right hinged door (other configurations available)
- Full-length, one-piece recessed Unigrip™ door handle (solid door models)
- Heavy-duty, built-in security cylinder door lock (solid door models)

Heating System

- Easy to set, top-mounted digital control
- Temperature setpoint memory (keeps setting when power is off)
- Main power switch
- Humidity controlling vent in top of cabinet

Control Systems & Warranty Coverage

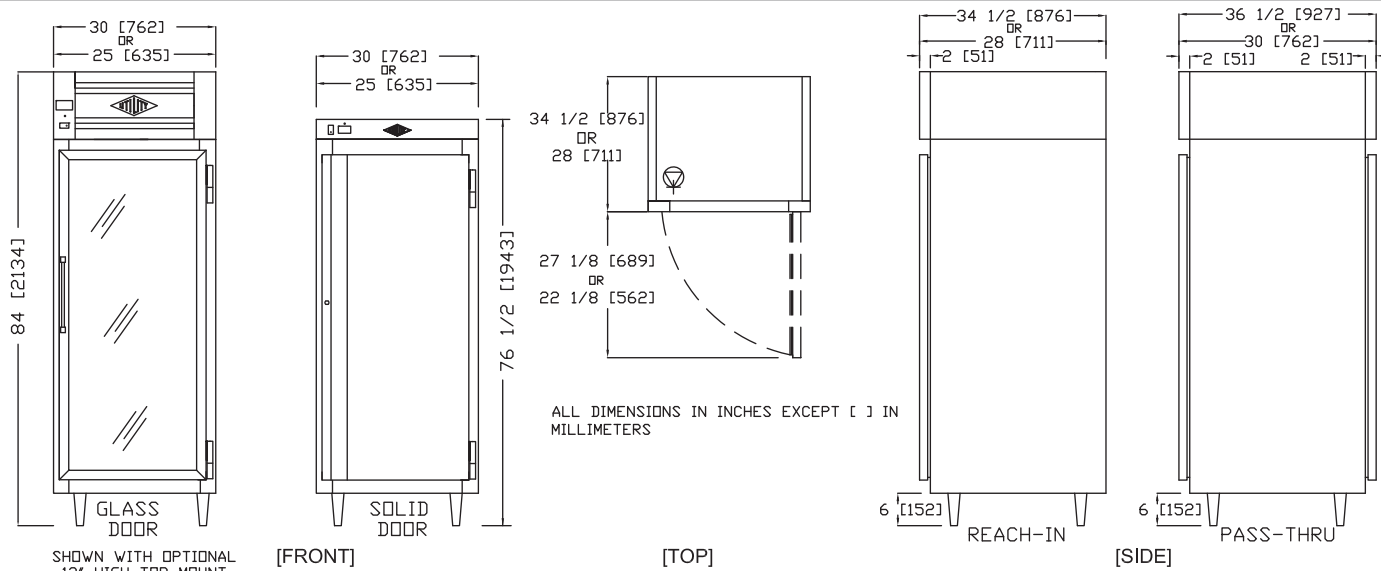
- Digital temperature control – easily adjust setpoint between 165-175°F
- Master power switch
- One 9 foot electrical cord
- Warranty: 5 year parts, 1 year labor

OPTIONS & ACCESSORIES:

- ☐ Stainless steel back ___ top___ bottom___ (specify all that apply)
- ☐ Additional chrome wire shelves (specify quantity) _____
- ☐ Stainless steel wire shelves in lieu of chrome shelves
- ☐ Tray slides (specify quantity) _____
- "L" Type ___ Universal slides ___ "R" Type ___
- ☐ Stainless steel curb base (specify 4" or 6" high)
- ☐ 6" front locking casters in lieu of legs (no charge)
- ☐ 4" front locking casters in lieu of legs
- ☐ 6" seismic legs
- ☐ Correctional facilities package
- ☐ 12" high top-mount



REACH-IN HOT FOOD CABINET - ONE SECTION



PRODUCT DATA	HC-25 Series Standard Depth	HC-25 Series Narrow Depth	HC-30 Series Standard Depth	HC-30 Series Narrow Depth
KEY DIMENSIONS				
Width (overall)	25.0"	25.0"	30.0"	30.0"
Depth (overall)	34.5"	28.0"	34.5"	28.0"
Depth Pass-Thru Models (overall)	36.5"	30.0"	36.5"	30.0"
Height, with low profile top mount (overall inc. legs)	76.5"	76.5"	76.5"	76.5"
Height, with full height top mount (overall inc. legs)	84.0"	84.0"	84.0"	84.0"
Door Opening (net width)	18.25"	18.25"	23.25"	23.25"
Door Opening (net height)	57.25"	57.25"	57.25"	57.25"
Half Door Opening (net ht.)	26.75"	26.75"	26.75"	26.75"
CAPACITY				
Capacity (cu.ft.)	19	15	24	18
Number of Shelves	4	4	4	4
Shelf Area (sq. ft., including bottom)	16	12	20	15
ELECTRICAL				
Voltage (dedicated circuit required)	115 or 208/230	115 or 208/230	115 or 208/230	115 or 208/230
Amperage (115V)	13.0	13.0	13.0	13.0
Amperage (208/230V)	7.2 / 6.5	7.2 / 6.5	7.2 / 6.5	7.2 / 6.5
NEMA Plug Configuration (115V only)*	5-15 P	5-15 P	5-15 P	5-15 P
Wattage	1500	1500	1500	1500
SHIPPING				
Ship Weight (lbs.)	450	360	550	445
Ship Volume, Standard Depth (cu.ft.)	75	66	87	76
Crated Dimensions (87" H)	31"W x 48"D	31"W x 42"D	36"W x 48"D	36"W x 42"D

*208/230V models hardwired

Data is for standard models: options may change specifications.

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UR-HC1 | MU



Project _____
 Item No. _____
 Model No. _____
 Quantity _____

CSI No. 114000

REACH-IN HOT FOOD CABINET - ONE SECTION



HC-30-SS-2S-D
 30" Wide, Stainless Steel Exterior and Interior, half height doors (shown with optional 12" high top-mount)

MODEL GUIDE

Model Number	Description
<input type="checkbox"/> HC-25-SS-1S-D	25" Wide, S/S Exterior and Interior
<input type="checkbox"/> HC-30-SS-1S-D	30" Wide, S/S Exterior and Interior
Options	Model Number Modification
<input type="checkbox"/> Half Doors	Change "1S" to "2S"
<input type="checkbox"/> Pass-Thru	Add prefix "PT" to model number
<input type="checkbox"/> Narrow Depth	Change suffix "D" to "N"
<input type="checkbox"/> Glass Door	Change "S" to "G"

AGENCY APPROVALS:



Intertek



Intertek

STANDARD FEATURES:

Construction/Cabinet

- Cabinet specially designed for holding hot food (not a modified refrigerator)
- 100% hi-temp fiberglass insulation for safety, durability and longevity
- Heat resistant, non-conductive phenolic thermal breaker
- Exterior sides – heavy gauge stainless steel
- Exterior back and bottom – heavy gauge galvanized
- Stainless steel top-mount housing
- Stainless steel front, door, rails and top-mount
- Heavy-duty 6" adjustable stainless steel legs
- Fully coved interior with welded radius corners for easy cleaning
- Stainless steel shelf clips and shelf standards
- Four adjustable chrome plated wire shelves per section
- 5" high low-profile top-mount

Doors

- Self-closing door hinges with stay-open feature at 120°
- Standard right hinged door (other configurations available)
- Full-length, one-piece recessed Unigrip™ door handle (solid door models)
- Heavy-duty, built-in security cylinder door lock (solid door models)

Heating System

- Easy to set, top-mounted digital control
- Temperature setpoint memory (keeps setting when power is off)
- Main power switch
- Humidity controlling vent in top of cabinet

Control Systems & Warranty Coverage

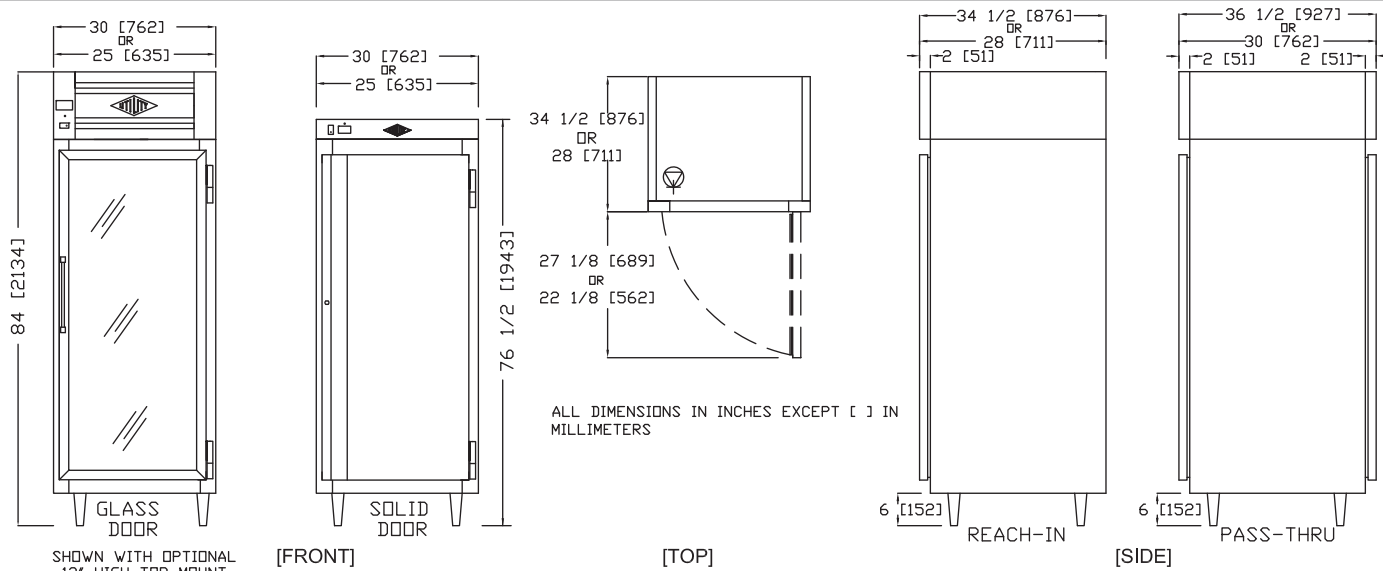
- Digital temperature control – easily adjust setpoint between 165-175°F
- Master power switch
- One 9 foot electrical cord
- Warranty: 5 year parts, 1 year labor

OPTIONS & ACCESSORIES:

- ☐ Stainless steel back ___ top___ bottom___ (specify all that apply)
- ☐ Additional chrome wire shelves (specify quantity) _____
- ☐ Stainless steel wire shelves in lieu of chrome shelves
- ☐ Tray slides (specify quantity) _____
- "L"Type ___ Universal slides ___ "R"Type ___
- ☐ Stainless steel curb base (specify 4" or 6" high)
- ☐ 6" front locking casters in lieu of legs (no charge)
- ☐ 4" front locking casters in lieu of legs
- ☐ 6" seismic legs
- ☐ Correctional facilities package
- ☐ 12" high top-mount



REACH-IN HOT FOOD CABINET - ONE SECTION



PRODUCT DATA	HC-25 Series Standard Depth	HC-25 Series Narrow Depth	HC-30 Series Standard Depth	HC-30 Series Narrow Depth
KEY DIMENSIONS				
Width (overall)	25.0"	25.0"	30.0"	30.0"
Depth (overall)	34.5"	28.0"	34.5"	28.0"
Depth Pass-Thru Models (overall)	36.5"	30.0"	36.5"	30.0"
Height, with low profile top mount (overall inc. legs)	76.5"	76.5"	76.5"	76.5"
Height, with full height top mount (overall inc. legs)	84.0"	84.0"	84.0"	84.0"
Door Opening (net width)	18.25"	18.25"	23.25"	23.25"
Door Opening (net height)	57.25"	57.25"	57.25"	57.25"
Half Door Opening (net ht.)	26.75"	26.75"	26.75"	26.75"
CAPACITY				
Capacity (cu.ft.)	19	15	24	18
Number of Shelves	4	4	4	4
Shelf Area (sq. ft., including bottom)	16	12	20	15
ELECTRICAL				
Voltage (dedicated circuit required)	115 or 208/230	115 or 208/230	115 or 208/230	115 or 208/230
Amperage (115V)	13.0	13.0	13.0	13.0
Amperage (208/230V)	7.2 / 6.5	7.2 / 6.5	7.2 / 6.5	7.2 / 6.5
NEMA Plug Configuration (115V only)*	5-15 P	5-15 P	5-15 P	5-15 P
Wattage	1500	1500	1500	1500
SHIPPING				
Ship Weight (lbs.)	450	360	550	445
Ship Volume, Standard Depth (cu.ft.)	75	66	87	76
Crated Dimensions (87" H)	31"W x 48"D	31"W x 42"D	36"W x 48"D	36"W x 42"D

*208/230V models hardwired

Data is for standard models: options may change specifications.

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UR-HC1 | MU



Project _____
 Item No. _____
 Model No. _____
 Quantity _____

CSI No. 114000

REACH-IN HOT FOOD CABINET - ONE SECTION



HC-30-SS-2S-D
 30" Wide, Stainless Steel Exterior and Interior, half height doors (shown with optional 12" high top-mount)

STANDARD FEATURES:

Construction/Cabinet

- Cabinet specially designed for holding hot food (not a modified refrigerator)
- 100% hi-temp fiberglass insulation for safety, durability and longevity
- Heat resistant, non-conductive phenolic thermal breaker
- Exterior sides – heavy gauge stainless steel
- Exterior back and bottom – heavy gauge galvanized
- Stainless steel top-mount housing
- Stainless steel front, door, rails and top-mount
- Heavy-duty 6" adjustable stainless steel legs
- Fully coved interior with welded radius corners for easy cleaning
- Stainless steel shelf clips and shelf standards
- Four adjustable chrome plated wire shelves per section
- 5" high low-profile top-mount

Doors

- Self-closing door hinges with stay-open feature at 120°
- Standard right hinged door (other configurations available)
- Full-length, one-piece recessed Unigrip™ door handle (solid door models)
- Heavy-duty, built-in security cylinder door lock (solid door models)

Heating System

- Easy to set, top-mounted digital control
- Temperature setpoint memory (keeps setting when power is off)
- Main power switch
- Humidity controlling vent in top of cabinet

Control Systems & Warranty Coverage

- Digital temperature control – easily adjust setpoint between 165-175°F
- Master power switch
- One 9 foot electrical cord
- Warranty: 5 year parts, 1 year labor

OPTIONS & ACCESSORIES:

- ☐ Stainless steel back ____ top ____ bottom ____ (specify all that apply)
- ☐ Additional chrome wire shelves (specify quantity) ____
- ☐ Stainless steel wire shelves in lieu of chrome shelves
- ☐ Tray slides (specify quantity) ____
- "L" Type ____ Universal slides ____ "R" Type ____
- ☐ Stainless steel curb base (specify 4" or 6" high)
- ☐ 6" front locking casters in lieu of legs (no charge)
- ☐ 4" front locking casters in lieu of legs
- ☐ 6" seismic legs
- ☐ Correctional facilities package
- ☐ 12" high top-mount

MODEL GUIDE

Model Number	Description
<input type="checkbox"/> HC-25-SS-1S-D	25" Wide, S/S Exterior and Interior
<input type="checkbox"/> HC-30-SS-1S-D	30" Wide, S/S Exterior and Interior
Options	Model Number Modification
<input type="checkbox"/> Half Doors	Change "1S" to "2S"
<input type="checkbox"/> Pass-Thru	Add prefix "PT" to model number
<input type="checkbox"/> Narrow Depth	Change suffix "D" to "N"
<input type="checkbox"/> Glass Door	Change "S" to "G"

AGENCY APPROVALS:



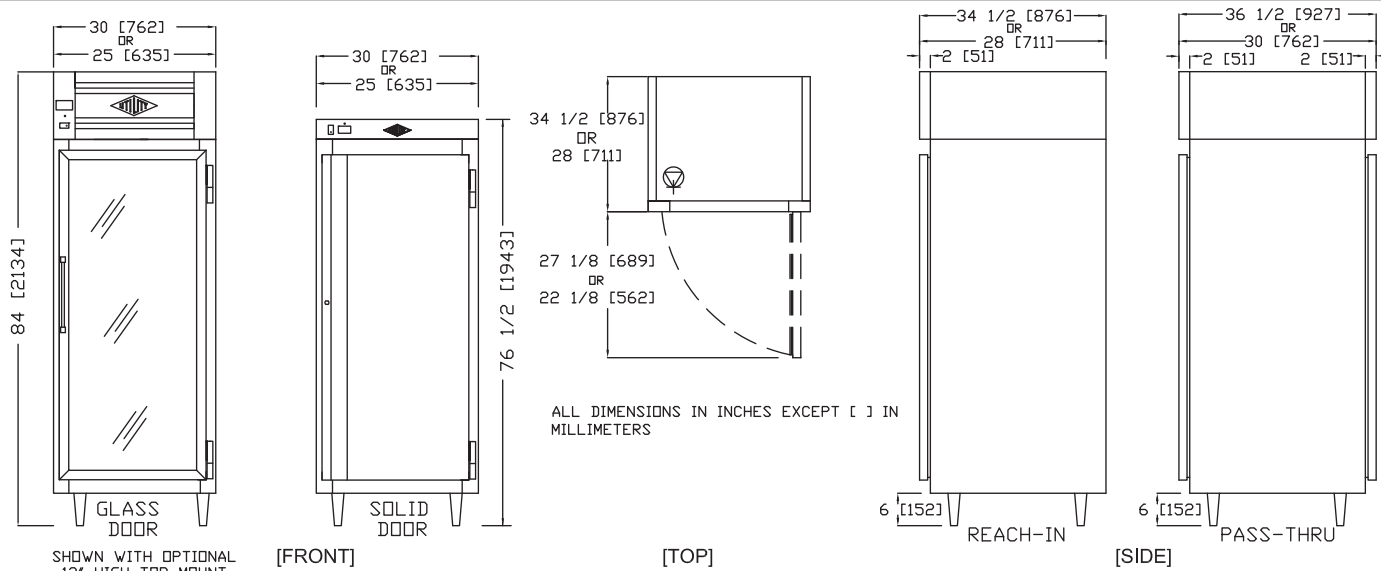
Intertek



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REACH-IN HOT FOOD CABINET - ONE SECTION



PRODUCT DATA	HC-25 Series Standard Depth	HC-25 Series Narrow Depth	HC-30 Series Standard Depth	HC-30 Series Narrow Depth
KEY DIMENSIONS				
Width (overall)	25.0"	25.0"	30.0"	30.0"
Depth (overall)	34.5"	28.0"	34.5"	28.0"
Depth Pass-Thru Models (overall)	36.5"	30.0"	36.5"	30.0"
Height, with low profile top mount (overall inc. legs)	76.5"	76.5"	76.5"	76.5"
Height, with full height top mount (overall inc. legs)	84.0"	84.0"	84.0"	84.0"
Door Opening (net width)	18.25"	18.25"	23.25"	23.25"
Door Opening (net height)	57.25"	57.25"	57.25"	57.25"
Half Door Opening (net ht.)	26.75"	26.75"	26.75"	26.75"
CAPACITY				
Capacity (cu.ft.)	19	15	24	18
Number of Shelves	4	4	4	4
Shelf Area (sq. ft., including bottom)	16	12	20	15
ELECTRICAL				
Voltage (dedicated circuit required)	115 or 208/230	115 or 208/230	115 or 208/230	115 or 208/230
Amperage (115V)	13.0	13.0	13.0	13.0
Amperage (208/230V)	7.2 / 6.5	7.2 / 6.5	7.2 / 6.5	7.2 / 6.5
NEMA Plug Configuration (115V only)*	5-15 P	5-15 P	5-15 P	5-15 P
Wattage	1500	1500	1500	1500
SHIPPING				
Ship Weight (lbs.)	450	360	550	445
Ship Volume, Standard Depth (cu.ft.)	75	66	87	76
Crated Dimensions (87" H)	31"W x 48"D	31"W x 42"D	36"W x 48"D	36"W x 42"D

*208/230V models hardwired

Data is for standard models: options may change specifications.

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UR-HC1 | MU



Project _____

Item No. _____

Model No. _____

Quantity _____

CSI No. 114000

REACH-IN HOT FOOD CABINET - ONE SECTION



HC-30-SS-2S-D
30" Wide, Stainless Steel Exterior and Interior, half height doors (shown with optional 12" high top-mount)

MODEL GUIDE

Model Number	Description
<input type="checkbox"/> HC-25-SS-1S-D	25" Wide, S/S Exterior and Interior
<input type="checkbox"/> HC-30-SS-1S-D	30" Wide, S/S Exterior and Interior
Options	Model Number Modification
<input type="checkbox"/> Half Doors	Change "1S" to "2S"
<input type="checkbox"/> Pass-Thru	Add prefix "PT" to model number
<input type="checkbox"/> Narrow Depth	Change suffix "D" to "N"
<input type="checkbox"/> Glass Door	Change "S" to "G"

AGENCY APPROVALS:



Intertek



Intertek

STANDARD FEATURES:

Construction/Cabinet

- Cabinet specially designed for holding hot food (not a modified refrigerator)
- 100% hi-temp fiberglass insulation for safety, durability and longevity
- Heat resistant, non-conductive phenolic thermal breaker
- Exterior sides – heavy gauge stainless steel
- Exterior back and bottom – heavy gauge galvanized
- Stainless steel top-mount housing
- Stainless steel front, door, rails and top-mount
- Heavy-duty 6" adjustable stainless steel legs
- Fully coved interior with welded radius corners for easy cleaning
- Stainless steel shelf clips and shelf standards
- Four adjustable chrome plated wire shelves per section
- 5" high low-profile top-mount

Doors

- Self-closing door hinges with stay-open feature at 120°
- Standard right hinged door (other configurations available)
- Full-length, one-piece recessed Unigrip™ door handle (solid door models)
- Heavy-duty, built-in security cylinder door lock (solid door models)

Heating System

- Easy to set, top-mounted digital control
- Temperature setpoint memory (keeps setting when power is off)
- Main power switch
- Humidity controlling vent in top of cabinet

Control Systems & Warranty Coverage

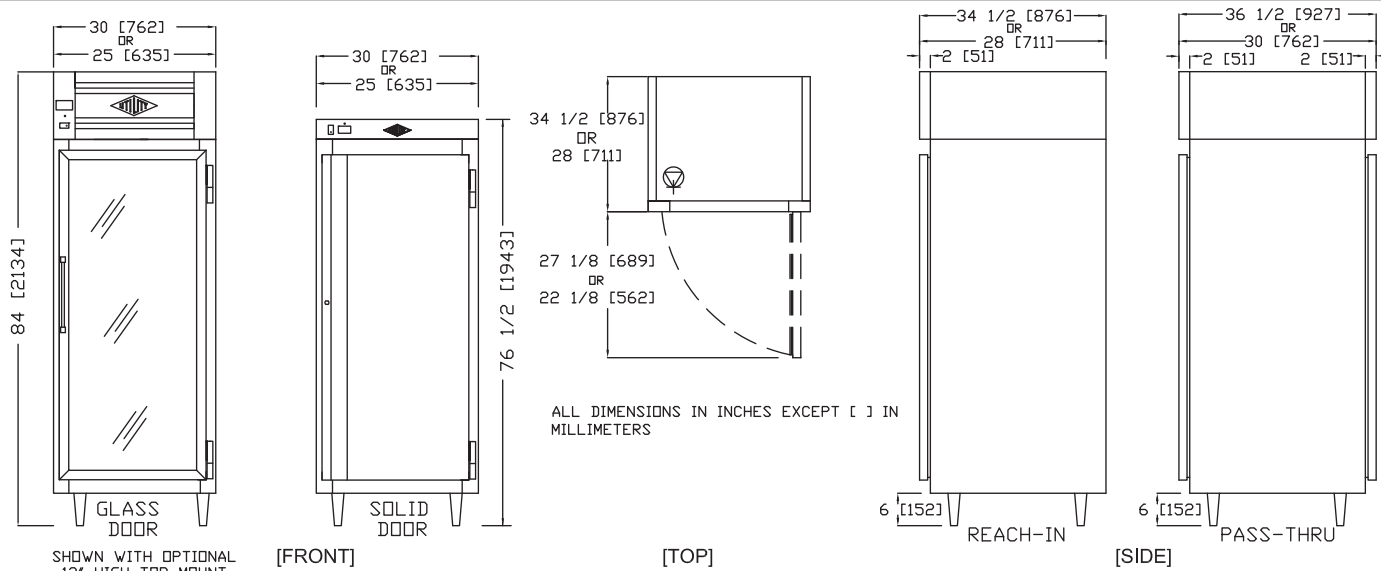
- Digital temperature control – easily adjust setpoint between 165-175°F
- Master power switch
- One 9 foot electrical cord
- Warranty: 5 year parts, 1 year labor

OPTIONS & ACCESSORIES:

- ☐ Stainless steel back ____ top ____ bottom ____ (specify all that apply)
- ☐ Additional chrome wire shelves (specify quantity) _____
- ☐ Stainless steel wire shelves in lieu of chrome shelves
- ☐ Tray slides (specify quantity) _____
- "L" Type ____ Universal slides ____ "R" Type ____
- ☐ Stainless steel curb base (specify 4" or 6" high)
- ☐ 6" front locking casters in lieu of legs (no charge)
- ☐ 4" front locking casters in lieu of legs
- ☐ 6" seismic legs
- ☐ Correctional facilities package
- ☐ 12" high top-mount



REACH-IN HOT FOOD CABINET - ONE SECTION



PRODUCT DATA	HC-25 Series Standard Depth	HC-25 Series Narrow Depth	HC-30 Series Standard Depth	HC-30 Series Narrow Depth
KEY DIMENSIONS				
Width (overall)	25.0"	25.0"	30.0"	30.0"
Depth (overall)	34.5"	28.0"	34.5"	28.0"
Depth Pass-Thru Models (overall)	36.5"	30.0"	36.5"	30.0"
Height, with low profile top mount (overall inc. legs)	76.5"	76.5"	76.5"	76.5"
Height, with full height top mount (overall inc. legs)	84.0"	84.0"	84.0"	84.0"
Door Opening (net width)	18.25"	18.25"	23.25"	23.25"
Door Opening (net height)	57.25"	57.25"	57.25"	57.25"
Half Door Opening (net ht.)	26.75"	26.75"	26.75"	26.75"
CAPACITY				
Capacity (cu.ft.)	19	15	24	18
Number of Shelves	4	4	4	4
Shelf Area (sq. ft., including bottom)	16	12	20	15
ELECTRICAL				
Voltage (dedicated circuit required)	115 or 208/230	115 or 208/230	115 or 208/230	115 or 208/230
Amperage (115V)	13.0	13.0	13.0	13.0
Amperage (208/230V)	7.2 / 6.5	7.2 / 6.5	7.2 / 6.5	7.2 / 6.5
NEMA Plug Configuration (115V only)*	5-15 P	5-15 P	5-15 P	5-15 P
Wattage	1500	1500	1500	1500
SHIPPING				
Ship Weight (lbs.)	450	360	550	445
Ship Volume, Standard Depth (cu.ft.)	75	66	87	76
Crated Dimensions (87" H)	31"W x 48"D	31"W x 42"D	36"W x 48"D	36"W x 42"D

*208/230V models hardwired

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WARNING - This product can expose you to chemicals including Di(2-ethylhexyl)phthalate (DEHP), which is [are] known to the State of California to cause cancer and birth defects or other reproductive harm. For more information go to www.P65Warnings.ca.gov

UR-HC1 | MU



Project _____
 Item No. _____
 Model No. _____
 Quantity _____

CSI No. 114000

REACH-IN REFRIGERATOR - ONE SECTION



R-25-SS-1S-D
 25" Wide, S/S Exterior and Interior
 (shown with optional correctional package)

MODEL GUIDE

Model Number	Description
<input type="checkbox"/> R-25-SS-1S-D	25" Wide, S/S Exterior and Interior
<input type="checkbox"/> R-25-SA-1S-D	25" Wide, S/S Exterior, Aluminum Interior
<input type="checkbox"/> R-30-SS-1S-D	30" Wide, S/S Exterior and Interior
<input type="checkbox"/> R-30-SA-1S-D	30" Wide, S/S Exterior, Aluminum Interior
Options	Model Number Modification
<input type="checkbox"/> Remote Refrigeration	Add suffix "X" to model number
<input type="checkbox"/> Half Doors	Change "1S" to "2S"
<input type="checkbox"/> Pass-Thru	Add prefix "PT" to model number
<input type="checkbox"/> Narrow Depth	Change suffix "D" to "N"
<input type="checkbox"/> Glass Door	Change "1S" to "1G"

AGENCY APPROVALS:



Intertek



Intertek

STANDARD FEATURES:

Construction/Cabinet

- Exterior front and sides – heavy gauge stainless steel
- Exterior back and bottom – heavy gauge galvanized
- Stainless steel compressor housing
- Stainless steel front, door, and grille
- Heavy-duty 6" adjustable stainless steel legs
- Cabinet body is foamed-in-place minimum 2-1/2" thick polyurethane insulation
- Fully coved interior with welded radius corners for easy cleaning
- Interior LED lighting
- Stainless steel shelf clips and shelf standards
- Four adjustable chrome plated wire shelves per section

Doors

- Self-closing, lift off door hinges with stay-open feature at 120°
- Standard right hinged door (other configurations available)
- Full-length, one-piece recessed Unigrip™ door handle (solid door models)
- Heavy-duty, built-in security cylinder door lock (solid door models)
- Energy saving condensate heater around door opening
- Snap-in magnetic door gasket
- Impact-resistant PVC breaker strip

Refrigeration Package

- Expansion valve refrigeration system for superior recovery and temperature pulldown
- Low Pressure control – prevents compressor burnout in case of refrigerant loss
- Top-mounted compressor
- R-513a, low GWP refrigerant for superior temperature recovery and pulldown
- Hot gas condensate evaporator quickly dissipates condensation using zero additional energy
- Receiver tank and service valves – allows reuse of refrigerant and enables rapid pulldown during times of peak demand
- Integrated sight glass – allows technicians to easily detect leaks or moisture without tools

Control Systems & Warranty Coverage

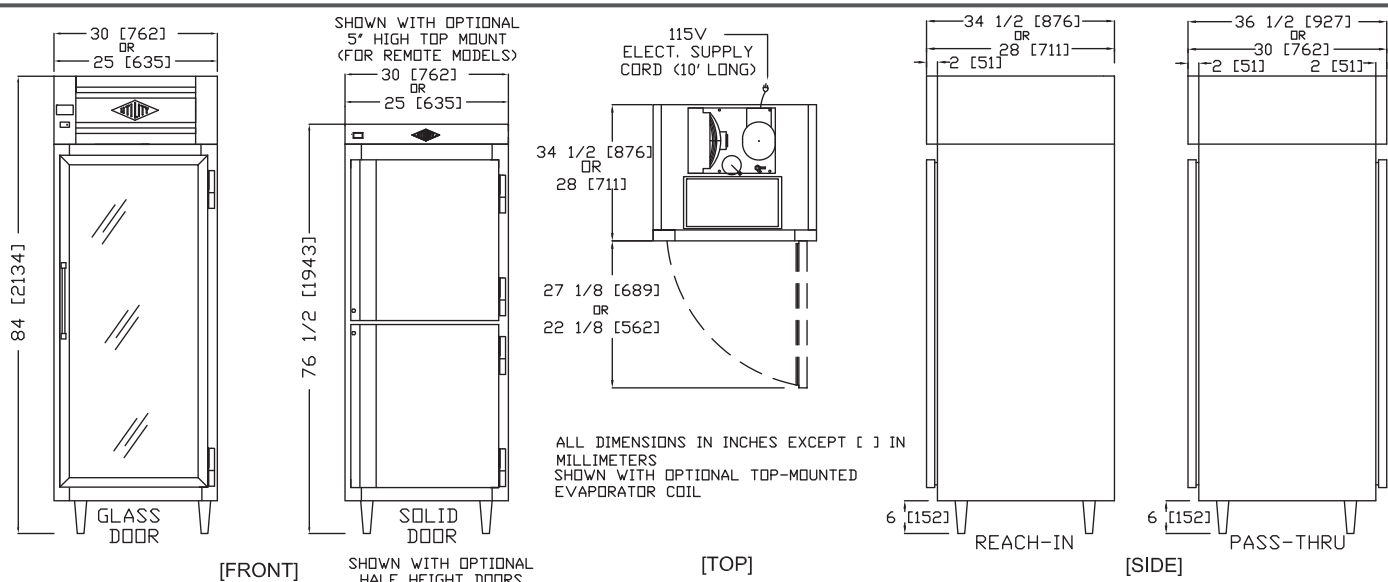
- Digital temperature control – easily adjust setpoint between 35-40°F
- Master power switch
- One 9 foot electrical cord
- Warranty: 5 year compressor, 5 year parts, 1 year labor

OPTIONS & ACCESSORIES:

- ☐ Stainless steel back ____ top ____ bottom ____ (specify all that apply)
- ☐ Drawers in lieu of lower half door (requires half-door option)
- ☐ Additional chrome wire shelves (specify quantity) _____
- ☐ Stainless steel wire shelves in lieu of chrome shelves
- ☐ Tray slides (specify quantity) _____
 "L" Type ____ Universal slides ____ "R" Type ____
- ☐ Digital temperature control & solenoid for remote models
- ☐ Refrigerant options for remote models-please specify refrigerant type
- ☐ Stainless steel curb base (specify 4" or 6" high)
- ☐ Temperature alarm
- ☐ 6" front locking casters in lieu of legs (no charge)
- ☐ 4" front locking casters in lieu of legs
- ☐ 6" seismic legs
- ☐ Correctional facilities package
- ☐ Top-mounted evaporator coil (std. depth units only)
- ☐ Water-cooled condensing unit
- ☐ 5" high top-mount (remote compressor models)



REACH-IN REFRIGERATOR - ONE SECTION



PRODUCT DATA	R-25 Series Standard Depth	R-25 Series Narrow Depth	R-30 Series Standard Depth	R-30 Series Narrow Depth
KEY DIMENSIONS				
Width (overall)	25.0"	25.0"	30.0"	30.0"
Depth (overall)	34.5"	28.0"	34.5"	28.0"
Depth Pass-Thru Models (overall)	36.5"	30.0"	36.5"	30.0"
Height (overall inc. legs)	84.0"	84.0"	84.0"	84.0"
Door Opening (net width)	18.25"	18.25"	23.25"	23.25"
Door Opening (net height)	57.25"	57.25"	57.25"	57.25"
Half Door Opening (net ht.)	26.75"	26.75"	26.75"	26.75"
CAPACITY				
Capacity (cu. ft.)	19	15	24	18
Number of Shelves	4	4	4	4
Shelf Area (sq. ft., including bottom)	16	12	20	15
ELECTRICAL				
Voltage (dedicated circuit required)	115	115	115	115
SOLID DOOR MODELS				
Amperage solid door models (self-contained)	7.3	7.3	7.3	7.3
Amperage solid door models (remote refrigeration)	6.0	6.0	6.0	6.0
BTU requirement*, remote (solid door models)	1440	1395	1575	1495
GLASS DOOR MODELS				
Amperage glass door models (self-contained)	7.3	7.3	9.5	7.3
Amperage glass door models (remote refrigeration)	6.0	6.0	6.8	6.0
BTU requirement*, remote (glass door models)	1942	1880	2553	2103
NEMA Plug Configuration	5-15 P	5-15 P	5-15 P	5-15 P
Horsepower (self-contained)	1/4	1/4	1/4	1/4
SHIPPING				
Ship Weight (lbs.)	500	410	600	495
Ship Volume, Standard Depth (cu. ft.)	75	66	87	76
Crated Dimensions (87" H)	31"W x 48"D	31"W x 42"D	36"W x 48"D	36"W x 42"D

*90°F ambient, 20°F evaporator, 20' max. line length

Data is for standard models: options may change specifications.

UTILITY REFRIGERATOR

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UR-R1 | MU



Project _____

Item No. _____

Model No. _____

Quantity _____

CSI No. 114000

REACH-IN REFRIGERATOR - ONE SECTION



R-25-SS-1S-D
25" Wide, S/S Exterior and Interior
(shown with optional correctional package)

MODEL GUIDE

Model Number	Description
<input type="checkbox"/> R-25-SS-1S-D	25" Wide, S/S Exterior and Interior
<input type="checkbox"/> R-25-SA-1S-D	25" Wide, S/S Exterior, Aluminum Interior
<input type="checkbox"/> R-30-SS-1S-D	30" Wide, S/S Exterior and Interior
<input type="checkbox"/> R-30-SA-1S-D	30" Wide, S/S Exterior, Aluminum Interior
Options	Model Number Modification
<input type="checkbox"/> Remote Refrigeration	Add suffix "X" to model number
<input type="checkbox"/> Half Doors	Change "1S" to "2S"
<input type="checkbox"/> Pass-Thru	Add prefix "PT" to model number
<input type="checkbox"/> Narrow Depth	Change suffix "D" to "N"
<input type="checkbox"/> Glass Door	Change "1S" to "1G"

AGENCY APPROVALS:



Intertek



Intertek

STANDARD FEATURES:

Construction/Cabinet

- Exterior front and sides – heavy gauge stainless steel
- Exterior back and bottom – heavy gauge galvanized
- Stainless steel compressor housing
- Stainless steel front, door, and grille
- Heavy-duty 6" adjustable stainless steel legs
- Cabinet body is foamed-in-place minimum 2-1/2" thick polyurethane insulation
- Fully coved interior with welded radius corners for easy cleaning
- Interior LED lighting
- Stainless steel shelf clips and shelf standards
- Four adjustable chrome plated wire shelves per section

Doors

- Self-closing, lift off door hinges with stay-open feature at 120°
- Standard right hinged door (other configurations available)
- Full-length, one-piece recessed Unigrip™ door handle (solid door models)
- Heavy-duty, built-in security cylinder door lock (solid door models)
- Energy saving condensate heater around door opening
- Snap-in magnetic door gasket
- Impact-resistant PVC breaker strip

Refrigeration Package

- Expansion valve refrigeration system for superior recovery and temperature pulldown
- Low Pressure control – prevents compressor burnout in case of refrigerant loss
- Top-mounted compressor
- R-513a, low GWP refrigerant for superior temperature recovery and pulldown
- Hot gas condensate evaporator quickly dissipates condensation using zero additional energy
- Receiver tank and service valves – allows reuse of refrigerant and enables rapid pulldown during times of peak demand
- Integrated sight glass – allows technicians to easily detect leaks or moisture without tools

Control Systems & Warranty Coverage

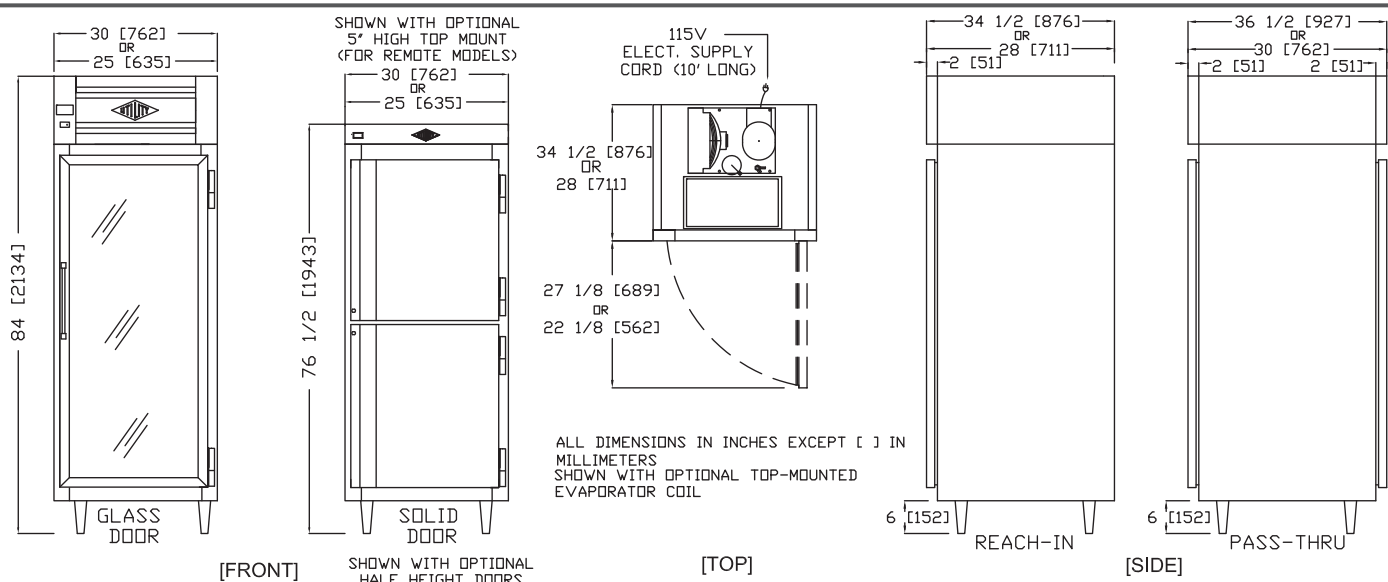
- Digital temperature control – easily adjust setpoint between 35-40°F
- Master power switch
- One 9 foot electrical cord
- Warranty: 5 year compressor, 5 year parts, 1 year labor

OPTIONS & ACCESSORIES:

- ☐ Stainless steel back ____ top ____ bottom ____ (specify all that apply)
- ☐ Drawers in lieu of lower half door (requires half-door option)
- ☐ Additional chrome wire shelves (specify quantity) _____
- ☐ Stainless steel wire shelves in lieu of chrome shelves
- ☐ Tray slides (specify quantity) _____
- "L" Type ____ Universal slides ____ "R" Type ____
- ☐ Digital temperature control & solenoid for remote models
- ☐ Refrigerant options for remote models-please specify refrigerant type
- ☐ Stainless steel curb base (specify 4" or 6" high)
- ☐ Temperature alarm
- ☐ 6" front locking casters in lieu of legs (no charge)
- ☐ 4" front locking casters in lieu of legs
- ☐ 6" seismic legs
- ☐ Correctional facilities package
- ☐ Top-mounted evaporator coil (std. depth units only)
- ☐ Water-cooled condensing unit
- ☐ 5" high top-mount (remote compressor models)



REACH-IN REFRIGERATOR - ONE SECTION



PRODUCT DATA	R-25 Series Standard Depth	R-25 Series Narrow Depth	R-30 Series Standard Depth	R-30 Series Narrow Depth
KEY DIMENSIONS				
Width (overall)	25.0"	25.0"	30.0"	30.0"
Depth (overall)	34.5"	28.0"	34.5"	28.0"
Depth Pass-Thru Models (overall)	36.5"	30.0"	36.5"	30.0"
Height (overall inc. legs)	84.0"	84.0"	84.0"	84.0"
Door Opening (net width)	18.25"	18.25"	23.25"	23.25"
Door Opening (net height)	57.25"	57.25"	57.25"	57.25"
Half Door Opening (net ht.)	26.75"	26.75"	26.75"	26.75"
CAPACITY				
Capacity (cu. ft.)	19	15	24	18
Number of Shelves	4	4	4	4
Shelf Area (sq. ft., including bottom)	16	12	20	15
ELECTRICAL				
Voltage (dedicated circuit required)	115	115	115	115
SOLID DOOR MODELS				
Amperage solid door models (self-contained)	7.3	7.3	7.3	7.3
Amperage solid door models (remote refrigeration)	6.0	6.0	6.0	6.0
BTU requirement*, remote (solid door models)	1440	1395	1575	1495
GLASS DOOR MODELS				
Amperage glass door models (self-contained)	7.3	7.3	9.5	7.3
Amperage glass door models (remote refrigeration)	6.0	6.0	6.8	6.0
BTU requirement*, remote (glass door models)	1942	1880	2553	2103
NEMA Plug Configuration	5-15 P	5-15 P	5-15 P	5-15 P
Horsepower (self-contained)	1/4	1/4	1/4	1/4
SHIPPING				
Ship Weight (lbs.)	500	410	600	495
Ship Volume, Standard Depth (cu. ft.)	75	66	87	76
Crated Dimensions (87" H)	31"W x 48"D	31"W x 42"D	36"W x 48"D	36"W x 42"D

*90°F ambient, 20°F evaporator, 20' max. line length

Data is for standard models: options may change specifications.

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UR-R1 | MU



Project _____

Item No. _____

Model No. _____

Quantity _____

CSI No. 114000

REACH-IN REFRIGERATOR - ONE SECTION



R-25-SS-1S-D
25" Wide, S/S Exterior and Interior
(shown with optional correctional package)

MODEL GUIDE

Model Number	Description
<input type="checkbox"/> R-25-SS-1S-D	25" Wide, S/S Exterior and Interior
<input type="checkbox"/> R-25-SA-1S-D	25" Wide, S/S Exterior, Aluminum Interior
<input type="checkbox"/> R-30-SS-1S-D	30" Wide, S/S Exterior and Interior
<input type="checkbox"/> R-30-SA-1S-D	30" Wide, S/S Exterior, Aluminum Interior
Options	Model Number Modification
<input type="checkbox"/> Remote Refrigeration	Add suffix "X" to model number
<input type="checkbox"/> Half Doors	Change "1S" to "2S"
<input type="checkbox"/> Pass-Thru	Add prefix "PT" to model number
<input type="checkbox"/> Narrow Depth	Change suffix "D" to "N"
<input type="checkbox"/> Glass Door	Change "1S" to "1G"

AGENCY APPROVALS:



Intertek



Intertek

STANDARD FEATURES:

Construction/Cabinet

- Exterior front and sides – heavy gauge stainless steel
- Exterior back and bottom – heavy gauge galvanized
- Stainless steel compressor housing
- Stainless steel front, door, and grille
- Heavy-duty 6" adjustable stainless steel legs
- Cabinet body is foamed-in-place minimum 2-1/2" thick polyurethane insulation
- Fully coved interior with welded radius corners for easy cleaning
- Interior LED lighting
- Stainless steel shelf clips and shelf standards
- Four adjustable chrome plated wire shelves per section

Doors

- Self-closing, lift off door hinges with stay-open feature at 120°
- Standard right hinged door (other configurations available)
- Full-length, one-piece recessed Unigrip™ door handle (solid door models)
- Heavy-duty, built-in security cylinder door lock (solid door models)
- Energy saving condensate heater around door opening
- Snap-in magnetic door gasket
- Impact-resistant PVC breaker strip

Refrigeration Package

- Expansion valve refrigeration system for superior recovery and temperature pulldown
- Low Pressure control – prevents compressor burnout in case of refrigerant loss
- Top-mounted compressor
- R-513a, low GWP refrigerant for superior temperature recovery and pulldown
- Hot gas condensate evaporator quickly dissipates condensation using zero additional energy
- Receiver tank and service valves – allows reuse of refrigerant and enables rapid pulldown during times of peak demand
- Integrated sight glass – allows technicians to easily detect leaks or moisture without tools

Control Systems & Warranty Coverage

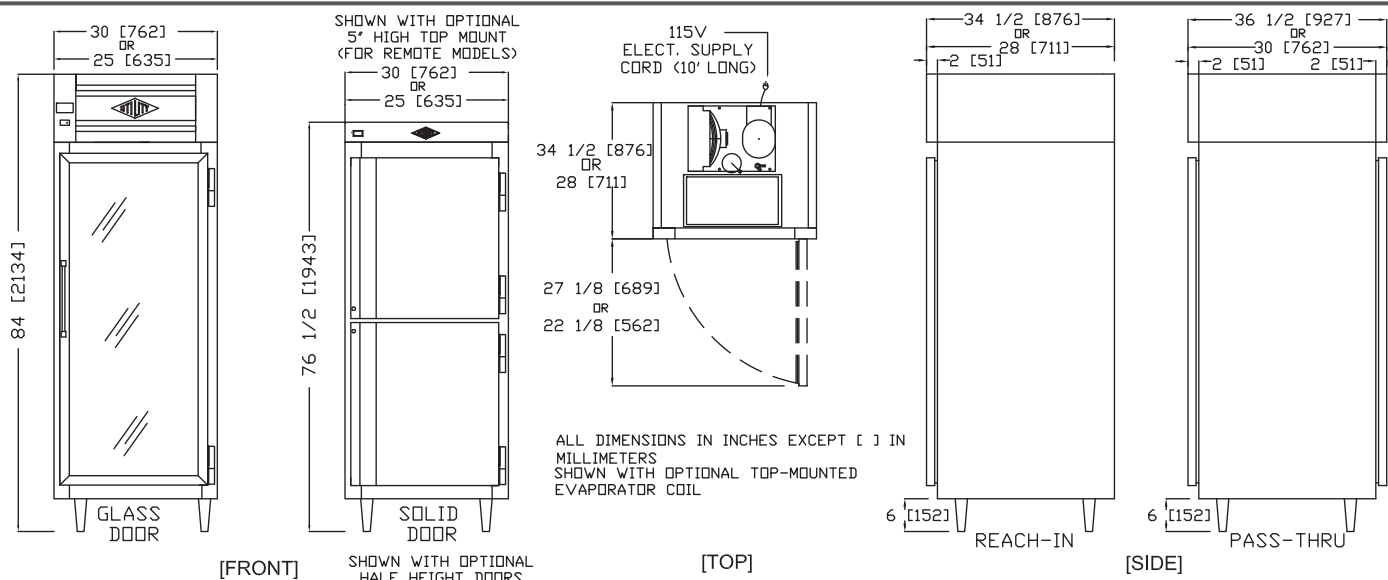
- Digital temperature control – easily adjust setpoint between 35-40°F
- Master power switch
- One 9 foot electrical cord
- Warranty: 5 year compressor, 5 year parts, 1 year labor

OPTIONS & ACCESSORIES:

- ☐ Stainless steel back ____ top ____ bottom ____ (specify all that apply)
- ☐ Drawers in lieu of lower half door (requires half-door option)
- ☐ Additional chrome wire shelves (specify quantity) _____
- ☐ Stainless steel wire shelves in lieu of chrome shelves
- ☐ Tray slides (specify quantity) _____
- "L" Type ____ Universal slides ____ "R" Type ____
- ☐ Digital temperature control & solenoid for remote models
- ☐ Refrigerant options for remote models-please specify refrigerant type
- ☐ Stainless steel curb base (specify 4" or 6" high)
- ☐ Temperature alarm
- ☐ 6" front locking casters in lieu of legs (no charge)
- ☐ 4" front locking casters in lieu of legs
- ☐ 6" seismic legs
- ☐ Correctional facilities package
- ☐ Top-mounted evaporator coil (std. depth units only)
- ☐ Water-cooled condensing unit
- ☐ 5" high top-mount (remote compressor models)



REACH-IN REFRIGERATOR - ONE SECTION



PRODUCT DATA	R-25 Series Standard Depth	R-25 Series Narrow Depth	R-30 Series Standard Depth	R-30 Series Narrow Depth
KEY DIMENSIONS				
Width (overall)	25.0"	25.0"	30.0"	30.0"
Depth (overall)	34.5"	28.0"	34.5"	28.0"
Depth Pass-Thru Models (overall)	36.5"	30.0"	36.5"	30.0"
Height (overall inc. legs)	84.0"	84.0"	84.0"	84.0"
Door Opening (net width)	18.25"	18.25"	23.25"	23.25"
Door Opening (net height)	57.25"	57.25"	57.25"	57.25"
Half Door Opening (net ht.)	26.75"	26.75"	26.75"	26.75"
CAPACITY				
Capacity (cu. ft.)	19	15	24	18
Number of Shelves	4	4	4	4
Shelf Area (sq. ft., including bottom)	16	12	20	15
ELECTRICAL				
Voltage (dedicated circuit required)	115	115	115	115
SOLID DOOR MODELS				
Amperage solid door models (self-contained)	7.3	7.3	7.3	7.3
Amperage solid door models (remote refrigeration)	6.0	6.0	6.0	6.0
BTU requirement*, remote (solid door models)	1440	1395	1575	1495
GLASS DOOR MODELS				
Amperage glass door models (self-contained)	7.3	7.3	9.5	7.3
Amperage glass door models (remote refrigeration)	6.0	6.0	6.8	6.0
BTU requirement*, remote (glass door models)	1942	1880	2553	2103
NEMA Plug Configuration	5-15 P	5-15 P	5-15 P	5-15 P
Horsepower (self-contained)	1/4	1/4	1/4	1/4
SHIPPING				
Ship Weight (lbs.)	500	410	600	495
Ship Volume, Standard Depth (cu. ft.)	75	66	87	76
Crated Dimensions (87"H)	31"W x 48"D	31"W x 42"D	36"W x 48"D	36"W x 42"D

*90°F ambient, 20°F evaporator, 20' max. line length

Data is for standard models: options may change specifications.

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UR-R1 | MU



Project _____
 Item No. _____
 Model No. _____
 Quantity _____

CSI No. 114000

REACH-IN REFRIGERATOR - ONE SECTION



R-25-SS-1S-D
 25" Wide, S/S Exterior and Interior
 (shown with optional correctional package)

MODEL GUIDE

Model Number	Description
<input type="checkbox"/> R-25-SS-1S-D	25" Wide, S/S Exterior and Interior
<input type="checkbox"/> R-25-SA-1S-D	25" Wide, S/S Exterior, Aluminum Interior
<input type="checkbox"/> R-30-SS-1S-D	30" Wide, S/S Exterior and Interior
<input type="checkbox"/> R-30-SA-1S-D	30" Wide, S/S Exterior, Aluminum Interior
Options	Model Number Modification
<input type="checkbox"/> Remote Refrigeration	Add suffix "X" to model number
<input type="checkbox"/> Half Doors	Change "1S" to "2S"
<input type="checkbox"/> Pass-Thru	Add prefix "PT" to model number
<input type="checkbox"/> Narrow Depth	Change suffix "D" to "N"
<input type="checkbox"/> Glass Door	Change "1S" to "1G"

AGENCY APPROVALS:



Intertek



Intertek

STANDARD FEATURES:

Construction/Cabinet

- Exterior front and sides – heavy gauge stainless steel
- Exterior back and bottom – heavy gauge galvanized
- Stainless steel compressor housing
- Stainless steel front, door, and grille
- Heavy-duty 6" adjustable stainless steel legs
- Cabinet body is foamed-in-place minimum 2-1/2" thick polyurethane insulation
- Fully coved interior with welded radius corners for easy cleaning
- Interior LED lighting
- Stainless steel shelf clips and shelf standards
- Four adjustable chrome plated wire shelves per section

Doors

- Self-closing, lift off door hinges with stay-open feature at 120°
- Standard right hinged door (other configurations available)
- Full-length, one-piece recessed Unigrip™ door handle (solid door models)
- Heavy-duty, built-in security cylinder door lock (solid door models)
- Energy saving condensate heater around door opening
- Snap-in magnetic door gasket
- Impact-resistant PVC breaker strip

Refrigeration Package

- Expansion valve refrigeration system for superior recovery and temperature pulldown
- Low Pressure control – prevents compressor burnout in case of refrigerant loss
- Top-mounted compressor
- R-513a, low GWP refrigerant for superior temperature recovery and pulldown
- Hot gas condensate evaporator quickly dissipates condensation using zero additional energy
- Receiver tank and service valves – allows reuse of refrigerant and enables rapid pulldown during times of peak demand
- Integrated sight glass – allows technicians to easily detect leaks or moisture without tools

Control Systems & Warranty Coverage

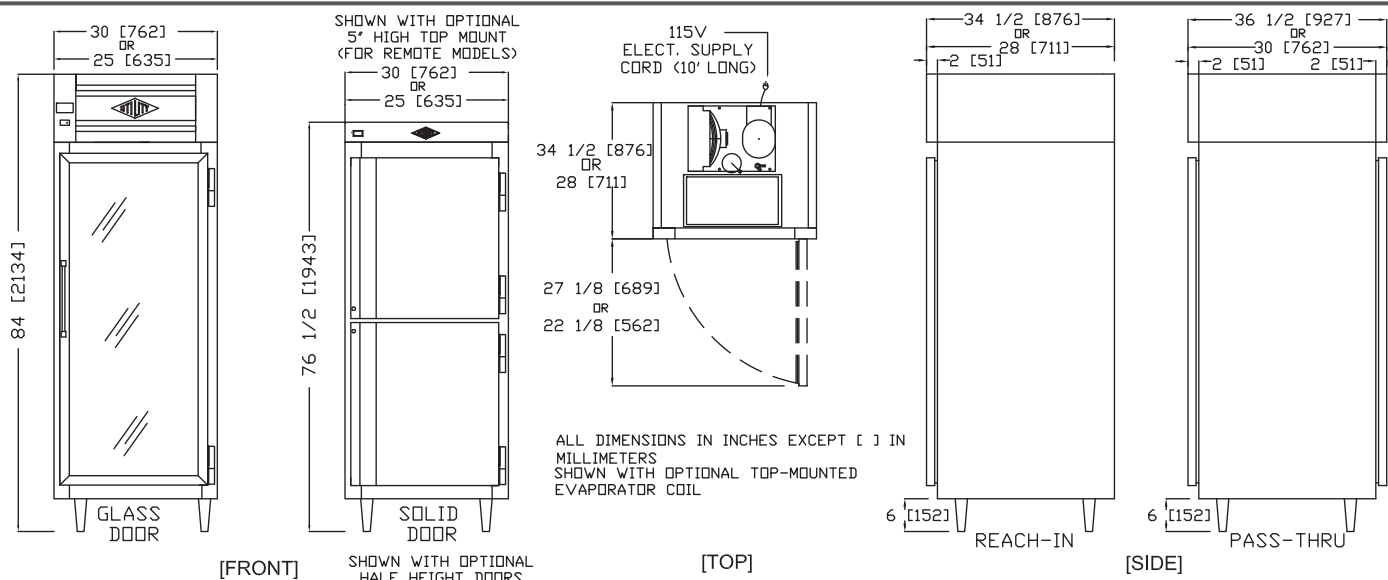
- Digital temperature control – easily adjust setpoint between 35-40°F
- Master power switch
- One 9 foot electrical cord
- Warranty: 5 year compressor, 5 year parts, 1 year labor

OPTIONS & ACCESSORIES:

- ☐ Stainless steel back ____ top ____ bottom ____ (specify all that apply)
- ☐ Drawers in lieu of lower half door (requires half-door option)
- ☐ Additional chrome wire shelves (specify quantity) _____
- ☐ Stainless steel wire shelves in lieu of chrome shelves
- ☐ Tray slides (specify quantity) _____
- "L" Type ____ Universal slides ____ "R" Type ____
- ☐ Digital temperature control & solenoid for remote models
- ☐ Refrigerant options for remote models-please specify refrigerant type
- ☐ Stainless steel curb base (specify 4" or 6" high)
- ☐ Temperature alarm
- ☐ 6" front locking casters in lieu of legs (no charge)
- ☐ 4" front locking casters in lieu of legs
- ☐ 6" seismic legs
- ☐ Correctional facilities package
- ☐ Top-mounted evaporator coil (std. depth units only)
- ☐ Water-cooled condensing unit
- ☐ 5" high top-mount (remote compressor models)



REACH-IN REFRIGERATOR - ONE SECTION



PRODUCT DATA	R-25 Series Standard Depth	R-25 Series Narrow Depth	R-30 Series Standard Depth	R-30 Series Narrow Depth
KEY DIMENSIONS				
Width (overall)	25.0"	25.0"	30.0"	30.0"
Depth (overall)	34.5"	28.0"	34.5"	28.0"
Depth Pass-Thru Models (overall)	36.5"	30.0"	36.5"	30.0"
Height (overall inc. legs)	84.0"	84.0"	84.0"	84.0"
Door Opening (net width)	18.25"	18.25"	23.25"	23.25"
Door Opening (net height)	57.25"	57.25"	57.25"	57.25"
Half Door Opening (net ht.)	26.75"	26.75"	26.75"	26.75"
CAPACITY				
Capacity (cu. ft.)	19	15	24	18
Number of Shelves	4	4	4	4
Shelf Area (sq. ft., including bottom)	16	12	20	15
ELECTRICAL				
Voltage (dedicated circuit required)	115	115	115	115
SOLID DOOR MODELS				
Amperage solid door models (self-contained)	7.3	7.3	7.3	7.3
Amperage solid door models (remote refrigeration)	6.0	6.0	6.0	6.0
BTU requirement*, remote (solid door models)	1440	1395	1575	1495
GLASS DOOR MODELS				
Amperage glass door models (self-contained)	7.3	7.3	9.5	7.3
Amperage glass door models (remote refrigeration)	6.0	6.0	6.8	6.0
BTU requirement*, remote (glass door models)	1942	1880	2553	2103
NEMA Plug Configuration	5-15 P	5-15 P	5-15 P	5-15 P
Horsepower (self-contained)	1/4	1/4	1/4	1/4
SHIPPING				
Ship Weight (lbs.)	500	410	600	495
Ship Volume, Standard Depth (cu. ft.)	75	66	87	76
Crated Dimensions (87"H)	31"W x 48"D	31"W x 42"D	36"W x 48"D	36"W x 42"D

*90°F ambient, 20°F evaporator, 20' max. line length

Data is for standard models: options may change specifications.

UTILITY REFRIGERATOR

12160 Sherman Way • North Hollywood, CA 91605

Telephone: (818) 764-6200 • Fax: (818) 764-6211

www.utilityrefrigerator.com

DUE TO CONTINUOUS PRODUCT IMPROVEMENTS, SPECIFICATIONS ARE SUBJECT TO CHANGE WITHOUT NOTICE.

©/™/® Utility Refrigerator



BIM | CAD | MOBILE

AutoQuotes



WARNING - This product can expose you to chemicals including Di(2-ethylhexyl)phthalate (DEHP), which is [are] known to the State of California to cause cancer and birth defects or other reproductive harm. For more information go to www.P65Warnings.ca.gov

UR-R1 | MU



Project _____
 Item No. _____
 Model No. _____
 Quantity _____

CSI No. 114000

REACH-IN REFRIGERATOR - ONE SECTION



R-25-SS-1S-D
 25" Wide, S/S Exterior and Interior
 (shown with optional correctional package)

MODEL GUIDE

Model Number	Description
<input type="checkbox"/> R-25-SS-1S-D	25" Wide, S/S Exterior and Interior
<input type="checkbox"/> R-25-SA-1S-D	25" Wide, S/S Exterior, Aluminum Interior
<input type="checkbox"/> R-30-SS-1S-D	30" Wide, S/S Exterior and Interior
<input type="checkbox"/> R-30-SA-1S-D	30" Wide, S/S Exterior, Aluminum Interior
Options	Model Number Modification
<input type="checkbox"/> Remote Refrigeration	Add suffix "X" to model number
<input type="checkbox"/> Half Doors	Change "1S" to "2S"
<input type="checkbox"/> Pass-Thru	Add prefix "PT" to model number
<input type="checkbox"/> Narrow Depth	Change suffix "D" to "N"
<input type="checkbox"/> Glass Door	Change "1S" to "1G"

AGENCY APPROVALS:



Intertek



Intertek

STANDARD FEATURES:

Construction/Cabinet

- Exterior front and sides – heavy gauge stainless steel
- Exterior back and bottom – heavy gauge galvanized
- Stainless steel compressor housing
- Stainless steel front, door, and grille
- Heavy-duty 6" adjustable stainless steel legs
- Cabinet body is foamed-in-place minimum 2-1/2" thick polyurethane insulation
- Fully coved interior with welded radius corners for easy cleaning
- Interior LED lighting
- Stainless steel shelf clips and shelf standards
- Four adjustable chrome plated wire shelves per section

Doors

- Self-closing, lift off door hinges with stay-open feature at 120°
- Standard right hinged door (other configurations available)
- Full-length, one-piece recessed Unigrip™ door handle (solid door models)
- Heavy-duty, built-in security cylinder door lock (solid door models)
- Energy saving condensate heater around door opening
- Snap-in magnetic door gasket
- Impact-resistant PVC breaker strip

Refrigeration Package

- Expansion valve refrigeration system for superior recovery and temperature pulldown
- Low Pressure control – prevents compressor burnout in case of refrigerant loss
- Top-mounted compressor
- R-513a, low GWP refrigerant for superior temperature recovery and pulldown
- Hot gas condensate evaporator quickly dissipates condensation using zero additional energy
- Receiver tank and service valves – allows reuse of refrigerant and enables rapid pulldown during times of peak demand
- Integrated sight glass – allows technicians to easily detect leaks or moisture without tools

Control Systems & Warranty Coverage

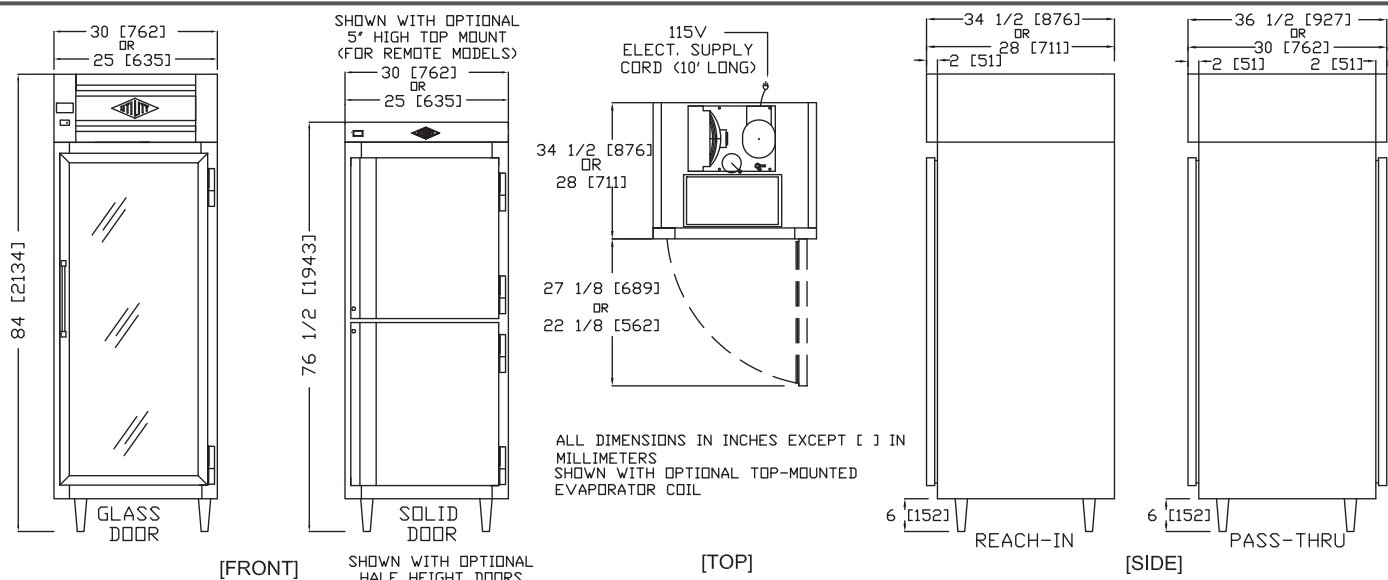
- Digital temperature control – easily adjust setpoint between 35-40°F
- Master power switch
- One 9 foot electrical cord
- Warranty: 5 year compressor, 5 year parts, 1 year labor

OPTIONS & ACCESSORIES:

- ☐ Stainless steel back ____ top ____ bottom ____ (specify all that apply)
- ☐ Drawers in lieu of lower half door (requires half-door option)
- ☐ Additional chrome wire shelves (specify quantity) _____
- ☐ Stainless steel wire shelves in lieu of chrome shelves
- ☐ Tray slides (specify quantity) _____
 "L" Type ____ Universal slides ____ "R" Type ____
- ☐ Digital temperature control & solenoid for remote models
- ☐ Refrigerant options for remote models-please specify refrigerant type
- ☐ Stainless steel curb base (specify 4" or 6" high)
- ☐ Temperature alarm
- ☐ 6" front locking casters in lieu of legs (no charge)
- ☐ 4" front locking casters in lieu of legs
- ☐ 6" seismic legs
- ☐ Correctional facilities package
- ☐ Top-mounted evaporator coil (std. depth units only)
- ☐ Water-cooled condensing unit
- ☐ 5" high top-mount (remote compressor models)



REACH-IN REFRIGERATOR - ONE SECTION



PRODUCT DATA	R-25 Series Standard Depth	R-25 Series Narrow Depth	R-30 Series Standard Depth	R-30 Series Narrow Depth
KEY DIMENSIONS				
Width (overall)	25.0"	25.0"	30.0"	30.0"
Depth (overall)	34.5"	28.0"	34.5"	28.0"
Depth Pass-Thru Models (overall)	36.5"	30.0"	36.5"	30.0"
Height (overall inc. legs)	84.0"	84.0"	84.0"	84.0"
Door Opening (net width)	18.25"	18.25"	23.25"	23.25"
Door Opening (net height)	57.25"	57.25"	57.25"	57.25"
Half Door Opening (net ht.)	26.75"	26.75"	26.75"	26.75"
CAPACITY				
Capacity (cu. ft.)	19	15	24	18
Number of Shelves	4	4	4	4
Shelf Area (sq. ft., including bottom)	16	12	20	15
ELECTRICAL				
Voltage (dedicated circuit required)	115	115	115	115
SOLID DOOR MODELS				
Amperage solid door models (self-contained)	7.3	7.3	7.3	7.3
Amperage solid door models (remote refrigeration)	6.0	6.0	6.0	6.0
BTU requirement*, remote (solid door models)	1440	1395	1575	1495
GLASS DOOR MODELS				
Amperage glass door models (self-contained)	7.3	7.3	9.5	7.3
Amperage glass door models (remote refrigeration)	6.0	6.0	6.8	6.0
BTU requirement*, remote (glass door models)	1942	1880	2553	2103
NEMA Plug Configuration	5-15 P	5-15 P	5-15 P	5-15 P
Horsepower (self-contained)	1/4	1/4	1/4	1/4
SHIPPING				
Ship Weight (lbs.)	500	410	600	495
Ship Volume, Standard Depth (cu. ft.)	75	66	87	76
Crated Dimensions (87" H)	31"W x 48"D	31"W x 42"D	36"W x 48"D	36"W x 42"D

*90°F ambient, 20°F evaporator, 20' max. line length

Data is for standard models: options may change specifications.

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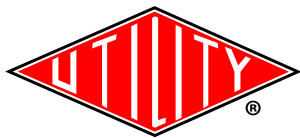
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UR-R1 | MU



Project _____
 Item No. _____
 Model No. _____
 Quantity _____

CSI No. 114000

REACH-IN REFRIGERATOR - ONE SECTION



R-25-SS-1S-D
 25" Wide, S/S Exterior and Interior
 (shown with optional correctional package)

MODEL GUIDE

Model Number	Description
<input type="checkbox"/> R-25-SS-1S-D	25" Wide, S/S Exterior and Interior
<input type="checkbox"/> R-25-SA-1S-D	25" Wide, S/S Exterior, Aluminum Interior
<input type="checkbox"/> R-30-SS-1S-D	30" Wide, S/S Exterior and Interior
<input type="checkbox"/> R-30-SA-1S-D	30" Wide, S/S Exterior, Aluminum Interior
Options	Model Number Modification
<input type="checkbox"/> Remote Refrigeration	Add suffix "X" to model number
<input type="checkbox"/> Half Doors	Change "1S" to "2S"
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AGENCY APPROVALS:



Intertek



Intertek

STANDARD FEATURES:

Construction/Cabinet

- Exterior front and sides – heavy gauge stainless steel
- Exterior back and bottom – heavy gauge galvanized
- Stainless steel compressor housing
- Stainless steel front, door, and grille
- Heavy-duty 6" adjustable stainless steel legs
- Cabinet body is foamed-in-place minimum 2-1/2" thick polyurethane insulation
- Fully coved interior with welded radius corners for easy cleaning
- Interior LED lighting
- Stainless steel shelf clips and shelf standards
- Four adjustable chrome plated wire shelves per section

Doors

- Self-closing, lift off door hinges with stay-open feature at 120°
- Standard right hinged door (other configurations available)
- Full-length, one-piece recessed Unigrip™ door handle (solid door models)
- Heavy-duty, built-in security cylinder door lock (solid door models)
- Energy saving condensate heater around door opening
- Snap-in magnetic door gasket
- Impact-resistant PVC breaker strip

Refrigeration Package

- Expansion valve refrigeration system for superior recovery and temperature pulldown
- Low Pressure control – prevents compressor burnout in case of refrigerant loss
- Top-mounted compressor
- R-513a, low GWP refrigerant for superior temperature recovery and pulldown
- Hot gas condensate evaporator quickly dissipates condensation using zero additional energy
- Receiver tank and service valves – allows reuse of refrigerant and enables rapid pulldown during times of peak demand
- Integrated sight glass – allows technicians to easily detect leaks or moisture without tools

Control Systems & Warranty Coverage

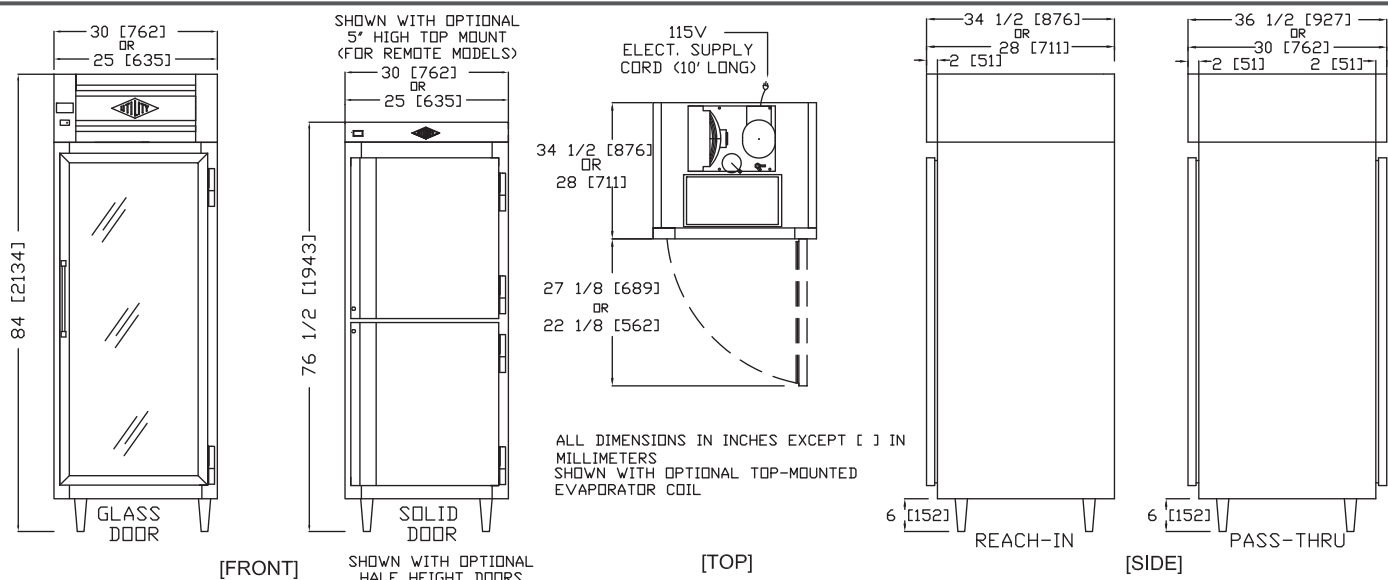
- Digital temperature control – easily adjust setpoint between 35-40°F
- Master power switch
- One 9 foot electrical cord
- Warranty: 5 year compressor, 5 year parts, 1 year labor

OPTIONS & ACCESSORIES:

- ☐ Stainless steel back ____ top ____ bottom ____ (specify all that apply)
- ☐ Drawers in lieu of lower half door (requires half-door option)
- ☐ Additional chrome wire shelves (specify quantity) ____
- ☐ Stainless steel wire shelves in lieu of chrome shelves
- ☐ Tray slides (specify quantity) ____
- "L" Type ____ Universal slides ____ "R" Type ____
- ☐ Digital temperature control & solenoid for remote models
- ☐ Refrigerant options for remote models-please specify refrigerant type
- ☐ Stainless steel curb base (specify 4" or 6" high)
- ☐ Temperature alarm
- ☐ 6" front locking casters in lieu of legs (no charge)
- ☐ 4" front locking casters in lieu of legs
- ☐ 6" seismic legs
- ☐ Correctional facilities package
- ☐ Top-mounted evaporator coil (std. depth units only)
- ☐ Water-cooled condensing unit
- ☐ 5" high top-mount (remote compressor models)



REACH-IN REFRIGERATOR - ONE SECTION



PRODUCT DATA	R-25 Series Standard Depth	R-25 Series Narrow Depth	R-30 Series Standard Depth	R-30 Series Narrow Depth
KEY DIMENSIONS				
Width (overall)	25.0"	25.0"	30.0"	30.0"
Depth (overall)	34.5"	28.0"	34.5"	28.0"
Depth Pass-Thru Models (overall)	36.5"	30.0"	36.5"	30.0"
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Door Opening (net height)	57.25"	57.25"	57.25"	57.25"
Half Door Opening (net ht.)	26.75"	26.75"	26.75"	26.75"
CAPACITY				
Capacity (cu. ft.)	19	15	24	18
Number of Shelves	4	4	4	4
Shelf Area (sq. ft., including bottom)	16	12	20	15
ELECTRICAL				
Voltage (dedicated circuit required)	115	115	115	115
SOLID DOOR MODELS				
Amperage solid door models (self-contained)	7.3	7.3	7.3	7.3
Amperage solid door models (remote refrigeration)	6.0	6.0	6.0	6.0
BTU requirement*, remote (solid door models)	1440	1395	1575	1495
GLASS DOOR MODELS				
Amperage glass door models (self-contained)	7.3	7.3	9.5	7.3
Amperage glass door models (remote refrigeration)	6.0	6.0	6.8	6.0
BTU requirement*, remote (glass door models)	1942	1880	2553	2103
NEMA Plug Configuration	5-15 P	5-15 P	5-15 P	5-15 P
Horsepower (self-contained)	1/4	1/4	1/4	1/4
SHIPPING				
Ship Weight (lbs.)	500	410	600	495
Ship Volume, Standard Depth (cu. ft.)	75	66	87	76
Crated Dimensions (87" H)	31"W x 48"D	31"W x 42"D	36"W x 48"D	36"W x 42"D

*90°F ambient, 20°F evaporator, 20' max. line length

Data is for standard models: options may change specifications.

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UR-R1 | MU

Prodigi™ Pro 7-20 (E/G)

Electric or Gas

UL

Engineered for dependability, connectivity, and cost savings, Prodigi™ Pro combination ovens are an all-in-one solution for efficient and consistent food production. These ovens do the work of a convection oven, kettle, steamer, fryer, smoker and more. With advanced features and accessories and an intelligent, customizable control, Prodigi Pro combination ovens are designed to support—and connect—the most demanding kitchens.

Standard features

- Boilerless steam generation
- Absolute Humidity Control™ for selecting any humidity level from 0-100% to maximize food quality, texture, and yield
- Three cooking modes—steam, convection, and combination
- 10.1" programmable, touchscreen control with customizable home screen options, recipe categorization and filtering, lockout features and more
- Easy recipe upload/download via USB port
- ChefLinc™ remote oven management to push and pull recipes, software or oven settings from anywhere
- Five fully automated cleaning cycles
- Front-accessible and retractable rinse hose
- LED illuminated door handle to provide visual notification of the oven status
- SafeVent™ automatic steam venting at the end of the cooking cycle
- Zero clearance design
- EPA 202 compliant
- Temperature range: 85°F to 550°F [30°C to 302°C]



CAPACITY

- 7** Seven full-size sheet pans;
Sixteen* GN 1/1 pans, two rows deep
[*one less on models with smokers]
14 half-size sheet pans
- Two side racks with eight non-tilt support rails; 19-7/8" (505mm) horizontal width between rails, 2-3/4" (70mm) vertical spacing between rails
- 168 lb [76 kg] kg product maximum
- 105 quarts [133 liters] liters volume maximum
- Four [4] wire shelves included.

Copper Installation kits

Base kit selection on amp draw found in electrical table

Electric

- ☐ 20A [5026970]
- ☐ 30A [5026932]
- ☐ 40A [5026972]
- ☐ 50A [5026973]
- ☐ 80A [5026974]
- ☐ 125A [5026977]
- ☐ 175A [5026978]
- ☐ 200A [5026979]

Gas

- ☐ 20A [5026980]
- ☐ 30A [5026933]
- ☐ No cord [5026971]

CPVC Installation kits

Base kit selection on amp draw found in electrical table

Electric

- ☐ 20A [5021521]
- ☐ 30A [5021519]
- ☐ 40A [5021525]
- ☐ 50A [5021526]
- ☐ 80A [5021527]
- ☐ 125A [5021529]
- ☐ 150A [5021530]
- ☐ 200A [5021531]
- ☐ 250A [5021531]

Gas

- ☐ 20A [5021522]
- ☐ 30A [5021520]
- ☐ No cord [5021524]

This equipment is UL listed for ventless operation. Ventless certification is for all food items, including foods classified as "fatty raw proteins." These foods include bone-in, skin-on chicken, raw hamburger meat, raw sausage, steaks, etc. Always consult local HVAC codes and authorities to ensure compliance with ventilation requirements. If you require further assistance, or local authorities and/or jurisdictions reject your request, please contact our dedicated Regulatory Compliance team.

ALTO-SHAAM



7-20 Pro

Configuration for Electric Models (select one)

- ☐ Turbo [Increased energy usage for quicker preheat and recovery times]
- ☐ ECO [Designed for energy conservation—reference power requirements]

Configuration for Gas Models (select one)

- ☐ Natural gas
- ☐ Propane

Electrical (select one)

- ☐ 120V 1ph [Gas only]
- ☐ 208–240V 3ph
- ☐ 208–240V 1ph [Gas only]
- ☐ 440–480V 3ph

Door swing (select one)

- ☐ Right hinged
- ☐ Recessed door, optional [not available on ventless hood models]

ChefLinc connection

- ☐ Wi-Fi [standard]
- ☐ Ethernet [optional]

Options (select all that apply)

- ☐ Ventech™ Hood*
- ☐ CombiSmoke® feature—smoke hot or cold with real wood chips [not available on units with Ventech hoods or units with security devices]
- ☐ Automatic grease collection system

*Electric models only

Cleaning (select one)

- ☐ Automatic tablet-based cleaning system [standard]
- ☐ Automatic liquid cleaning system [optional]

Probe choices

- ☐ Removable, quick-release, T-style probe [PR-37158] [standard]
- ☐ Removable, single-point, sous vide probe [PR-36576] [optional]
- ☐ Removable probe with stop for grease collection [5035704]

Security devices for correctional facility use

- ☐ Optional base package [not available with recessed door]: includes tamper-proof screw package
- ☐ Anti-entrapment device [5017157] [optional]
- ☐ Control panel security cover [5017145] [optional]
- ☐ Hasp door lock [padlock not included] [5017144] [optional]

Water treatment

- ☐ RO System OPS175CR/5 [5031203]
- ☐ Water filtration system [5037355]

Extended warranty

- ☐ One-year warranty extension

Installation options (select one)

- ☐ Alto-Shaam Factory Authorized Installation Program — available in the U.S. and Canada only
- ☐ Installation Start-Up Check — available through an Alto-Shaam authorized service agency

[Accessories \[reference accessory catalog\]](#)



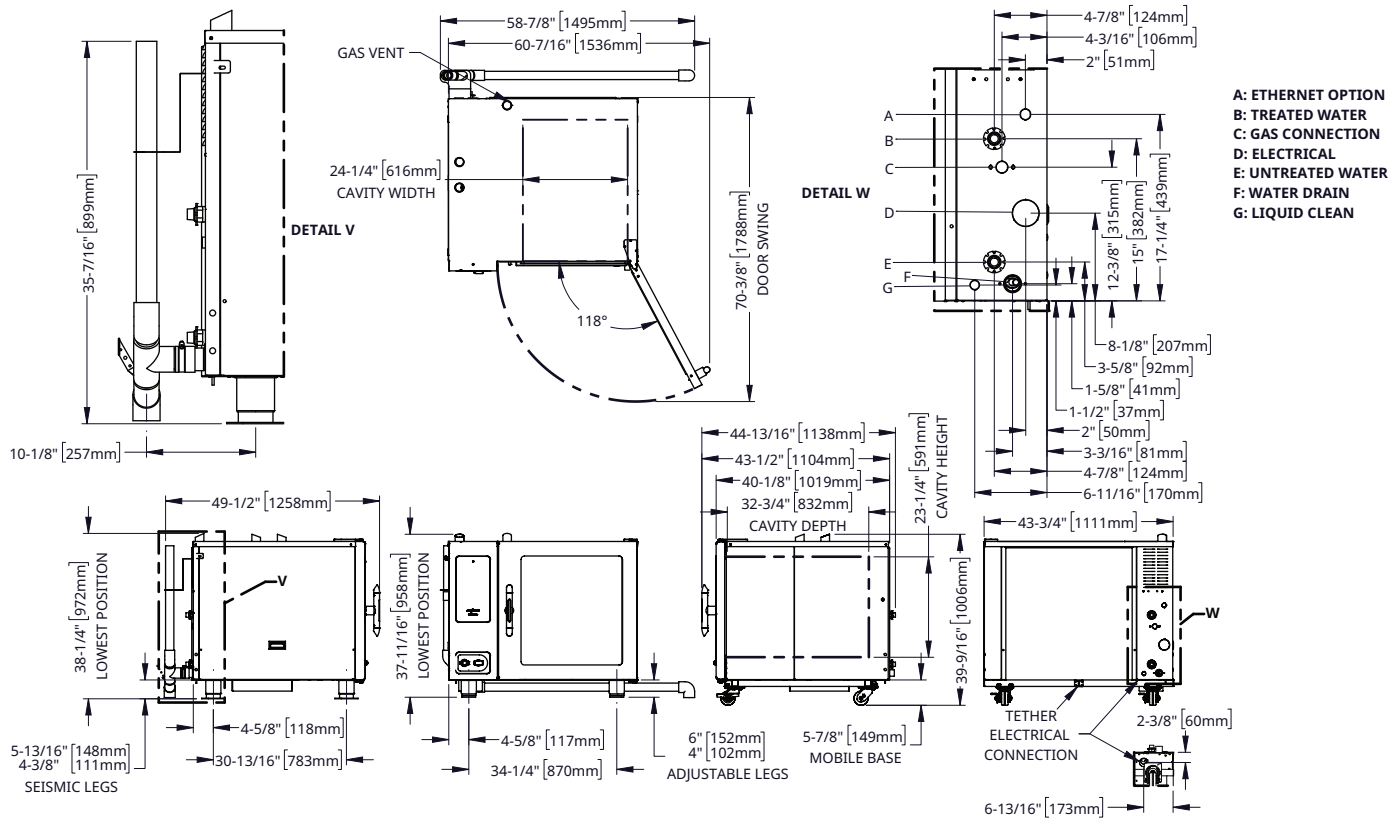
COA# 5760
Electric models only



Prodigi™ Pro 7-20 (E/G)

ALTO-SHAAM

DIMENSIONS — standard door



A: ETHERNET OPTION
B: TREATED WATER
C: GAS CONNECTION
D: ELECTRICAL
E: UNTREATED WATER
F: WATER DRAIN
G: LIQUID CLEAN

Model	Exterior (H x W x D)	Interior (H x W x D)	Net Weight
7-20	37-11/16" x 43-3/4" x 44-13/16" [958mm x 1111mm x 1138mm]	23-1/4" x 24-1/4" x 32-3/4" [591mm x 616mm x 832mm]	Elec: 563 lb [255 kg] Gas: 522 lb [237 kg]

Ship Dimensions (L x W x H)*

56" x 49" x 51" [1422mm x 1245mm x 1295mm]

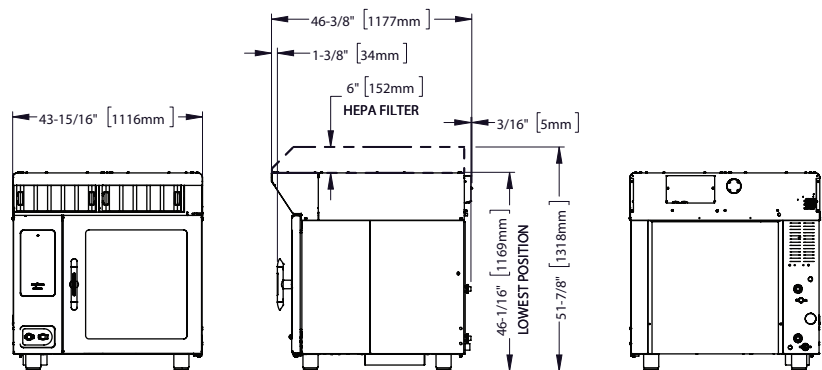
Ship Weight*

Elec: 708 lb [321 kg] Gas: 667 lb [303 kg]

*Domestic ground shipping information. Contact factory for export weight and dimensions.

OVENS WITH VENTECH® HOOD

Electric only



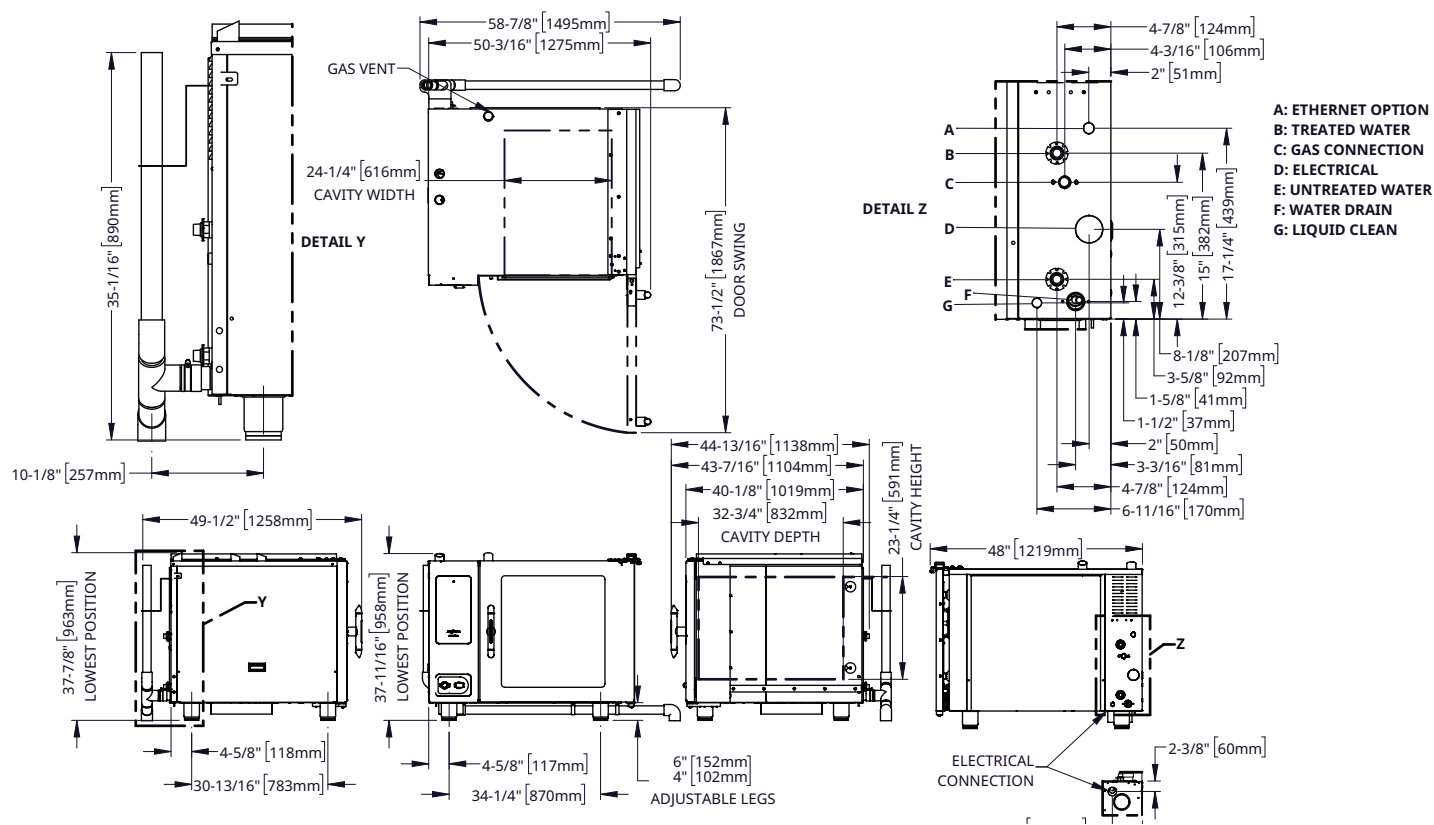
Model	Ventech Hood Exterior (H x W x D)	Net Weight	Ship Dimensions (L x W x H)*	Ship Weight*
VH-20	11-1/8" x 43-15/16" x 46-3/8" [282mm x 1116mm x 1177mm]	158 lb [72 kg]	56" x 49" x 20" [1422mm x 1245mm x 508mm]	276 lb [125 kg]
	Ventech Hood Plus Exterior (H x W x D)	Net Weight	Ship Dimensions (L x W x H)*	Ship Weight*
	17-1/8" x 43-15/16" x 46-3/8" [435mm x 1116mm x 1177mm]	211 lb [96 kg]	59" x 49" x 20" [1500mm x 1245mm x 508mm]	336 lb [152 kg]
	Oven with Ventech Hood (H x W x D)	Net Weight	Ship Dimensions (L x W x H)*	Ship Weight*
	46-1/16" x 43-15/16" x 46-3/8" [1169mm x 1116mm x 1177mm]	Call factory	56" x 45" x 65" [1422mm x 1143mm x 1651mm]	Call factory
	Oven with Ventech Hood Plus (H x W x D)	Net Weight	Ship Dimensions (L x W x H)*	Ship Weight*
	51-7/8" x 43-15/16" x 46-3/8" [1318mm x 1116mm x 1177mm]	Call factory	56" x 45" x 65" [1422mm x 1143mm x 1651mm]	Call factory

*Domestic ground shipping information. Contact factory for export weight and dimensions.

Prodigi™ Pro 7-20 (E/G)

ALTO-SHAAM

DIMENSIONS — recessed door



Model	Exterior (H x W x D)	Interior (H x W x D)	Net Weight
7-20	37-11/16" x 43-3/4" x 44-13/16" [958mm x 1111mm x 1138mm]	23-1/4" x 24-1/4" x 32-3/4" [591mm x 616mm x 832mm]	Elec: 563 lb [255 kg] Gas: 522 lb [237 kg]

Ship Dimensions (L x W x H)*

56" x 49" x 51" [1422mm x 1245mm x 1295mm]

Ship Weight*

Elec: 708 lb [321 kg] Gas: 667 lb [303 kg]

*Domestic ground shipping information. Contact factory for export weight and dimensions.

OVENS WITH VENTECH® HOOD

Electric only

Eliminate the need for a traditional kitchen hood. Ventech Type 1 hoods with condensation technology condense steam while capturing and removing grease-laden air, vapors, and lingering smoke. For more demanding locations, Ventech PLUS™ hoods include a HEPA filter. These hoods combine the fine particulate filtering of a HEPA filter with condensation technology of the standard Ventech hood.



Prodigi™ Pro 7-20 (E/G)




7-20E ELECTRIC

7-20E	V	Ph	Hz	ECO						Turbo Option*						Connection
				AWG**	A	A^	Breaker minimum	kW	kW^	AWG**	A	A^	Breaker minimum	kW	kW^	
208–240V	208	3	50/60	6	45.7	46.4	58A/58A^	16.4	16.7	4	53.4	54.2	67A/68A^	19.2	19.5	3Ø/PE
	240	3	50/60	6	52.7	53.9	66A/68A^	21.9	22.4	4	61.4	62.7	77A/79A^	25.5	26.0	3Ø/PE
440–480V	440	3	50/60	12	20.6	21.0	26A/27A^	15.7	16.0	10	24.7	25.9	31A/33A^	18.3	19.7	3Ø/PE
	480	3	50/60	12	22.4	23.1	28A/29A^	18.7	19.2	10	26.2	28.5	33A/36A^	21.8	23.7	3Ø/PE

*No-cost option on electric models.

^Values for units with Ventech Hoods.

** Recommended minimum conductor sized at 90°C and ambient 30°C.

- Electrical connections must meet all applicable federal, state, and local codes.
- For use on individual branch circuit only.
- Ovens are not supplied with an electrical cord or plug.
- Electric supply may be hard-wired or use a cord and plug. Local codes may require a current protection device. If so, the device must accommodate a leakage current of 20mA.

With Smoker Option				ECO				Turbo Option*				Connection
7-20E	V	Ph	Hz	AWG**	A	Breaker minimum	kW	AWG**	A	Breaker minimum	kW	
208–240V	208	3	50/60	6	47.2	59A	17.0	4	54.7	69A	19.7	3Ø/PE
	240	3	50/60	6	54.4	68A	22.6	4	63.1	79A	26.2	3Ø/PE
440–480V	440	3	50/60	12	21.9	28A	16.2	10	24.7	31A	18.8	3Ø/PE
	480	3	50/60	12	23.8	30A	19.2	10	26.8	34A	22.3	3Ø/PE

*No-cost option on electric models.

** Conducteur minimum recommandé de température nominale de 90 °C et ambiante de 30 °C.

- Les raccordements électriques doivent être conformes à toutes les réglementations en vigueur.
- Utiliser exclusivement sur un propre circuit de dérivation séparé.
- Les fours ne sont pas fournis avec un cordon ou une fiche électrique.
- L'alimentation électrique peut être par câblage ou par cordon et fiche. Les codes en vigueur peuvent exiger un dispositif de protection contre les courants résiduels. Si c'est le cas, ce dispositif doit accepter un courant de fuite de 20 mA.



7-20G ELECTRIC

7-20G	V	Ph	Hz	AWG**	Without Smoker Option			With Smoker Option			Connection
					A	Breaker minimum	kW	A	Breaker minimum	kW	
120 V	120	1	60	12	6,8	20A	0,84	12,0	20A	1,5	1Ø/PE
208–240 V	208	1	50/60	14	4,8	15A	1,0	7,3	15A	1,5	1Ø/PE
	240	1	50/60	14	4,2	15A	1,0	7,1	15A	1,7	1Ø/PE
208–240 V	208	3	50/60	14	4,8	15A	1,0	7,3	15A	1,5	3Ø/PE
	240	3	50/60	14	4,2	15A	1,0	7,1	15A	1,7	3Ø/PE

** Recommended minimum conductor sized at 90°C and ambient 30°C.

- Electrical connections must meet all applicable federal, state, and local codes.
- For use on individual branch circuit only.
- Ovens are not supplied with an electrical cord or plug.
- Electric supply must be hard-wired. Local codes may require a current protection device. If so, the device must accommodate a leakage current of 20mA.

Prodigi™ Pro 7-20 (E/G)

ALTO-SHAAM



CLEARANCE

Top: 20" [508mm]
 Left: 0" [0mm]
 18" [457mm] recommended service access
 Right: 0" [0mm] non-combustible surfaces
 2" [51mm] combustible surfaces
 Bottom: 5-1/8" [130mm]
 Back: 4" [102mm] between plumbing and nearest object



REQUIREMENTS

- Oven must be installed level.
- Oven must be installed on noncombustible surface.
- Use a water supply shut-off valve and back-flow preventer when required by local code.
- Drain must not be located directly underneath the appliance unless a stand with solid top or shelf is used.
- Exhaust hood installation is required on gas-heated models.



HEAT: ELECTRIC

Heat of rejection

7-20E	Heat Gain qs, BTU/hr	Heat Gain qs, kW
	1305	0.38

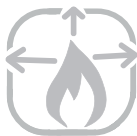


GELUID: ELEKTRISCH

Noise emissions

Without hood system, a maximum 67 dBA was measured at 3.3 ft [1 m] from unit.

With hood system, a maximum 73 dBA was measured at 3.3 ft [1 m] from unit.



HEAT: GAS

Heat of rejection

7-20G	Heat Gain qs, BTU/hr	Heat Gain qs, kW
	549	0.16



NOISE: GAS

Noise emissions

Without hood system, a maximum 67 dBA was measured at 3.3 ft [1 m] from unit.



GAS REQUIREMENTS

Gas Requirements

- Gas type must be specified on order
- Hook-up: 3/4" NPT

UL Marked Appliances	Maximum Input BTU/h	Maximum Inlet Pressure Inches WC [kPa]	Minimum Inlet Pressure Inches WC [kPa]	Maximum Fuel Consumption*	
				CFH	GPH
Natural Gas	98,000	14.0 [3.5]	5.5 [1.1]	93.3	N/A
Propane	98,000	14.0 [3.5]	9.2 [2.8]	39.2	1.1

*Assumes an average heating value for natural gas to be 1050 BTU/SCF and a specific gravity of 0.60. The assumed value for propane gas is 2,500 BTU/SCF, and a specific gravity of 1.53.



WATER

Water requirements (per oven)

Two cold water inlets — drinking quality

- One treated water inlet: 3/4" NPT male connection. Line pressure 30 psi minimum dynamic and 90 psi maximum static [200–1000 kPa] at a minimum flow rate of 0.26 gpm [1 L/min].
- One untreated water inlet: 3/4" NPT male connection. Line pressure 30 psi minimum dynamic and 90 psi maximum static [200–1000 kPa] at a minimum flow rate of 2.64 gpm [10 L/min]. Water drain: 1-1/2" [40mm] connection with a vertical vent to extend above the exhaust vent. Materials must withstand temperatures up to 200°F [93°C].

Water Quality Standards

It is the sole responsibility of the owner/operator/purchaser of this equipment to verify that the incoming water supply is comprehensively tested and, if required, a means of "water treatment" provided that would meet compliance requirements with the published water quality standards shown below. Non-compliance with these minimum standards will potentially damage this equipment and/or components and void the original equipment manufacturer's warranty. Alto-Shaam recommends using the Alto-Shaam Reverse Osmosis System or a water filtration system to properly treat your water.

Inlet Water Requirements		
Contaminant	Treated Water	Untreated Water
Free Chlorine	Less than 0.1 ppm [mg/L]	Less than 0.1 ppm [mg/L]
Hardness	30-70 ppm	30-70 ppm
Chloride	Less than 30 ppm [mg/L]	Less than 30 ppm [mg/L]
pH	7.0 to 8.5	7.0 to 8.5
Silica	Less than 12 ppm [mg/L]	Less than 12 ppm [mg/L]
Total Dissolved Solids [tds]	50-125 ppm	50-360 ppm



CLEARANCE

Clearance requirements for water filtration system

Do not install a water filtration system behind unit.

CONTACT US

W164 N9221 Water Street | Menomonee Falls, Wisconsin 53051 | U.S.A.
 Phone: 262.251.3800 | 800.558.8744 U.S.A./Canada | Fax: 262.251.7067 | alto-shaam.com



Reverse Osmosis Systems

Protect your Combitherm® oven investment and extend equipment lifetime with an optional reverse osmosis system from Alto-Shaam. Reverse osmosis systems are the preferred solution for treatment of water that contains sediments, chlorides, minerals and other total dissolved solids [TDS]. Our water treatment systems also remove chlorine and chloramines—corrosive disinfectants often added by public water treatment plants to minimize water-related diseases.

Benefits of Alto-Shaam reverse osmosis systems include:

- ✓ Elimination of labor and costs associated with frequent oven maintenance
- ✓ Reduction of corrosion on stainless steel
- ✓ Reduction of scale build up
- ✓ Protection of equipment
- ✓ Full water treatment



MODEL SPECIFICATIONS

Opti-Pure Model	Tank Dimensions [H x W]	Wall Mounted System [H x W x D]
OPS175CR/5	20-1/4" x 12-1/4"	20" x 18-3/10" x 6"
OPS175CR/10	23-1/4" x 15-5/8"	20" x 18-3/10" x 6"
OPS175CR/16	30-3/8" x 15-5/8"	20" x 18-3/10" x 6"

Model Selection

Alto-Shaam's product offering includes three [3] different sized reverse osmosis systems for use on Combitherm ovens. Please reference the guidelines below for model [reverse osmosis system and tank reservoir] selection. Additional information and requirements related to models and sizing can be found on page 2.

BOILERLESS OVENS

Oven Model [CTP/CTC/CTX]	Opti-Pure Model	Model #
4-10	OPS175CR/5	5031203
6-10	OPS175CR/5	5031203
10-10	OPS175CR/5	5031203
7-20	OPS175CR/5	5031203
10-20	OPS175CR/10	5031204
20-10	OPS175CR/10	5031204
20-20	OPS175CR/10	5031204
4-10 over 4-10	OPS175CR/10	5031207
6-10 over 6-10	OPS175CR/16	5031208
6-10 over 7-20	OPS175CR/10	5031207
6-10 over 10-10	OPS175CR/10	5031207
7-20 over 7-20	OPS175CR/10	5031207

BOILER OVENS

Oven Model [CTP/CTC/CTX]	Opti-Pure Model	Model #
4-10	OPS175CR/5	5031203
6-10	OPS175CR/10	5031204
10-10	OPS175CR/5	5031203
7-20	OPS175CR/5	5031203
10-20	OPS175CR/16	5031205
20-10	OPS175CR/16	5031205
20-20	OPS175CR/16	5031205
6-10 over 6-10	OPS175CR/16	5031208
6-10 over 7-20	OPS175CR/16	5031208
6-10 over 10-10	OPS175CR/16	5031208
7-20 over 7-20	OPS175CR/10	5031207



Additional Information and Requirements

- Each system contains two water treatment filters, one reverse osmosis membrane and one mineral addition cartridge. Please reference the manual for additional required parts.
- Reverse osmosis systems are optional and only for use with Alto-Shaam equipment. Operation with other manufacturer's equipment or use for additional equipment beyond the recommendation for single or stacked ovens may limit ability to supply treated water and potentially void original equipment manufacturer's warranty. The use of a reservoir tank larger than recommendation will not impact warranty.
- Sizing recommendations are based on an average usage of water not exceeding 175 gallons per day and line water pressure at point of equipment at 50F, 60 psi. If daily water usage or supply pressure/water to the equipment deviates from these values or oven operates in heavy steam applications, additional reservoir sizing may be needed to ensure continuous treated water supply to the appliance.
- Installation of the Alto-Shaam reverse osmosis water treatment systems can be included as part of the factory-authorized combi installation program. Contact your dedicated Alto-Shaam representative or go to alto-shaam.com/combi-install for more information.

Alto-Shaam Water Quality Standards

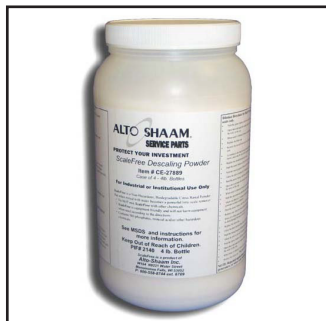
- It is the sole responsibility of the owner/operator/purchaser of this equipment to verify that the incoming water supply is comprehensively tested and complies with the published water quality standards shown below. Non-compliance with these minimum standards will potentially damage equipment and/or components and void the original equipment manufacturer's warranty.
- Upon request, Alto-Shaam can provide a water quality report conducted by an independent laboratory.

INLET WATER REQUIREMENTS		
Contaminant	Treated Water	Untreated Water
Free Chlorine	Less than 0.1 ppm (mg/L)	Less than 0.1 ppm (mg/L)
Hardness	30-70 ppm	30-70 ppm
Chloride	Less than 30 ppm (mg/L)	Less than 30 ppm (mg/L)
pH	7.0 to 8.5	7.0 to 8.5
Silica	Less than 12 ppm (mg/L)	Less than 12 ppm (mg/L)
Total Dissolved Solids (tds)	50-125 ppm	50-360 ppm


CT Proformance™
CT Classic™

ITEM NO. _____

COMBITHERM® COMBIOven



☐ **SCALE FREE™**
CITRUS BASED, NON-CORROSIVE
DELIMING PRODUCT
CE-27889

☐ **POULTRY GREASE
COLLECTION CONTAINER**
15" x 9-3/4" x 9-3/4"
(381 x 248 x 248mm)
5014846

☐ **MOBILE GREASE
COLLECTION CART**
37" x 11-3/16" X 28-1/3"
(940 x 284 x 724mm)
5014542



☐ **FRY BASKET**
12" x 20"
(325mm x 530mm)
BS-26730



☐ **GRILLING GRATE**
12" x 20"
(325mm x 530mm)
SH-26731



SHELF, STAINLESS STEEL WIRE
*SH-22473 SHOWN



WOOD CHIPS

OPTIONS & ACCESSORIES

<input type="checkbox"/> COMBICLEAN® COMBITABS™ — SPECIALLY FORMULATED FOR COMBITHERM OVENS 90 (1 OUNCE) PACKETS EACH CONTAINER	CE-36354
<input type="checkbox"/> COMBITHERM® CLEANING LIQUID — SPECIALLY FORMULATED FOR COMBITHERM OVENS TWELVE (12) CONTAINERS/CASE, 1 QUART (C. 1 LITER) EACH [SPECIAL HANDLING REQUIRED]	CE-24750
<input type="checkbox"/> LIQUID CLEANER — APPROVED FOR COMBITHERM OVENS EQUIPPED WITH THE OPTIONAL AUTOMATIC LIQUID CLEANING SYSTEM	CE-36457
<input type="checkbox"/> GAS LINE QUICK DISCONNECT	CR-33543
GREASE COLLECTION PAN WITH DRAIN (NOT NEEDED FOR GREASE COLLECTION SYSTEM)	
<input type="checkbox"/> 6-10, 10-10, 20-10 — 1-1/2" (38mm) DEEP	5003463
<input type="checkbox"/> 7-20, 10-20, 20-20 — 1-1/2" (38mm) DEEP	4758
<input type="checkbox"/> 7-20, 10-20, 20-20 — 2-3/4" (70mm) DEEP	14475
<input type="checkbox"/> PROBE, SOUS VIDE	PR-36576
SHELF, STAINLESS STEEL WIRE	
<input type="checkbox"/> 7-20, 10-20	SH-22584
<input type="checkbox"/> 6-10, 10-10, 20-10	SH-2903
<input type="checkbox"/> 20-20	SH-22473
WOOD CHIPS — BULK PACK 20 LB (9 KG)	
<input type="checkbox"/> APPLE	WC-22543
<input type="checkbox"/> CHERRY	WC-22541
<input type="checkbox"/> HICKORY	WC-2829
<input type="checkbox"/> MAPLE	WC-22545

Engineering Specification

Job Name _____
 Job Location _____
 Engineer _____
 Approval _____

Contractor _____
 Approval _____
 Contractor's P.O. No. _____
 Representative _____
 SKU _____

SnapFast® Quick-Disconnect Assemblies

Sizes: ½" to 1¼"

SnapFast Quick-Disconnect Assemblies feature flexible movement and the one-handed quick-disconnect fitting with a unique thermal shut-off design that automatically shuts off the gas when the internal temperature exceeds 350°F (177°C).

Features

SnapFast® One-Handed Quick-Disconnect

Quick-Disconnect Brass body, aluminum collar
 Thermal Shut-off Shuts off gas when internal temperatures exceed 350°F (177°C)

Additional Components

Restraining Device PVC coated, steel multi-strand cable and mounting hardware
 Valve Full port, brass body
 Elbow Malleable iron
 *Deluxe Kits Include The Dormont Blue Hose, valve, restraining device, elbows, SnapFast, display box

Specifications

The Dormont Blue Hose®

Tubing Annealed, 304 stainless steel
 Braiding Multi-strand, stainless steel wire
 Coating Blue antimicrobial PVC, melts at 350°F (177°C); coating will not hold a flame
 End Fittings Carbon steel; zinc trivalent chromate
 Stress Guard® 360° rotational end fitting at both ends

Safety System™ The Dormont Safety System™ is the first and only complete gas equipment connection system specifically engineered for the commercial kitchen. The Safety System consists of the famous Dormont Blue Hose and a variety of accessories designed for improved safety and performance in commercial kitchens. Because they are manufactured in the USA under an ISO qualified production process and to multiple design certifications, you can Connect with Confidence with the Dormont Safety System.

NOTICE

The information contained herein is not intended to replace the full product installation and safety information available or the experience of a trained product installer. You are required to thoroughly read all installation instructions and product safety information before beginning the installation of this product.

Dormont product specifications in U.S. customary units and metric are approximate and are provided for reference only. For precise measurements, please contact Dormont Technical Service. Dormont reserves the right to change or modify product design, construction, specifications, or materials without prior notice and without incurring any obligation to make such changes and modifications on Dormont products previously or subsequently sold. Refer to the owner's manual for warranty information.



Dormont®
 A WATTS Brand

Approvals & Certifications



NSF/ANSI 169 – Special-purpose food equipment and devices

ANSI Z21.69 / CSA 6.16 – Connectors for moveable gas appliances

ANSI Z21.41 / CSA 6.9 – Quick-disconnect devices for use with gas fuel appliances

ANSI Z21.15 / CSA 9.1 – Manually operated gas valves for appliances, appliance connectors

Meets requirements of ANSI Z223.1 / NFPA 54 National Fuel Gas Code

Not for use in temperatures less than 32°F (0°C). For indoor use only.

Max operating pressure 1/2 psi.

Refer to the catalog for additional approvals and certifications or go to www.dormont.com.

A restraining device is required for all moveable gas equipment.

SnapFast® Quick-Disconnect Deluxe Kit Assembly

Ordering Information

CONFIGURATION	SIZE I.D.	24" (607MM)	36" (914MM)	48" (1,219MM)	60" (1,524MM)	72" (1,829MM)
Deluxe Kit*	½"	1650KIT24	1650KIT36	1650KIT48	1650KIT60	1650KIT72
Basic Kit**		1650BPQR24	1650BPQR36	1650BPQR48	1650BPQR60	1650BPQR72
Hose Assembly***		1650BPQ24	1650BPQ36	1650BPQ48	1650BPQ60	1650BPQ72
Deluxe Kit*	¾"	1675KIT24	1675KIT36	1675KIT48	1675KIT60	1675KIT72
Basic Kit**		1675BPQR24	1675BPQR36	1675BPQR48	1675BPQR60	1675BPQR72
Hose Assembly***		1675BPQ24	1675BPQ36	1675BPQ48	1675BPQ60	1675BPQ72
Deluxe Kit*	1"	16100KIT24	16100KIT36	16100KIT48	16100KIT60	16100KIT72
Basic Kit**		16100BPQR24	16100BPQR36	16100BPQR48	16100BPQR60	16100BPQR72
Hose Assembly***		16100BPQ24	16100BPQ36	16100BPQ48	16100BPQ60	16100BPQ72
Deluxe Kit*	1¼"	16125KIT24	16125KIT36	16125KIT48	16125KIT60	16125KIT72
Basic Kit**		16125BPQR24	16125BPQR36	16125BPQR48	16125BPQR60	16125BPQR72
Hose Assembly***		16125BPQ24	16125BPQ36	16125BPQ48	16125BPQ60	16125BPQ72

BTU/hr Flow Capacity Natural Gas

(Flow rating BTU/hr 0.64 SP. GR. @ 0.5 inch WC pressure drop)

MODEL	SIZE I.D.	LENGTH				
		24" (607MM)	36" (914MM)	48" (1,219MM)	60" (1,524MM)	72" (1,829MM)
1650BPQ	½"	87,000	77,000	68,000	60,000	55,000
1675BPQ	¾"	232,000	218,000	180,000	158,000	139,000
16100BPQ	1"	414,000	379,000	334,000	294,000	279,000
16125BPQ	1¼"	699,000	615,000	541,000	476,000	419,000

*** Deluxe Kits include:** The Dormont Blue Hose and restraining device, full port valve and (2) street elbows

****Basic Kits include:** The Dormont Blue Hose and restraining device, street elbow and SnapFast

*****Hose Assemblies include:** The Dormont Blue Hose, SnapFast and street elbow

Typical Installation



Options

The Dormont Blue Hose®

The Dormont Blue Hose is a commercial, moveable-grade gas connector designed for use with moveable equipment.

Moveable equipment is defined in ANSI Standard Z21.69/CSA 6.16 as gas utilization equipment that may be mounted on casters or otherwise be subject to movement.



- One-handed quick-disconnect fitting
- Thermal shut-off when internal temperature exceeds 350°F (177°C)



Restraining Device

- ANSI Z21.69 Standard section 1.7.4 states: Connectors when used on caster-mounted equipment shall be installed with a restraining device, which prevents transmission of the strain to the connector



We guarantee our commercial gas connectors for the life of the original appliance to which it is connected.

Safety-Set®

Benefits

- Can be used with all caster-mounted equipment including cooking appliances, warming carts, salad bars, and refrigerators
- Crush Resistant
- Resistant to oils and greases
- Open-floor design allows appliance to rest level on the floor to ensure even cooking



Features

- Compatible with 4", 5", and 6" casters
- Certified to NSF/ANSI Standard 169 – Special Purpose Food Equipment & Devices
- Flexible, tough injection molded Thermoplastic Polyurethane (TPU)
- Able to withstand 1,000 PSI of crush pressure

Ordering Instructions:

The Safety-Set wheel positioning product can be ordered individually or with the Blue Hose Kit.

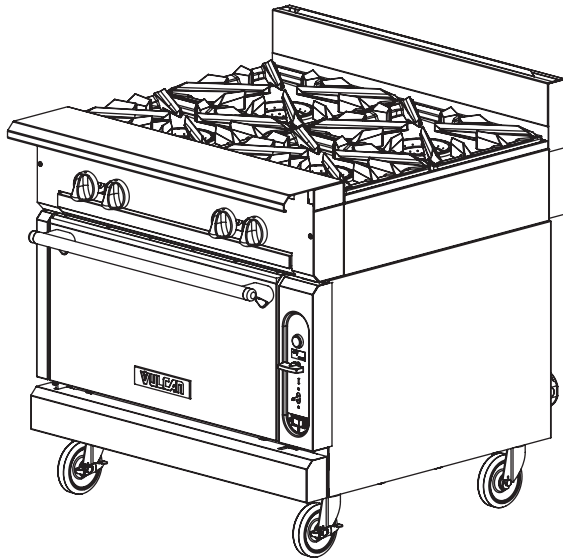
The Safety-Set model name is "PS" and the ordering number is 0241002.

When ordering the Safety-Set with the Blue Hose kit, simply add the letters "PS" to the end of the model number.

Dormont®
A **WATTS Brand**

USA: T: (800) 367-6668 • F: (724) 733-4808 • Dormont.com

HEAVY DUTY COOKING

VULCAN**HEAVY DUTY GAS RANGE**
4-BURNERS / 36" WIDE GAS RANGE**Model V4B36C**

shown on a convection oven base

**SPECIFICATIONS**

36" wide heavy duty gas range, Vulcan Model No. V4B36 (modular) and V4B36B (cabinet base) or V4B36S (standard oven base) and V4B36C (convection oven base). Modular construction for ease of installation. Stainless steel front, plate ledge, front top ledge with pull-out condiment rails, sides, base, stub back and 6" adjustable legs on all "B", "S", & "C" models. Stainless steel extra deep crumb tray. Four 35,000 BTU/hr. cast burners with lift-off burner heads. Individual pilots and controls for each burner. Heavy duty cast burner grates, easy lift-off 11" x 17" in front, 14" x 17" in rear. Grates are separate from aeration bowl for ease of cleaning. **Standard Oven:** 50,000 BTU/hr. with porcelain oven bottom, sides and indoor panel. **Convection Oven:** 32,000 BTU/hr. with porcelain oven bottom, sides and interior door panel (115v-1 phase blower motor, 4 amps, 6' cord and plug). Oven measures 27"w x 27"d x 13"h. Standard oven thermostat adjusts from 150°F – 550°F. Convection oven adjusts from 175°F – 550°F and the optional finishing oven for standard ovens adjusts from 300°F – 650°F. Standard oven supplied with one rack, convection oven with two racks. Both ovens allow for three rack positions. Oven door is heavy duty with counter weight door hinges. 1 1/4" diameter front gas manifold and 1 1/4" rear gas connection, capped. Total input 140,000 BTU/hr.

Exterior Dimensions:

36 3/4"d x 36"w x 36"h on 6" adjustable legs

- ☐ **V4B36** 4-Burners / Modular
- ☐ **V4B36B** 4-Burners / Cabinet Base
- ☐ **V4B36S** 4-Burners / Standard Oven
- ☐ **V4B36C** 4-Burners / Convection Oven

STANDARD FEATURES

- Stainless steel front, front top ledge, burner box, sides, base, and stub back
- 1 1/4" diameter front gas manifold with 1 1/4" rear gas connection (capped)
- 35,000 BTU/hr. open top burners with lift off heads
- 50,000 BTU/hr. standard oven burner
- 32,000 BTU/hr. convection oven burner
- Porcelain oven cavity
- Individual pilots and controls for each burner
- Heavy-duty cast grates
- 4" stainless steel stub riser
- 6" adjustable stainless steel legs for "S", "C", and "B" models (no legs for modular model)
- Stainless steel cabinet base door
- Universal rack guides, one removable shelf (cabinet base)
- One year limited parts and labor warranty

OPTIONAL FEATURES (Factory Installed)

- ☐ Cap and cover front manifold
- ☐ Stainless steel oven cavity
- ☐ 650°F oven thermostat and steel hearth ("S" models)
- ☐ Fan cooling package ("C" models)
- ☐ 4" adjustable flanged feet for modular models
- ☐ Less legs for dolly mounting for "S", "C", and "B" models
- ☐ 3" high toe base for curb mounting
- ☐ Common condiment type, telescoping plate rails

ACCESSORIES (Packaged & Sold Separately)

- ☐ 3/4", 1", or 1 1/4" gas pressure regulator (specify gas type – pack loose)
- ☐ Set of 4 casters, 6" high (two locking)
- ☐ 6" adjustable flanged feet for "S", "C", and "B" models
- ☐ Extra removable shelves for use with Universal rack guides (for cabinet base)
- ☐ Banking strip
- ☐ Common condiment type, telescoping plate rails (starting at 24" length)
- ☐ 10", 22", or 34" high back risers (no shelf)
- ☐ 22" single deck solid or flo-thru high shelf risers
- ☐ 34" double deck solid or flo-thru high shelf risers
- ☐ Dolly frames
- ☐ Flexible gas hose - quick disconnect & restraining device

VULCAN

a division of ITW Food Equipment Group LLC

P.O. Box 696 ■ Louisville, KY 40201 ■ Toll-free: 1-800-814-2028 ■ Local: 502-778-2791 ■ Quote & Order Fax: 1-800-444-0602

HEAVY DUTY COOKING



HEAVY DUTY GAS RANGE

4-BURNERS / 36" WIDE GAS RANGE

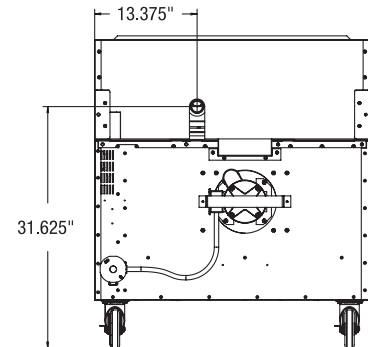
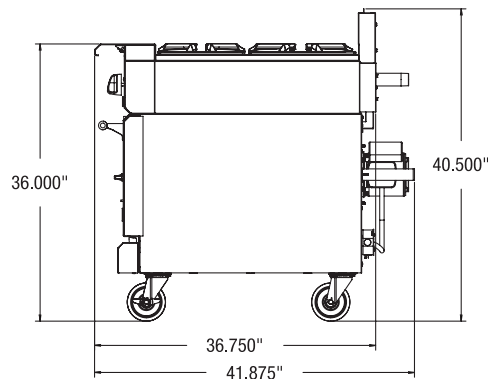
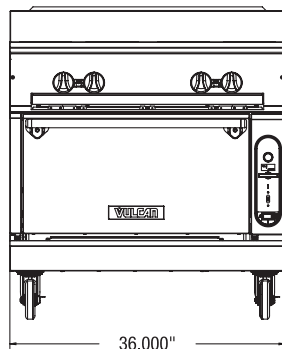
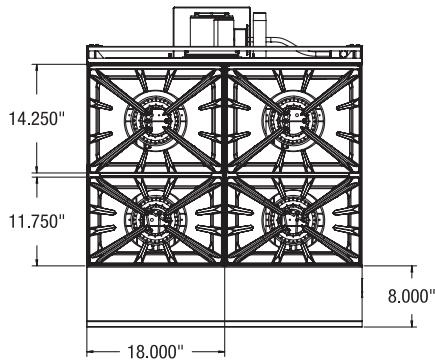
INSTALLATION INSTRUCTIONS

1. A properly sized gas pressure regulator suitable for battery or single unit application must be furnished and installed. Natural gas 6.0" W.C., propane gas 10.0" W.C.
2. An adequate ventilation system is required for commercial cooking equipment. Information may be obtained by writing to the National Fire Protection Association, 1 Batterymarch Park, Quincy, MA 02269, www.NFPA.org. When writing, refer to NFPA No. 96.
3. These units are manufactured for installation in accordance with ANSZ223.1A (latest edition), National Fuel Gas Code. Copies may be obtained from The American Gas Association, 400 N Capitol St. NW, Washington, DC 20001, www.AGA.org.
5. For proper combustion, install equipment on adjustable legs or casters. On curb or platform, allow 3½" front overhang. Toe base with leveling bolts are required for curb installation. Specify when ordering.
6. Cannot be battered with GH series equipment.
7. This appliance is manufactured for commercial installation only and is not intended for home use.

NOTE: In line with its policy to continually improve its product, Vulcan reserves the right to change materials and specifications without notice.

4. Clearances	Rear	Sides
Combustible	10"	10"
Non-combustible	0"	0"

Specify type of gas when ordering.
Specify altitude when above 2,000 feet.



TOP CONFIGURATION	MODEL NUMBER	DESCRIPTION	TOTAL INPUT BTU / HR	SHIPPING WEIGHT LBS / KG
	V4B36	4-Burners / Modular	140,000	261 / 119
	V4B36B	4-Burners / Cabinet Base	140,000	380 / 171
	V4B36S	4-Burners / Standard Oven Base	190,000	675 / 304
	V4B36C	4-Burners / Convection Oven Base	172,000	715 / 322

This appliance is manufactured for commercial use only and is not intended for home use.



a division of ITW Food Equipment Group LLC

P.O. Box 696 ■ Louisville, KY 40201 ■ Toll-free: 1-800-814-2028 ■ Local: 502-778-2791 ■ Quote & Order Fax: 1-800-444-0602

NOTE: In line with its policy to continually improve its products, Vulcan reserves the right to change materials and specifications without notice.

ANGLED DRYING RACK

A New Dimension in Safe Drying



Camshelving® Premium Series



Camshelving Elements Series

New!

- Promotes fast and sanitary drying, while maximizing space.
- Non-corrosive, break-resistant and easy to assemble.
- More cost-efficient than metal alternatives.

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One Solution for Many Drying Needs

The Angled Drying Rack eliminates the concerns associated with metal alternatives including replacement cost caused by deterioration. This complete, non-corrosive drying rack provides foodservice operators with a versatile, cost-effective and space-efficient solution for sanitary drying, storage and ease of mobility. Available in mobile Camshelving® Premium Series and Camshelving Elements Series.

- Light-weight, break-resistant and easy to assemble.
- Securely holds a variety of pans, pots and kitchen wares.
- Mobile unit allows for easy floor clean-up and mobility.
- Removable 8-slot Drying Cradles are made of high impact ABS material.
- Lifetime warranty against rust and corrosion on posts and traverses.

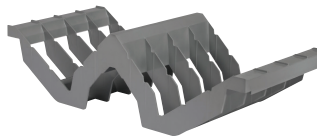
Reference Guide for Food Pan Drying

GN SIZE	QTY/RACK
1/1	16
1/2	32
1/3	48
1/4	64

Quantity will vary based on size combination and placement.



Camshelving
Premium Series



The 8-Slot Drying Cradles are available separately to convert existing units to Angled Drying Racks*.

CODE	DESCRIPTION	PRODUCT DIMENSIONS D x L x H	CASTERS	CASE LBS. (CUBE) CASE KG. (CUBE M³)	CASE PACK
Camshelving Premium Series CPMU244875PDPKG**	Angled Drying Rack	24" x 48" x 75" (610 x 1220 x 1910 mm)	4 Premium Casters (2 Swivel with Total Locking Brake, 2 Swivel with No Brake)	118.35 (25.2) 53,8 (0,71)	1
Camshelving Elements Series EMU244878PDPKG**	Angled Drying Rack	24" x 48" x 78" (610 x 1220 x 1980 mm)	4 Premium Casters (2 Swivel with Total Locking Brake, 2 Swivel with No Brake)	92.55 (24.26) 42,1 (0,68)	1
Drying Cradle CSDR8	8-Slot Drying Cradle	23 ³ / ₁₆ " x 10 ³ / ₈ " x 6 ⁵ / ₁₆ " (592 x 263 x 160 mm)	—	2.20 (1.07) 1,00 (0,03)	1
Drying Cradle CSDR84	8-Slot Drying Cradle - 4 Pack	23 ³ / ₁₆ " x 10 ³ / ₈ " x 6 ⁵ / ₁₆ " (592 x 263 x 160 mm)	—	10.30 (2.32) 4,68 (0,06)	4

Camshelving Premium Series Color: Speckled Gray (480). **Camshelving Elements Series Color:** Brushed Graphite (580). **8-Slot Drying Cradle Color:** Soft Gray (151).

Drying Cradle is Patent Pending.

*Individual Drying Cradles fit on Camshelving Premium, Elements and Basics Series 24" (610 mm) deep shelves only, mobile or stationary.

**Each Package Includes:

Camshelving Premium Series

1 box of 2 each pre-assembled post sets, 8 traverses and 4 premium casters.

4 boxes of 4 each Drying Cradles.

Camshelving Elements Series

1 box of 2 each pre-assembled post sets, 8 mobile traverses and 4 premium casters, 1 bag of 32 mobile dovetails (16A, 16B).

4 boxes of 4 each Drying Cradles.



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Telephone 714 848 1555 Toll Free 800 854 7631 Customer Service 800 833 3003

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LIT1516 Printed in USA 07/15.

CADDY Food Service Systems

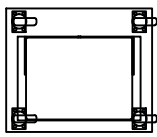
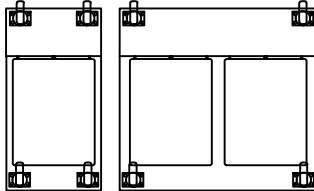
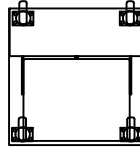
page 1 of 1

Self-Leveling Dispensers for**Trays****Cabinet or Cantilever Style**

ITEM NO:

PROJECT:

LOCATION:

TOP VIEW**TOP VIEW****TOP VIEW****Capacity: 75 trays***

(Actual capacities vary with shape of tray to be dispensed.)

* CM-1814-2C capacity: 150 trays



CM-1418



CM-1814-2C



CM-1418-C

Dimensions

Model	Length	Width	Height	Trays
CM-1418	25 $\frac{3}{8}$ "	21 $\frac{1}{2}$ "	34 $\frac{1}{4}$ "	14" x 18"
CM-1622	27"	23 $\frac{1}{2}$ "	34 $\frac{1}{4}$ "	16" x 22"
CM-1814-C	16 $\frac{1}{2}$ "	31 $\frac{3}{4}$ "	35 $\frac{1}{2}$ "	14" x 18"
CM-2015-C	16 $\frac{1}{2}$ "	31 $\frac{3}{4}$ "	35 $\frac{1}{2}$ "	15" x 20"
CM-2216-C	16 $\frac{1}{2}$ "	31 $\frac{3}{4}$ "	35 $\frac{1}{2}$ "	16" x 22"
CM-1418-C	23 $\frac{1}{2}$ "	23 $\frac{3}{4}$ "	35 $\frac{1}{2}$ "	14" x 18"
CM-1520-C	23 $\frac{1}{2}$ "	23 $\frac{3}{4}$ "	35 $\frac{1}{2}$ "	15" x 20"
CM-1622-C	23 $\frac{1}{2}$ "	24 $\frac{3}{4}$ "	35 $\frac{1}{2}$ "	16" x 22"
CM-1814-2C	34 $\frac{1}{4}$ "	24 $\frac{3}{4}$ "	35 $\frac{1}{2}$ "	14" x 18"

General Specifications

Caddy Magic self-leveling dispenser to be Caddy Corporation model CM-_____.

Self-leveling mechanism to be cantilevered suspension type. Removable panel to be provided to permit easy calibration without the use of tools, for full load factors from 20 to 182 pounds and without prior identification of wares, irrespective of weight, height, or brand. Mechanism to be free of cables, chains, pulleys, sprockets, gears, levers, crank handles or components requiring periodic maintenance and lubrication.

Removable load platform to be 18 gauge stainless steel and secured to 16 gauge stainless steel angle support frame and a pair of cantilevered suspension arms. Suspension arms to be of rust-resistant $\frac{1}{4}$ " steel and to be securely guided by ball bearing rollers. Total stacking height to edge of top frame to be not less than 22".

Cabinet models specifications:

Unit to have 16 gauge stainless steel top with 2" turned down channel edge on 4 sides and welded finished corners. Exterior of cabinet to be stainless steel. Cabinet corners to be reinforced with 16 gauge stainless steel channels and to have full height extruded plastic vertical bumpers.

Bottom of cabinet to be 12 gauge stainless steel, rust resistant metal and to have 2-1/2" diameter center clean-out hole with a removable plug. Unit to be mounted on four 4" diameter swivel type casters with polyurethane tires.

Cantilever models specifications:

The lower rack storage platform to be formed of 16 gauge stainless steel, channeled down on all four sides with two stainless steel reinforce members underneath. Unit to be mounted on four 4" diameter swivel type casters with polyurethane tires.

Unit to be provided with the following accessories:

Accessories

- ☐ **ACC-63** - 5" diameter swivel casters with polyurethane tires in lieu of 4" diameter swivel casters.
(Add 1-1/8" to height)
- ☐ **ACC-41** - Caster brakes on two diagonal casters.
- ☐ **ACC-50** - Perimeter bumpers with replaceable corner bumpers. (Add 1-1/4" to length and width)
- ☐ **ACC-51** - Guides for automatic tray stacking.
- ☐ **ACC-52** - Vertical corner bumpers only. Easy to replace.
(Add 1-1/4" to length and width)

**CADDY CORPORATION**509 Sharptown Road P.O. Box 345
Bridgeport, NJ 08014-0345Tel: 856-467-4222 Fax: 856-467-5511
internet: www.caddycorp.com

All specifications subject to change without notice

03/18



We put space to work.

Item # _____

Job _____

MetroMax® 4 Polymer Shelving Starter and Add-on Units.

All-polymer corrosion proof shelving with removable shelf mat sections. Shelves and polymer posts offer a lifetime warranty against rust and corrosion. Shelf mats and posts have built-in Microban® antimicrobial product protection. Rigid four-sided shelf frame and robust corner with complete 360° capture of the wedge and post ensure stability, strength and structural integrity. Starter and Add-on units have maximum capacity of 2,000 lbs. (907kg) evenly distributed. Units assemble easily—shelves mount on four one-piece wedges along grooved, numbered posts. Shelves adjust on 1" (25mm) increments.

- **Starter units:** include open grid mat shelves and posts under one easy to order model number.
- **Add-on units:** include (2) posts, open grid mat shelves, and S-hooks to connect a unit end-to-end under one easy to order model number.
- **Corner (Right Angle) units:** allow easy access to the shelf contents by eliminating a front post. They are configured using a starter unit, an add-on unit and a corner "S" Hook kit.
- **Rust & Corrosion Proof :** All-polymer construction withstands moisture, chemicals, and harsh environments.
- **Lifetime:** Polymer shelves and posts offer a Lifetime Warranty against rust and corrosion.
- **Proven Stability:** Proven Metro corner design and rigid four-sided shelf frame deliver sturdy runs of shelving.
- **Easy-to-Clean:** 6" (152mm) wide shelf mats easily remove from the shelf for cleaning by hand or in a commercial washer / dish machine.
- **Microban® Antimicrobial Product Protection:** is built into the shelf mats and posts to inhibit the growth of bacteria, mold, mildew, and fungus that cause odors and product degradation. Microban product protection keeps the product "cleaner between cleanings".
- **Smooth, Protective Surfaces:** Smooth, flat surfaces protect packaged shelf contents from unwanted rips, tears, or damage.
- **Efficient Use of Space:** Shelves adjust on 1" (25mm) increments along the post to maximize the use of available vertical space.
- **Fast, Easy Assembly** Shelves are ready to use right out of the box. One-piece wedges securely attach to the posts – Raised beads on the back of each wedge snap into the grooves on the post. Window on wedge aligns with numbers on the post to locate the desired shelf position. Shelf seats into position over the posts and wedges. A unit can be assembled without tools in minutes.
- **Open Grid mats:** promote air flow and light penetration.
Solid shelves are ordered separately.
- **NSF Listed:** for all environments.
- **Optional Accessories:** are on spec sheet 9.25.



Five Tier Starter Unit



Starter Unit

Add-on Unit

Capacity per Shelf:

End-to-End Configuration

Up to 48" (1219mm) length: 800 lbs. (363kg)

54" (1372mm) or longer: 600 lbs. (272kg)



Starter Unit

Add-on Unit

Capacity per Shelf:

Corner (Right Angle) Configuration

Up to 48" (1220mm) length: 500 lbs. (227kg)

54" (1372mm) or longer: 400 lbs. (181kg)



Supports good
HACCP
processes

All Metro Catalog Sheets are available on our website: www.metro.com



InterMetro Industries Corporation

North Washington Street, Wilkes-Barre, PA 18705

Product Information. U.S. and Canada: 1.800.992.1776

Outside U.S. and Canada: www.metro.com/contactus

L02-204 Printed in U.S.A. 6/22

Information and specifications are subject to change without notice. Please confirm at time of order.

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MetroMax® 4 Polymer Shelving Starter and Add-on Units

9.12

Job _____



MetroMax® 4 Starter & Add-on Units

We put space to work.®

Material Specifications:

- **Shelf Mats:** Polypropylene. Mats contain Microban® antimicrobial product protection.
- **Longitudinal Beams:** Pultrusions — continuous glass fibers and thermoset resin composite.
- **End Beams, Adjustable Foot and Socket, Shelf Wedge Connector:** reinforced nylon.
- **Posts:** Pultrusions — continuous glass fibers and thermoset resin composite with built-in Microban® antimicrobial product protection.
- **Post Cap:** High-density polyethylene.
- **Continuous Temperature Exposure Range (with shelves under load):** -20/120° F (-29/49° C).
For cleaning the maximum intermittent temperature exposure is 212° F (100° C).

Starter Units: consist of four or five open grid shelves and four posts.

Add-on Units: consist of four or five shelves, (2) posts, and standard S-Hook Kits (2 per shelf) to configure end-to-end units.

Four tier units include (8) standard "S" Hooks.

Five tier units include (10) standard "S" Hooks.

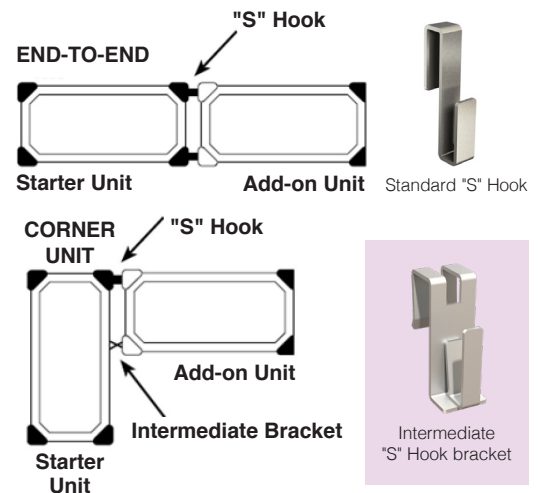
Corner (Right Angle) Configurations: select one add-on unit and a corner unit S-hook Kit.

Four-tier Corner Unit "S" Hook Kit: **Model No. MAX4-CNR4.** includes 4 brackets.

Five-tier Corner Unit "S" Hook Kit: **Model No. MAX4-CNR5.** includes 5 brackets.

Note: Shelf capacity

NOTE: "S" Hooks pictured are compatible with MetroMax 4 only.



To create a corner (right angle) add-on unit, use the Corner Unit "S" Hook Kits.

5-tier: uses 74^{3/16}" (1884) tall posts.

Five open grid shelves

Nominal W x L		Starter Model Number	Approx. Pkd. Wt.		Add-on Model Number	Approx. Pkd. Wt.	
in.	mm		lbs.	kg		lbs.	kg
18x24	457x610	5X317G4	40.4	18.3	5AX317G4	38.0	17.2
18x30	457x760	5X327G4	45.9	20.8	5AX327G4	43.5	19.7
18x36	457x914	5X337G4	53.0	24.1	5AX337G4	50.6	23.0
18x42	457x1060	5X347G4	56.7	25.7	5AX347G4	54.3	24.6
18x48	457x1219	5X357G4	62.7	28.4	5AX357G4	60.3	27.4
18x60	457x1524	5X367G4	73.0	33.1	5AX367G4	70.6	32.0
21x24	530x610	5X417G4	43.3	19.6	5AX417G4	40.9	18.5
21x30	530x760	5X427G4	49.4	22.4	5AX427G4	47.0	21.3
21x36	530x914	5X437G4	56.9	25.8	5AX437G4	54.5	24.7
21x42	530x1060	5X447G4	61.4	27.9	5AX447G4	59.0	26.8
21x48	530x1219	5X457G4	68.2	30.9	5AX457G4	65.8	29.8
21x60	530x1524	5X467G4	79.7	36.1	5AX467G4	77.3	35.0
24x24	610x610	5X517G4	45.3	20.5	5AX517G4	42.9	19.5
24x30	610x760	5X527G4	52.8	23.9	5AX527G4	50.4	22.9
24x36	610x914	5X537G4	61.3	27.8	5AX537G4	58.9	26.7
24x42	610x1060	5X547G4	67.8	30.8	5AX547G4	65.4	29.7
24x48	610x1219	5X557G4	74.3	33.7	5AX557G4	71.9	32.6
24x60	610x1524	5X567G4	86.3	39.1	5AX567G4	83.9	38.1

Four open grid, one solid shelf

Nominal W x L		Starter Model Number	Approx. Pkd. Wt.	
in.	mm		lbs.	kg
18x24	457x610	5X317H4	40.6	18.4
18x30	457x760	5X327H4	45.9	20.8
18x36	457x914	5X337H4	53.4	24.2
18x42	457x1060	5X347H4	56.7	25.7
18x48	457x1219	5X357H4	62.7	28.4
18x60	457x1524	5X367H4	73.7	33.4
21x24	530x610	5X417H4	43.3	19.6
21x30	530x760	5X427H4	49.4	22.4
21x36	530x914	5X437H4	56.9	25.8
21x42	530x1060	5X447H4	61.4	27.9
21x48	530x1219	5X457H4	68.2	30.9
21x60	530x1524	5X467H4	79.7	36.1
24x24	610x610	5X517H4	45.3	20.5
24x30	610x760	5X527H4	52.8	23.9
24x36	610x914	5X537H4	61.3	27.8
24x42	610x1060	5X547H4	67.8	30.8
24x48	610x1219	5X557H4	74.3	33.7
24x60	610x1524	5X567H4	86.3	39.1

Note: Actual width, add 1/2" (13mm) to nominal width.
Actual Length, Subtract 1/16" (2mm) from nominal length.



5X557H4

Job _____



MetroMax® 4 Starter & Add-on Units

We put space to work.®

To create a corner (right angle) add-on unit, use the Corner Unit "S" Hook Kits.

4-tier: with 62³/₁₆" (1580) tall posts, open grid shelves.

Nominal W x L		Starter Model Number	Approx. Pkd. Wt.		Add-on Model Number	Approx. Pkd. Wt.	
in.	mm		lbs.	kg		lbs.	kg
18x24	457x610	X316G4	32.5	14.7	AX316G4	30.5	13.8
18x30	457x760	X326G4	36.9	16.7	AX326G4	34.9	15.8
18x36	457x914	X336G4	42.6	19.3	AX336G4	40.6	18.4
18x42	457x1060	X346G4	45.5	20.7	AX346G4	43.5	19.8
18x48	457x1219	X356G4	50.3	22.8	AX356G4	48.3	21.9
18x60	457x1524	X366G4	58.6	26.6	AX366G4	56.6	25.7
21x24	530x610	X416G4	34.8	15.8	AX416G4	32.8	14.9
21x30	530x760	X426G4	39.7	18.0	AX426G4	37.7	17.1
21x36	530x914	X436G4	45.7	20.7	AX436G4	43.7	19.8
21x42	530x1060	X446G4	49.3	22.4	AX446G4	47.3	21.5
21x48	530x1219	X456G4	54.7	24.8	AX456G4	52.7	23.9
21x60	530x1524	X466G4	63.9	29.0	AX466G4	61.9	28.1
24x24	610x610	X516G4	36.4	16.5	AX516G4	34.4	15.6
24x30	610x760	X526G4	42.4	19.2	AX526G4	40.4	18.3
24x36	610x914	X536G4	49.2	22.3	AX536G4	47.2	21.4
24x42	610x1060	X546G4	54.4	24.7	AX546G4	52.4	23.8
24x48	610x1219	X556G4	59.6	27.0	AX556G4	57.6	26.1
24x60	610x1524	X566G4	69.2	31.4	AX566G4	67.2	30.5

Note: Actual width, add 1/2" (13mm) to nominal width.
Actual Length, Subtract 1/16" (2mm) from nominal length.

4-tier: with 74³/₁₆" (1580) tall posts, open grid shelves.

Nominal W x L		Starter Model Number	Approx. Pkd. Wt.		Add-on Model Number	Approx. Pkd. Wt.	
in.	mm		lbs.	kg		lbs.	kg
18x24	457x610	MF-182474G-S-4	34.0	15.4	MF-182474G-A-4	31.2	14.2
18x30	457x760	MF-183074G-S-4	38.4	17.4	MF-183074G-A-4	35.6	16.1
18x36	457x914	MF-183674G-S-4	44.0	20.0	MF-183674G-A-4	41.2	18.7
18x42	457x1060	MF-184274G-S-4	47.2	21.4	MF-184274G-A-4	44.4	20.1
18x48	457x1219	MF-184874G-S-4	52.0	23.6	MF-184874G-A-4	49.2	22.3
18x54	457x1372	MF-185474G-S-4	55.6	25.2	MF-185474G-A-4	52.8	23.9
18x60	457x1524	MF-186074G-S-4	60.0	27.2	MF-186074G-A-4	57.2	25.9
21x24	530x610	MF-212474G-S-4	36.4	16.5	MF-212474G-A-4	33.6	15.2
21x30	530x760	MF-213074G-S-4	41.2	18.7	MF-213074G-A-4	38.4	17.4
21x36	530x914	MF-213674G-S-4	47.2	21.4	MF-213674G-A-4	44.4	20.1
21x42	530x1060	MF-214274G-S-4	50.8	23.0	MF-214274G-A-4	48.0	21.8
21x48	530x1219	MF-214874G-S-4	56.4	25.6	MF-214874G-A-4	53.6	24.3
21x54	530x1372	MF-215474G-S-4	60.4	27.4	MF-215474G-A-4	57.6	26.1
21x60	530x1524	MF-216074G-S-4	65.6	29.8	MF-216074G-A-4	62.8	28.5
24x24	610x610	MF-242474G-S-4	38.0	17.2	MF-242474G-A-4	35.2	16.0
24x30	610x760	MF-243074G-S-4	44.0	20.0	MF-243074G-A-4	41.2	18.7
24x36	610x914	MF-243674G-S-4	50.8	23.0	MF-243674G-A-4	48.0	21.8
24x42	610x1060	MF-244274G-S-4	56.0	25.4	MF-244274G-A-4	53.2	24.1
24x48	610x1219	MF-244874G-S-4	61.2	27.8	MF-244874G-A-4	58.4	26.5
24x54	610x1372	MF-245474G-S-4	66.0	29.9	MF-245474G-A-4	63.2	28.7
24x60	610x1524	MF-246074G-S-4	70.8	32.1	MF-246074G-A-4	68.0	30.8

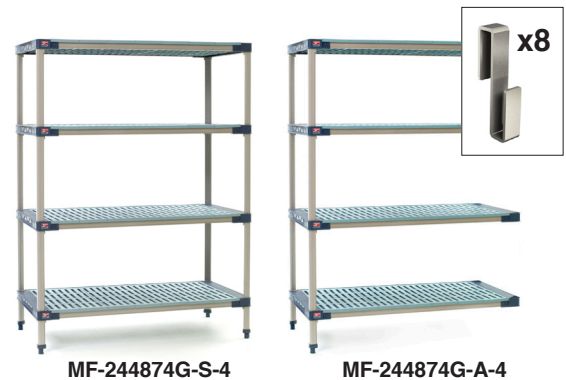
Note: Actual width, add 1/2" (13mm) to nominal width.
Actual Length, Subtract 1/16" (2mm) from nominal length.

All Metro Catalog Sheets are available on our website www.metro.com.

Add-on units include 8 standard "S" hooks.



Add-on units include 8 standard "S" hooks.



an Ali Group Company



The Spirit of Excellence



Item # _____

We put space to work.

Job _____

MetroMax® 4 Polymer Shelving Starter and Add-on Units.

All-polymer corrosion proof shelving with removable shelf mat sections. Shelves and polymer posts offer a lifetime warranty against rust and corrosion. Shelf mats and posts have built-in Microban® antimicrobial product protection. Rigid four-sided shelf frame and robust corner with complete 360° capture of the wedge and post ensure stability, strength and structural integrity. Starter and Add-on units have maximum capacity of 2,000 lbs. (907kg) evenly distributed. Units assemble easily—shelves mount on four one-piece wedges along grooved, numbered posts. Shelves adjust on 1" (25mm) increments.

- **Starter units:** include open grid mat shelves and posts under one easy to order model number.
- **Add-on units:** include (2) posts, open grid mat shelves, and S-hooks to connect a unit end-to-end under one easy to order model number.
- **Corner (Right Angle) units:** allow easy access to the shelf contents by eliminating a front post. They are configured using a starter unit, an add-on unit and a corner "S" Hook kit.
- **Rust & Corrosion Proof :** All-polymer construction withstands moisture, chemicals, and harsh environments.
- **Lifetime:** Polymer shelves and posts offer a Lifetime Warranty against rust and corrosion.
- **Proven Stability:** Proven Metro corner design and rigid four-sided shelf frame deliver sturdy runs of shelving.
- **Easy-to-Clean:** 6" (152mm) wide shelf mats easily remove from the shelf for cleaning by hand or in a commercial washer / dish machine.
- **Microban® Antimicrobial Product Protection:** is built into the shelf mats and posts to inhibit the growth of bacteria, mold, mildew, and fungus that cause odors and product degradation. Microban product protection keeps the product "cleaner between cleanings".
- **Smooth, Protective Surfaces:** Smooth, flat surfaces protect packaged shelf contents from unwanted rips, tears, or damage.
- **Efficient Use of Space:** Shelves adjust on 1" (25mm) increments along the post to maximize the use of available vertical space.
- **Fast, Easy Assembly** Shelves are ready to use right out of the box. One-piece wedges securely attach to the posts – Raised beads on the back of each wedge snap into the grooves on the post. Window on wedge aligns with numbers on the post to locate the desired shelf position. Shelf seats into position over the posts and wedges. A unit can be assembled without tools in minutes.
- **Open Grid mats:** promote air flow and light penetration.
Solid shelves are ordered separately.
- **NSF Listed:** for all environments.
- **Optional Accessories:** are on spec sheet 9.25.



Five Tier Starter Unit



Starter Unit

Add-on Unit

Capacity per Shelf:

End-to-End Configuration

Up to 48" (1219mm) length: 800 lbs. (363kg)

54" (1372mm) or longer: 600 lbs. (272kg)



Starter Unit

Add-on Unit

Capacity per Shelf:

Corner (Right Angle) Configuration

Up to 48" (1220mm) length: 500 lbs. (227kg)

54" (1372mm) or longer: 400 lbs. (181kg)



Supports good
HACCP
processes

All Metro Catalog Sheets are available on our website: www.metro.com



InterMetro Industries Corporation
North Washington Street, Wilkes-Barre, PA 18705
Product Information. U.S. and Canada: 1.800.992.1776
Outside U.S. and Canada: www.metro.com/contactus

L02-204 Printed in U.S.A. 6/22

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MetroMax® 4 Polymer Shelving Starter and Add-on Units

9.12

Job _____



MetroMax® 4 Starter & Add-on Units

We put space to work.®

Material Specifications:

- **Shelf Mats:** Polypropylene. Mats contain Microban® antimicrobial product protection.
- **Longitudinal Beams:** Pultrusions — continuous glass fibers and thermoset resin composite.
- **End Beams, Adjustable Foot and Socket, Shelf Wedge Connector:** reinforced nylon.
- **Posts:** Pultrusions — continuous glass fibers and thermoset resin composite with built-in Microban® antimicrobial product protection.
- **Post Cap:** High-density polyethylene.
- **Continuous Temperature Exposure Range (with shelves under load):** -20/120° F (-29/49° C).
For cleaning the maximum intermittent temperature exposure is 212° F (100° C).

Starter Units: consist of four or five open grid shelves and four posts.

Add-on Units: consist of four or five shelves, (2) posts, and standard S-Hook Kits (2 per shelf) to configure end-to-end units.

Four tier units include (8) standard "S" Hooks.

Five tier units include (10) standard "S" Hooks.

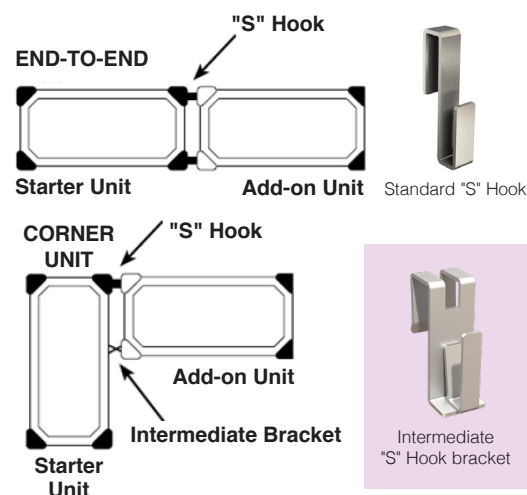
Corner (Right Angle) Configurations: select one add-on unit and a corner unit S-hook Kit.

Four-tier Corner Unit "S" Hook Kit: **Model No. MAX4-CNR4.** includes 4 brackets.

Five-tier Corner Unit "S" Hook Kit: **Model No. MAX4-CNR5.** includes 5 brackets.

Note: Shelf capacity

NOTE: "S" Hooks pictured are compatible with MetroMax 4 only.



To create a corner (right angle) add-on unit, use the Corner Unit "S" Hook Kits.

5-tier: uses 74^{3/16}" (1884) tall posts.

Five open grid shelves

Nominal W x L		Starter Model Number	Approx. Pkd. Wt.		Add-on Model Number	Approx. Pkd. Wt.	
in.	mm		lbs.	kg		lbs.	kg
18x24	457x610	5X317G4	40.4	18.3	5AX317G4	38.0	17.2
18x30	457x760	5X327G4	45.9	20.8	5AX327G4	43.5	19.7
18x36	457x914	5X337G4	53.0	24.1	5AX337G4	50.6	23.0
18x42	457x1060	5X347G4	56.7	25.7	5AX347G4	54.3	24.6
18x48	457x1219	5X357G4	62.7	28.4	5AX357G4	60.3	27.4
18x60	457x1524	5X367G4	73.0	33.1	5AX367G4	70.6	32.0
21x24	530x610	5X417G4	43.3	19.6	5AX417G4	40.9	18.5
21x30	530x760	5X427G4	49.4	22.4	5AX427G4	47.0	21.3
21x36	530x914	5X437G4	56.9	25.8	5AX437G4	54.5	24.7
21x42	530x1060	5X447G4	61.4	27.9	5AX447G4	59.0	26.8
21x48	530x1219	5X457G4	68.2	30.9	5AX457G4	65.8	29.8
21x60	530x1524	5X467G4	79.7	36.1	5AX467G4	77.3	35.0
24x24	610x610	5X517G4	45.3	20.5	5AX517G4	42.9	19.5
24x30	610x760	5X527G4	52.8	23.9	5AX527G4	50.4	22.9
24x36	610x914	5X537G4	61.3	27.8	5AX537G4	58.9	26.7
24x42	610x1060	5X547G4	67.8	30.8	5AX547G4	65.4	29.7
24x48	610x1219	5X557G4	74.3	33.7	5AX557G4	71.9	32.6
24x60	610x1524	5X567G4	86.3	39.1	5AX567G4	83.9	38.1

Four open grid, one solid shelf

Nominal W x L		Starter Model Number	Approx. Pkd. Wt.	
in.	mm		lbs.	kg
18x24	457x610	5X317H4	40.6	18.4
18x30	457x760	5X327H4	45.9	20.8
18x36	457x914	5X337H4	53.4	24.2
18x42	457x1060	5X347H4	56.7	25.7
18x48	457x1219	5X357H4	63.2	28.7
18x60	457x1524	5X367H4	73.7	33.4
21x24	530x610	5X417H4	43.3	19.6
21x30	530x760	5X427H4	49.4	22.4
21x36	530x914	5X437H4	56.9	25.8
21x42	530x1060	5X447H4	61.4	27.9
21x48	530x1219	5X457H4	68.2	30.9
21x60	530x1524	5X467H4	79.7	36.1
24x24	610x610	5X517H4	45.3	20.5
24x30	610x760	5X527H4	52.8	23.9
24x36	610x914	5X537H4	61.3	27.8
24x42	610x1060	5X547H4	67.8	30.8
24x48	610x1219	5X557H4	74.3	33.7
24x60	610x1524	5X567H4	86.3	39.1



5X557H4

Note: Actual width, add 1/2" (13mm) to nominal width.
Actual Length, Subtract 1/16" (2mm) from nominal length.

Job _____



MetroMax® 4 Starter & Add-on Units

We put space to work.®

To create a corner (right angle) add-on unit, use the Corner Unit "S" Hook Kits.

4-tier: with 62³/₁₆" (1580) tall posts, open grid shelves.

Nominal W x L		Starter Model Number	Approx. Pkd. Wt.		Add-on Model Number	Approx. Pkd. Wt.	
in.	mm		lbs.	kg		lbs.	kg
18x24	457x610	X316G4	32.5	14.7	AX316G4	30.5	13.8
18x30	457x760	X326G4	36.9	16.7	AX326G4	34.9	15.8
18x36	457x914	X336G4	42.6	19.3	AX336G4	40.6	18.4
18x42	457x1060	X346G4	45.5	20.7	AX346G4	43.5	19.8
18x48	457x1219	X356G4	50.3	22.8	AX356G4	48.3	21.9
18x60	457x1524	X366G4	58.6	26.6	AX366G4	56.6	25.7
21x24	530x610	X416G4	34.8	15.8	AX416G4	32.8	14.9
21x30	530x760	X426G4	39.7	18.0	AX426G4	37.7	17.1
21x36	530x914	X436G4	45.7	20.7	AX436G4	43.7	19.8
21x42	530x1060	X446G4	49.3	22.4	AX446G4	47.3	21.5
21x48	530x1219	X456G4	54.7	24.8	AX456G4	52.7	23.9
21x60	530x1524	X466G4	63.9	29.0	AX466G4	61.9	28.1
24x24	610x610	X516G4	36.4	16.5	AX516G4	34.4	15.6
24x30	610x760	X526G4	42.4	19.2	AX526G4	40.4	18.3
24x36	610x914	X536G4	49.2	22.3	AX536G4	47.2	21.4
24x42	610x1060	X546G4	54.4	24.7	AX546G4	52.4	23.8
24x48	610x1219	X556G4	59.6	27.0	AX556G4	57.6	26.1
24x60	610x1524	X566G4	69.2	31.4	AX566G4	67.2	30.5

Note: Actual width, add 1/2" (13mm) to nominal width.
Actual Length, Subtract 1/16" (2mm) from nominal length.



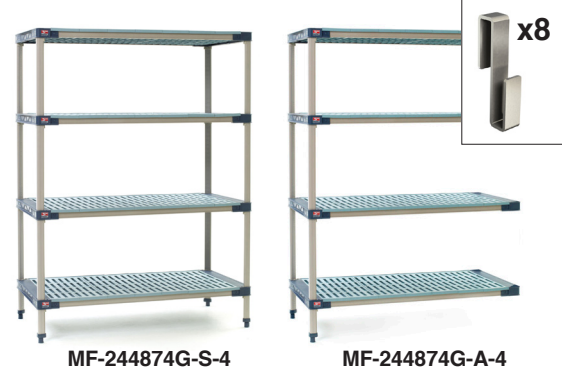
Add-on units include 8 standard "S" hooks.

4-tier: with 74³/₁₆" (1580) tall posts, open grid shelves.

Nominal W x L		Starter Model Number	Approx. Pkd. Wt.		Add-on Model Number	Approx. Pkd. Wt.	
in.	mm		lbs.	kg		lbs.	kg
18x24	457x610	MF-182474G-S-4	34.0	15.4	MF-182474G-A-4	31.2	14.2
18x30	457x760	MF-183074G-S-4	38.4	17.4	MF-183074G-A-4	35.6	16.1
18x36	457x914	MF-183674G-S-4	44.0	20.0	MF-183674G-A-4	41.2	18.7
18x42	457x1060	MF-184274G-S-4	47.2	21.4	MF-184274G-A-4	44.4	20.1
18x48	457x1219	MF-184874G-S-4	52.0	23.6	MF-184874G-A-4	49.2	22.3
18x54	457x1372	MF-185474G-S-4	55.6	25.2	MF-185474G-A-4	52.8	23.9
18x60	457x1524	MF-186074G-S-4	60.0	27.2	MF-186074G-A-4	57.2	25.9
21x24	530x610	MF-212474G-S-4	36.4	16.5	MF-212474G-A-4	33.6	15.2
21x30	530x760	MF-213074G-S-4	41.2	18.7	MF-213074G-A-4	38.4	17.4
21x36	530x914	MF-213674G-S-4	47.2	21.4	MF-213674G-A-4	44.4	20.1
21x42	530x1060	MF-214274G-S-4	50.8	23.0	MF-214274G-A-4	48.0	21.8
21x48	530x1219	MF-214874G-S-4	56.4	25.6	MF-214874G-A-4	53.6	24.3
21x54	530x1372	MF-215474G-S-4	60.4	27.4	MF-215474G-A-4	57.6	26.1
21x60	530x1524	MF-216074G-S-4	65.6	29.8	MF-216074G-A-4	62.8	28.5
24x24	610x610	MF-242474G-S-4	38.0	17.2	MF-242474G-A-4	35.2	16.0
24x30	610x760	MF-243074G-S-4	44.0	20.0	MF-243074G-A-4	41.2	18.7
24x36	610x914	MF-243674G-S-4	50.8	23.0	MF-243674G-A-4	48.0	21.8
24x42	610x1060	MF-244274G-S-4	56.0	25.4	MF-244274G-A-4	53.2	24.1
24x48	610x1219	MF-244874G-S-4	61.2	27.8	MF-244874G-A-4	58.4	26.5
24x54	610x1372	MF-245474G-S-4	66.0	29.9	MF-245474G-A-4	63.2	28.7
24x60	610x1524	MF-246074G-S-4	70.8	32.1	MF-246074G-A-4	68.0	30.8

Note: Actual width, add 1/2" (13mm) to nominal width.
Actual Length, Subtract 1/16" (2mm) from nominal length.

All Metro Catalog Sheets are available on our website www.metro.com.



Add-on units include 8 standard "S" hooks.

an Ali Group Company



The Spirit of Excellence



Item # _____

We put space to work.

Job _____

MetroMax® i Polymer Shelving Starter and Add-on Units.

Polymer shelving with removable shelf mats. Shelves are constructed of advanced polymers with type 304 stainless steel corners. Shelves and polymer posts offer a lifetime warranty against rust and corrosion. Shelf mats and posts have built-in Microban® antimicrobial product protection. Rigid four-sided shelf frame and robust SS corner with complete 360° capture of the wedge and post ensure stability, strength and structural integrity. Each Starter and Add-on unit has a maximum capacity of 2,000 lbs. (907kg) evenly distributed. Units assemble easily — Shelves mount on four one-piece wedges along grooved, numbered posts. Shelves adjust on 1" (25mm) increments

- **Starter units:** include shelves and posts under one easy to order model number. "GX3" models include four or five open grid shelves. "HX3" models include grid shelves and one solid bottom shelf.
- **Add-on units:** include (2) posts, open grid mat shelves, and S-hooks to connect a unit end-to-end under one easy to order model number.
- **Corner (Right Angle) units:** allow easy access to the shelf contents by eliminating a front post. They are configured using a starter unit, an add-on unit and a corner bracket kit.
- **Rust & Corrosion Proof :** All-polymer and Type 304 Stainless construction withstands moisture, chemicals, and harsh environments.
- **Forever Guarantee:** Polymer shelves and posts offer a Lifetime Warranty against rust and corrosion.
- **Easiest-to-Clean:** Smooth surfaces easily wipe clean. Shelf mats easily remove from the shelf for cleaning by hand or in a commercial washer / dish machine.
- **Microban® Antimicrobial Product Protection:** is built into the shelf mats and posts to inhibit the growth of bacteria, mold, mildew, and fungus that cause odors and product degradation. Microban product protection keeps the product "cleaner between cleanings".
- **Smooth, Protective Surfaces:** Smooth, flat surfaces protect packaged shelf contents from unwanted rips, tears, or damage.
- **Efficient Use of Space:** Shelves adjust on 1" (25mm) increments along the post to maximize the use of available vertical space.
- **Fast, Easy Assembly:** Shelves are ready to use right out of the box. One-piece wedges securely attach to the posts – Raised beads on the back of each wedge snap into the grooves on the post. Window on wedge aligns with numbers on the post to locate the desired shelf position. Shelf seats into position over the posts and wedges. A unit can be assembled without tools in minutes.
- **Robust Open Grid and Solid Mat Options:** Shelf mats are sturdy and safely support concentrated loads from instrumentation and equipment. Built-in ship's edge helps contain supplies in mobile applications. Open grid mats are sectioned and promote air circulation and light penetration. One-piece solid mats offer maximum spill retention and are ideal to protect items on the bottom shelf from dirt or backsplashes from cleaning floors. Note: 72" L (1829mm) solid shelf has two mat sections.
- **NSF Listed for all environments.**
- **Maximum Versatility:** complete line of accessories are found on spec sheet 9.25.



Five Tier Starter Unit



Starter Unit

Add-on Unit

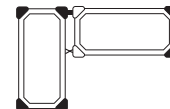
Maximum Strength: Proven corner connection and rigid four-sided frame with center truss assure stability and strength.

Four Post Unit & End-to-End Add-on Unit:

1000 lbs. (454kg) per shelf for lengths of 24" to 48" (610 to 1219mm)
750 lbs. (340kg) per shelf for lengths of 54" (1372mm) or longer
Stationary unit: 2000 lbs. (907kg) evenly distributed.

Corner Configuration "L" with an Add-on:

800 lbs. (363kg) per shelf for lengths of 24" to 48" (610 to 1219mm)
600 lbs. (272kg) per shelf for lengths of 54" (1372mm) or longer



Supports good
HACCP
processes

PROTECTION THAT LIVES ON
MICROBAN

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L02-202 Printed in U.S.A. 6/22

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MetroMax® i Polymer Shelving Starter and Add-on Units

9.10

Job _____

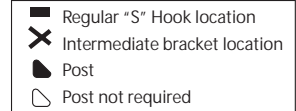


MetroMax® i Starter & Add-on Units

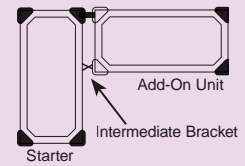
We put space to work.

Material Specifications:

- **Shelf Mats:** Polypropylene with built-in Microban antimicrobial product protection.
- **Longitudinal Beams:** Pultrusions — continuous glass fibers and thermoset resin composite.
- **End Beams, Adjustable Foot and Socket, Shelf Wedge Connector:** reinforced nylon.
- **Polymer Posts:** Pultrusions — continuous glass fibers and thermoset resin composite with built-in Microban® antimicrobial product protection.
- **Post Cap and Center Beam Cap:** High-density polyethylene.
- **“S” Hook Tab Hole Plug:** Vinyl.
- **Collar and “S” Hook:** Type 304 Stainless Steel.
- **Bonding of Longitudinal Beams to End Beams:** High temperature polyamide adhesive and stainless steel screws.
- **Continuous Temperature** — MetroMax® i can be used continuously within a range of -20/120° F (-29/49° C) with intermittent exposure to 212° F (100° C) for cleaning.

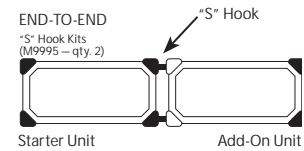
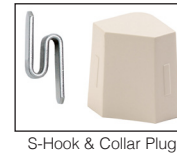


CORNER RIGHT ANGLE CONFIG.



Starter Units: consist of four or five open grid shelves and four posts.

Add-on Units: consist of four or five shelves, (2) posts, and standard S-Hook Kits (2 per shelf) to configure end-to-end units. Four tier units include (8) standard “S” Hooks and collar plugs. Five tier units include (10) standard “S” Hooks and collar plugs.



Corner (Right Angle) Configurations: select one add-on unit and a corner unit bracket kit.

4-Tier Unit with 63" posts						5-Tier Unit with 74" posts					
Nominal Width/Length (in.)	Nominal Width/Length (mm)	Approx. Pkd. Wt. (lbs.)	Approx. Pkd. Wt. (kg)	Cat. No. Starter Unit	Cat. No. Add-On Unit	Approx. Pkd. Wt. (lbs.)	Approx. Pkd. Wt. (kg)	Cat. No. Starter Unit	Cat. No. Add-On Unit	Approx. Pkd. Wt. (lbs.)	Approx. Pkd. Wt. (kg)
18x24	457x610	48.0	21.8	X316GX3	AX316GX3	60.0	27.2	5X317GX3	55.0	24.9	5AX317GX3
18x30	457x760	52.0	23.6	X326GX3	AX326GX3	65.0	29.5	5X327GX3	60.0	27.2	5AX327GX3
18x36	457x914	56.0	25.4	X336GX3	AX336GX3	70.0	31.8	5X337GX3	65.0	29.5	5AX337GX3
18x42	457x1060	64.0	29.0	X346GX3	AX346GX3	80.0	36.3	5X347GX3	75.0	34.0	5AX347GX3
18x48	457x1219	72.0	32.7	X356GX3	AX356GX3	90.0	40.8	5X357GX3	85.0	38.6	5AX357GX3
18x60	457x1524	88.0	39.9	X366GX3	AX366GX3	110.0	49.9	5X367GX3	105.0	47.6	5AX367GX3
18x72	457x1829	100.0	45.4	X376GX3	AX376GX3	125.0	56.7	5X377GX3	120.0	54.4	5AX377GX3
24x24	610x610	54.0	24.5	X516GX3	AX516GX3	65.0	29.5	5X517GX3	60.0	27.2	5AX517GX3
24x30	610x760	64.0	29.0	X526GX3	AX526GX3	80.0	36.3	5X527GX3	75.0	34.0	5AX527GX3
24x36	610x914	68.0	30.8	X536GX3	AX536GX3	85.0	38.6	5X537GX3	80.0	36.3	5AX537GX3
24x42	610x1060	76.0	34.5	X546GX3	AX546GX3	95.0	43.1	5X547GX3	90.0	40.8	5AX547GX3
24x48	610x1219	84.0	38.1	X556GX3	AX556GX3	105.0	47.6	5X557GX3	100.0	45.4	5AX557GX3
24x60	610x1524	92.0	41.7	X566GX3	AX566GX3	115.0	52.2	5X567GX3	110.0	49.9	5AX567GX3
24x72	610x1829	116.0	52.6	X576GX3	AX576GX3	145.0	65.8	5X577GX3	140.0	63.5	5AX577GX3

Actual Dimensions: Width: Add 1/4" (6mm) to nominal size. Length: Subtract 1/4" (6mm) from nominal size.

5-Tier Unit with 74" posts
(4) Grid (1) Solid Shelves

Nominal Width/Length (in.)	Nominal Width/Length (mm)	Approx. Pkd. Wt. (lbs.)	Approx. Pkd. Wt. (kg)	Cat. No. Starter Unit
18x24	457x610	56.4	25.6	5X317HX3
18x36	457x914	74.8	33.9	5X337HX3
18x48	457x1219	94.5	42.9	5X357HX3
18x60	457x1524	108.8	49.4	5X367HX3

Actual Dimensions: Width: Add 1/4" (6mm) to nominal size. Length: Subtract 1/4" (6mm) from nominal size.

5-Tier Unit with 74" posts
(4) Grid (1) Solid Shelves

Nominal Width/Length (in.)	Nominal Width/Length (mm)	Approx. Pkd. Wt. (lbs.)	Approx. Pkd. Wt. (kg)	Cat. No. Starter Unit
24x24	610x610	71.7	32.5	5X517HX3
24x36	610x914	91.0	41.3	5X537HX3
24x48	610x1219	111.1	50.4	5X557HX3
24x60	610x1524	126.6	57.4	5X567HX3

Actual Dimensions: Width: Add 1/4" (6mm) to nominal size. Length: Subtract 1/4" (6mm) from nominal size.

Needed for Corner (Right Angle) Configurations

Corner Add-on “S” Hook Kits



x4

Four-tier Corner Unit
Cat. No. MXCNR4



x5

Five-tier Corner Unit
Cat. No. MXCNR5


an Ali Group Company



The Spirit of Excellence

Approved by OMB
0348-0046

0348-0046

1. Type of Federal Action: <input checked="checked" type="checkbox"/> a. contract <input type="checkbox"/> b. grant <input type="checkbox"/> c. cooperative agreement <input type="checkbox"/> d. loan <input type="checkbox"/> e. loan guarantee <input type="checkbox"/> f. loan insurance		2. Status of Federal Action: <input checked="checked" type="checkbox"/> a. bid/offer/application <input type="checkbox"/> b. initial award <input type="checkbox"/> c. post-award		3. Report Type: <input checked="checked" type="checkbox"/> a. initial filing <input type="checkbox"/> b. material change For Material Change Only: year _____ quarter _____ date of last report _____	
4. Name and Address of Reporting Entity: <input type="checkbox"/> Prime <input type="checkbox"/> Subawardee Tier _____, if known: Congressional District, if known: 4c			5. If Reporting Entity in No. 4 is a Subawardee, Enter Name and Address of Prime: Congressional District, if known:		
6. Federal Department/Agency: MISSION RESTAURANT SUPPLY			7. Federal Program Name/Description: CFDA Number, if applicable: _____		
8. Federal Action Number, if known: RFP - 050 - 2024-2025			9. Award Amount, if known: \$		
10. a. Name and Address of Lobbying Registrant (if individual, last name, first name, MI): N/A			b. Individuals Performing Services (including address if different from No. 10a) (last name, first name, MI):  Signature: _____ Print Name: DON McLEAN Title: SALES - PROJECT MANAGER Telephone No.: 214-714-4056 Date: 12-15-24		
11. Information requested through this form is authorized by title 31 U.S.C. section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when this transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.					
Federal Use Only:			Authorized for Local Reproduction Standard Form LLL (Rev. 7-97)		

INSTRUCTIONS FOR COMPLETION OF SF-LLL, DISCLOSURE OF LOBBYING ACTIVITIES

This disclosure form shall be completed by the reporting entity, whether subawardee or prime Federal recipient, at the initiation or receipt of a covered Federal action, or a material change to a previous filing, pursuant to title 31 U.S.C. section 1352. The filing of a form is required for each payment or agreement to make payment to any lobbying entity for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with a covered Federal action. Complete all items that apply for both the initial filing and material change report. Refer to the implementing guidance published by the Office of Management and Budget for additional information.

1. Identify the type of covered Federal action for which lobbying activity is and/or has been secured to influence the outcome of a covered Federal action.
2. Identify the status of the covered Federal action.
3. Identify the appropriate classification of this report. If this is a followup report caused by a material change to the information previously reported, enter the year and quarter in which the change occurred. Enter the date of the last previously submitted report by this reporting entity for this covered Federal action.
4. Enter the full name, address, city, State and zip code of the reporting entity. Include Congressional District, if known. Check the appropriate classification of the reporting entity that designates if it is, or expects to be, a prime or subaward recipient. Identify the tier of the subawardee, e.g., the first subawardee of the prime is the 1st tier. Subawards include but are not limited to subcontracts, subgrants and contract awards under grants.
5. If the organization filing the report in item 4 checks "Subawardee," then enter the full name, address, city, State and zip code of the prime Federal recipient. Include Congressional District, if known.
6. Enter the name of the Federal agency making the award or loan commitment. Include at least one organizational level below agency name, if known. For example, Department of Transportation, United States Coast Guard.
7. Enter the Federal program name or description for the covered Federal action (item 1). If known, enter the full Catalog of Federal Domestic Assistance (CFDA) number for grants, cooperative agreements, loans, and loan commitments.
8. Enter the most appropriate Federal identifying number available for the Federal action identified in item 1 (e.g., Request for Proposal (RFP) number; Invitation for Bid (IFB) number; grant announcement number; the contract, grant, or loan award number; the application/proposal control number assigned by the Federal agency). Include prefixes, e.g., "RFP-DE-90-001."
9. For a covered Federal action where there has been an award or loan commitment by the Federal agency, enter the Federal amount of the award/loan commitment for the prime entity identified in item 4 or 5.
10. (a) Enter the full name, address, city, State and zip code of the lobbying registrant under the Lobbying Disclosure Act of 1995 engaged by the reporting entity identified in item 4 to influence the covered Federal action.

(b) Enter the full names of the individual(s) performing services, and include full address if different from 10 (a). Enter Last Name, First Name, and Middle Initial (MI).
11. The certifying official shall sign and date the form, print his/her name, title, and telephone number.

According to the Paperwork Reduction Act, as amended, no persons are required to respond to a collection of information unless it displays a valid OMB Control Number. The valid OMB control number for this information collection is OMB No. 0348-0046. Public reporting burden for this collection of information is estimated to average 10 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0046), Washington, DC 20503.

Request for Taxpayer Identification Number and Certification

► Go to www.irs.gov/FormW9 for instructions and the latest information.

Give Form to the
requester. Do not
send to the IRS.

Print or type. See Specific Instructions on page 3.	1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank. Southwest Texas Equipment Dist., Inc.	
	2 Business name/disregarded entity name, if different from above Mission Restaurant Supply/ Mission Metal Fabricators/ Mission Ice Equipment	
	3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only one of the following seven boxes. <input type="checkbox"/> Individual/sole proprietor or single-member LLC <input type="checkbox"/> C Corporation <input checked="" type="checkbox"/> S Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Trust/estate <input type="checkbox"/> Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ► Note: Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner. <input type="checkbox"/> Other (see instructions) ►	
	4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3): Exempt payee code (if any) _____ Exemption from FATCA reporting code (if any) _____ <small>(Applies to accounts maintained outside the U.S.)</small>	
	5 Address (number, street, and apt. or suite no.) See instructions. PO BOX 10310/ 1126 S. St. Marys	Requester's name and address (optional)
	6 City, state, and ZIP code San Antonio, TX 78210	
	7 List account number(s) here (optional)	

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

Note: If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

Social security number								
			-				-	
or								
Employer identification number								
7	4	-	2	5	8	4	5	3 0

Part II Certification

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
- I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
- I am a U.S. citizen or other U.S. person (defined below); and
- The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign Here	Signature of U.S. person ► <i>Maggi Styd</i>	Date ► <i>11/5/2024</i>
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General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to www.irs.gov/FormW9.

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

- Form 1099-INT (interest earned or paid)

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
 - Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
 - Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
 - Form 1099-S (proceeds from real estate transactions)
 - Form 1099-K (merchant card and third party network transactions)
 - Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
 - Form 1099-C (canceled debt)
 - Form 1099-A (acquisition or abandonment of secured property)
- Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, later.

From: [DIANNA.TIDWELL](#)
To: [Powers, Nadia L](#)
Subject: Fwd: Reference Check- MISSION RESTAURANT SUPPLY
Date: Wednesday, January 15, 2025 1:19:27 PM
Attachments: [image001.png](#)
[image002.png](#)

CAUTION: This email originated from outside Crowley ISD District. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Nadia,
See my response below.

Best Regards,
Dianna Tidwell F.M.P.
Director of School Nutrition
972-563-7504 office
903-253-7220

----- Forwarded message -----

From: **Powers, Nadia L** <nadia.powers@crowley.k12.tx.us>
Date: Tue, Jan 14, 2025 at 4:21 PM
Subject: Reference Check- MISSION RESTAURANT SUPPLY
To:

Good afternoon,

My name is Nadia Powers, Director of Purchasing with Crowley ISD and the company **MISSION RESTAURANT SUPPLY** listed your organization as a reference. We are in the process of reviewing all responsive Requests for proposals for Kitchen Equipment For DeerCreek ES, MeadowCreek ES & Sycamore ES. If you can please provide your responses to the below questions at your earliest convenience, I would really appreciate it. Thank you for your time in advance.

Reference Question	Answers from Requestee
1. What is the name of the person providing this reference check along with your organization	Dianna Tidwell at Terrell ISD

name?	
2. Please describe what product and or service this company provided to your organization.	Kitchen Equipment
3. Was the communication with the contractor adequate?	Excellent
4. How satisfied were you with the delivery of the goods/service provided by this vendor? (Poor; Below Average; Average; Above Average; Excellent)	Excellent
5. Why did your organization select this company over other vendors that can provide the same and or similar service?	Usually better pricing and quality customer service.
6. How responsive was this vendor in addressing and or correcting problems to identified services? (Poor; Below Average; Average; Above Average; Excellent)	Excellent
7. Have you done business with this company in the last 12 months? (Yes or No) If no, please advise the last time you done business with this identified vendor.	Yes
8. If you are still utilizing this vendor, how likely are you to continue a business relationship with this company? (Likely or Unlikely)	Likely
9. Please provide any relevant information you would like to share about this company?	Jon McLean is quick to respond, stays in touch throughout the purchasing process. Thorough and good customer service. Has worked with us through some special circumstances.

Thank you,

Nadia Powers, M.S.Ed., RTSBA

Director of Purchasing

Crowley ISD



*****Interested in Doing Business with Crowley ISD, please visit crowleyisdtx.ionwave.net and sign up for bid notifications for possible business opportunities.*****



Click the link below for the TISD disclaimer.
http://media.wix.com/ugd/602059_246bd58e89434019b3203ab0154947b9.pdf



RFP-050-2024-2025 Addendum 1 MISSION RESTAURANT SUPPLY MISSION RESTAURANT SUPPLY Supplier Response

Event Information

Number: RFP-050-2024-2025 Addendum 1
Title: Kitchen Equipment For DeerCreek ES, MeadowCreek ES & Sycamore ES
Type: Request for Proposal
Issue Date: 12/18/2024
Deadline: 1/8/2025 02:00 PM (CT)
Notes: **Crowley ISD is receiving RFP's (Request for Proposals) for vendors that can supply the district with specific kitchen equipment that will be housed at DeerCreek ES, MeadowCreek ES & Sycamore ES. Full list of items including locations can be located under the "Attachments" tab of this RFP.**

No exceptions or alternates will be accepted for this RFP. Below is a snapshot of items being requested in this RFP. This RFP

will be awarded to one (1) vendor based on the evaluation criteria of this RFP. The awarded vendor will work with the Director of Maintenance regarding delivery of items in question.

Manufacturer #	Item Description	Quantity Being Requested
TC5003WN	Speed Queen Washer	3
DC5003WE	Speed Queen Dryer	3
MCT-SM1	Mod-U-Serve Drop Front Milk Cooler	6
C539-CLDC-4	Metro Mobile Proofer	3
PT-HC-30-SS-2S-2S-D	Utility PassThrough Heated Cabinet	6
PT-R-30-SS-2S-2S-D	Utility PassThrough Refrigerator	6
7-20G PRO	Alto Shaam NG 120 Volt Oven	12
5016707	Stacking Hardware	6
5026980	Installation Kit	12
1675KIT48	Dormont Blue Hose Gas Connection Kit	12
V2B18B	Vulcan Gas Range	3
CANRK162M	Regency Can Rack	3
LG-2436-BRK	Little Giant Utility Cart	6
600DP482212 P	Regency Dunnage Rack	3
CPMU244875 PDPKG	Cambro Mobile Drying Rack	6
600PR20316K	Regency Pan Rack	3
CM-1814-C	Mobile Tray Lowerator	6
Metro 5X537G4	Cold Storage Shelving	12
Metro 5X567G4	Cold Storage Shelving	36
Metro 5X56GX3	Dry Storage Shelving	18

This RFP is in accordance with Title 2 of the Code of Federal Regulations (2 CFR) Part 200, the United States Department of Agriculture (USDA) and Texas Department of Agriculture (TDA) to procure vendors who provide goods and or services purchased by Crowley ISD using federal funds. All qualified vendors are encouraged to participate, including any vendor that has been awarded to a previous proposal with CISD. This proposal may be utilized by local, state, federal, child nutrition and grant funded programs.

The District reserves the right to award to a single vendor and/or multiple vendors based on the evaluation criteria and is deemed to be most advantageous to the District. Vendors are allowed to NO BID the line items they do not have access to. All submitted proposals will be evaluated.

All new equipment are turn-key purchases and must include all needed installations, equipment and related costs. This is not a public works proposal.

The District reserves the right to reject any or all proposals, and all proposals submitted are subject to this reservation. Proposals may be rejected, among other reasons, for any of the following specific reasons:

- A. Proposal received after the time limit for receiving proposals as stated in the advertisement.
- B. Proposal containing any irregularities.
- C. Unbalanced value of any items.
- D. Improper or insufficient proposal guaranty, if required.
- E. Where the Proposer, any Sub-contractor or Supplier, or the surety on any bond given, or to be given, is in litigation with the District or where such litigation is contemplated or imminent, in the sole opinion of the District.

*****Crowley ISD will be closed in observance of the holiday break from 12-23-2024 through 1-3-2025. The District will re-open on 1-6-2025.*****

All questions must be submitted via lonwave by 12:00 PM noon on 1-6-2025. No verbal responses will be provided. Should any questions be submitted via lonwave, all questions will be provided an answer on 1-7-2025 via lonwave via end of business day.

Bid will close promptly at 2pm on 1/8/2025. Prices will be read aloud on 1/8/2025 at 2:30pm via Zoom. The Zoom link is provided within attribute #16 and this reading is not mandatory. Once bid is evaluated, the recommendation is taken to CISD Board for approval, a notice of selection will go out in lonwave to vendors that submitted to this RFP.

Contact Information

Contact: Nadia Powers Director of Purchasing

Address: Purchasing

1900 Crowley Pride Dr.

Fort Worth, TX 76036

Phone: (817) 297-5219

Fax: (817) 297-5203

Email: nadia.powers@crowley.k12.tx.us

MISSION RESTAURANT SUPPLY Information

Contact: Cathy Drummond
Address: 1126 S ST MARY/S STREET
SAN ANTONIO, TX 78210
Phone: (210) 354-0690
Fax: (210) 534-3853
Email: cathyd@missionrs.com
Web Address: www.missionrs.com

By submitting your response, you certify that you are authorized to represent and bind your company.

Jon McLean

Signature

Submitted at 1/7/2025 07:27:32 AM (CT)

JonM@Missionrs.com

Email

Supplier Note

Per RFP Bid - all equipment has been quoted to drop ship to the Crowley ISD Warehouse only - no installation is included. Please make sure to see note on Alto Shaam and RO System with installation listed as optional and not included in total. Highly recommended.

Requested Attachments

M/WBE/HUB Certificates

Attach M/WBE/HUB Certificates here

No response

Additional Certification and or License

Attach Additional Certification and or License here

No response

Main Vendor Info form

Attach completed vendor information form here

Crowley ISD - Info Sheet 12-18-24.pdf

W9 Form

Attach Vendor W9 Here

MRS W-9 2024.pdf

Certificate of Insurance

Attach copy of COI here

24-25 COI - Crowley ISD.pdf

Conflict of Interest Questionnaire

Download the CIQ from the Attachments tab and upload a completed copy here.

Conflict of Interest - Crowley ISD 12-18-24.pdf

Disclosure of Lobbying Activities

Attach Disclosure of Lobbying Activities here if applies

Disclosure of Lobby - Crowley ISD 12-18-24.pdf

Data Sharing Agreement

Attach completed Data Sharing Agreement here if it applies

No response

Proposed Specifications

Please proposed specifications here in PDF format. This should be for all items being requested in this RFP.

Crowley_ISD_RFP_RFP_050_2024_2025___Crowley_ISD_Warehouse Quote 1-7-25.pdf

Bid Attributes

1 Holiday Observance Closure

Crowley ISD will be closed in observance of the holiday break from 12-23-2024 through 1-3-2025. The District will re-open on 1-6-2025.

All questions must be submitted via lonwave by 12:00 PM noon on 1-6-2025. No verbal responses will be provided. Should any questions be submitted via lonwave, all questions will be provided an answer on 1-7-2025 via lonwave via end of business day.

2 Section 1.0 - Proposal Requirements

3 Authorized Signature

The undersigned, in submitting this Request for Proposals and endorsement of same, represents that he/she is authorized to obligate his/her Firm, that he/she is an equal opportunity employer and will not discriminate with regard to race, color, religion, sex, national origin, age or disability unrelated to job performance of this Bid/Proposal; that he/she will abide by all the policies and procedures of CISC; and that he/she has read this entire Bid/Proposal package, is aware of the covenants contained herein and will abide by and adhere to the expressed requirements in ALL sections of this RFP.

~~~This is your electronic signature.

☒ Yes

☐ No

### 4 Authorized Representative Name and Title

Name and title of authorized official signing this document.

Jon McLean - Sales-Project Manager

### 5 Crowley ISD Instructions to Proposers

Crowley ISD is receiving RFP's (Request for Proposals) for vendors that can supply the district with specific kitchen equipment that will be housed at DeerCreek ES, MeadowCreek ES & Sycamore ES. Full list of items including locations can be located under the "Attachments" tab of this RFP.

Interested vendor must review and agree to the Instructions document located in the Attachment tab of this RFP.

~~~This is your electronic signature.

☒ Yes

☐ No

6 Crowley ISD Standard Terms and Conditions

Crowley ISD standard terms and conditions are listed in an attachment. Please check if you agree to CISC standard terms and conditions.

~~~This is your electronic signature.

☒ Yes

☐ No

## 7 Additional General Conditions

1. If any work is completed on District premises, when the Vendor arrives at any school/facility, it is required that Vendor's representatives report to the District designated project manager, and to the main office when open, and sign in. If the Vendor is working multiple days, they are required to report on a daily basis and sign in. Proper clothing will be worn at all times. Sleeved t-shirts and long pants are the preferred attire with the company logo on the shirts. Any deviation from this will be reviewed for acceptance. CISD requires all Vendors doing business on CISD property to have their employees and vehicles easily identifiable from company logos on items such as vehicles, ball caps, shirts, and/or ID badges.
2. Alcohol, tobacco, and firearms are prohibited on all District property.
3. Any damage done to CISD property or its customer's property is the sole responsibility of the Vendor.
4. Vendors response shall include any and all costs within their proposal response, including but not limited to costs of bonding, delivery, permits, specialized equipment, or any other cost necessary.
5. Any product provided is to be factory new, and carry full factory warranty. No refurbished units.
6. The Vendor shall be solely responsible for its use of any subcontractor or any third-party acting on behalf of the Vendor.
7. Once a project begins, the Vendor selected must finish the work.
8. Vendor is to adhere to all specifications within this proposal request or otherwise attached. Any instance where any requirement is unclear or not specified, it shall not affect adherence to any other specification, and the Vendor shall use commercially reasonable efforts to satisfy any such requirement.

~~~This is your electronic signature.

☒ Yes

☐ No

8 Crowley ISD District Overview

The Crowley Independent School District (the "District") is a school district (political subdivision) located in Tarrant and Johnson Counties and is part of the Dallas-Fort Worth metroplex. The District covers approximately 57 square miles with an estimated population of approximately 80,000 people. The area's economy relies on manufacturing, agriculture and mineral production. Agricultural income is derived from beef cattle, dairy cattle, horses, cotton and grain. Minerals produced include oil, gas, sand and gravel.

The District employs over 2,400 employees and educates over 17,000 students. There are 63 languages spoken by students that attend Crowley ISD. Currently, Crowley ISD consists of 25 campuses, 15 elementary schools (PK-5 grade span), four (4) middle schools (6-8 grade span), two (2) 9th grade centers, two (2) high schools (10-12 grade span), one (1) learning center, one (1) career and technology center. The District is currently experiencing unprecedented growth and is averaging 1,171 annual new home closings.

Interested Proposers, please click on the below hyperlink to review the most recent demographic report. You may also copy and paste the hyperlink to your browser to open and view.

<https://drive.google.com/file/d/1avSXaYYzVnsiZ57jID6uGRi0ifTolzY3/view>

9 Communications Statement

Communications: Contact between vendors and Crowley ISD representatives and or Crowley ISD Board of Trustees during the proposal process and or evaluation process is prohibited. Any attempt by vendors during the proposal process and or during the evaluation process to contact CUSD representatives and or Crowley ISD Board of Trustees, may result in disqualification of your bid response. All communication shall go through the Purchasing Department during this competitive process. All questions received and the corresponding answers will be distributed to all bidders. No verbal responses will be provided. Response to questions will be posted in the form of an addendum to this request for qualifications via lonwave should there be any questions received. The vendors will be responsible for reviewing any posted applicable addenda. This is your electronic signature stating that you understand.

~~~This is your electronic signature.

☒ Yes, I understand

☐ No

## Scope of Work

Crowley ISD is receiving RFP's (Request for Proposals) for vendors that can supply the district with specific kitchen equipment that will be housed at DeerCreek ES, MeadowCreek ES & Sycamore ES. Full list of items including locations can be located under the "Attachments" tab of this RFP.

**No exceptions or alternates will be accepted for this RFP. Below is a snapshot of items being requested in this RFP. This RFP will be awarded to one (1) vendor based on the evaluation criteria of this RFP. The awarded vendor will work with the Director of Maintenance regarding delivery of items in question.**

| Manufacturer #      | Item Description                     | Quantity Being Requested |
|---------------------|--------------------------------------|--------------------------|
| TC5003WN            | Speed Queen Washer                   | 3                        |
| DC5003WE            | Speed Queen Dryer                    | 3                        |
| MCT-SM1             | Mod-U-Serve Drop Front Milk Cooler   | 6                        |
| C539-CLDC-4         | Metro Mobile Proofer                 | 3                        |
| PT-HC-30-SS-2S-2S-D | Utility PassThrough Heated Cabinet   | 6                        |
| PT-R-30-SS-2S-2S-D  | Utility PassThrough Refrigerator     | 6                        |
| 7-20G PRO           | Alto Shaam NG 120 Volt Oven          | 12                       |
| 5016707             | Stacking Hardware                    | 6                        |
| 5026980             | Installation Kit                     | 12                       |
| 1675KIT48           | Dormont Blue Hose Gas Connection Kit | 12                       |
| V2B18B              | Vulcan Gas Range                     | 3                        |
| CANRK162M           | Regency Can Rack                     | 3                        |
| LG-2436-BRK         | Little Giant Utility Cart            | 6                        |
| 600DP482212P        | Regency Dunnage Rack                 | 3                        |
| CPMU244875PDPKG     | Cambro Mobile Drying Rack            | 6                        |
| 600PR20316K         | Regency Pan Rack                     | 3                        |
| CM-1814-C           | Mobile Tray Lowerator                | 6                        |
| Metro 5X537G4       | Cold Storage Shelving                | 12                       |
| Metro 5X567G4       | Cold Storage Shelving                | 36                       |
| Metro 5X56GX3       | Dry Storage Shelving                 | 18                       |

This RFP is in accordance with Title 2 of the Code of Federal Regulations (2 CFR) Part 200, the United States Department of Agriculture (USDA) and Texas Department of Agriculture (TDA) to procure vendors who provide goods and or services purchased by Crowley ISD using federal funds. All qualified vendors are encouraged to participate, including any vendor that has been awarded to a previous proposal with CISC. This proposal may be utilized by local, state, federal, child nutrition and grant funded programs.

The District reserves the right to award to a single vendor and/or multiple vendors based on the evaluation criteria and is deemed to be most advantageous to the District. Vendors are allowed to NO BID the line items they do not have access to. All submitted proposals will be evaluated.

All new equipment are turn-key purchases and must include all needed installations, equipment and related costs. This is not a public works proposal.

~~~This is your signature stating you agree to the scope of work.

☒ Yes, I understand

☐ No

1
1**Delivery of All Equipment**

Items must be delivered to CISD Warehouse Building 10400 N. Crowley Rd. Crowley TX 76036. There is a dock available for the awarded vendor to utilize during the delivery. Awarded vendor will work with Director of Maintenance on schedule for installation of equipment.

As a reminder, all new equipment are turn-key purchases and must include all needed installations, equipment and related costs.

~~~This is your electronic signature.

☒ Yes, I understand

☐ No

1  
2**Removal of Packaging**

The awarded vendor(s) will be required to remove and discard from Crowley ISD premises any and all packaging for this project.

~~~This is your electronic signature that you agree.

☒ Yes, I understand

☐ No

1
3**Period of Performance**

The period of performance will be from date of award through June 30, 2025. Crowley ISD has the option to extend this RFP at the end of any period of performance for up to 120 days if determined to be in the best interest of the district to ensure availability of products and or services for the quantity and items as identified. All purchases will be subject to the terms and conditions of this RFP.

~~~This is your electronic signature.

☒ Yes, I understand

☐ No

1  
4**Estimated Annual Expenditures**

Based on the current needs of Crowley ISD, the District estimates the spend amount for this purchase to be approximately \$684,000.00.

**\*\*This amount is an approximate. Actual amount will depend on awarded numbers.\*\***

1  
5**Tentative Timeline Information**

| Timeline                                                                                                                                 | Date                          |
|------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| RFP Advertised Date                                                                                                                      | 12/18/2024 9:00 A.M. CST      |
| All RFP Questions Due via Ionwave                                                                                                        | 1/6/2025 12:00 P.M. CST       |
| All RFP Questions will be answered in Ionwave                                                                                            | 1/7/2025 End of Business Day  |
| RFP Closing Date<br><b>**Note this RFP will be publicly read aloud at 2:30 p.m. via Zoom on this date. Zoom Link in attribute #17.**</b> | 1/8/2025 2:00 P.M. CST        |
| Future Action Board Agenda Item                                                                                                          | January 2025                  |
| Consent Board Agenda Item For Board Approval                                                                                             | January 2025 or February 2025 |
| Anticipated Award Date                                                                                                                   | Upon Board Approval Date      |

**Award Information**

The District reserves the right to award to a single vendor and/or multiple vendors based on the evaluation criteria and is deemed to be most advantageous to the District. Vendors are allowed to NO BID the line items they do not have access to. All submitted proposals will be evaluated.

CISD has the right to terminate said contract at any time with any vendor if it is in the best interest of the District. If contract will be terminated, vendor will receive a notice 30 days prior to termination from the Purchasing Department. Crowley ISD has the option to extend this RFP at the end of any period of performance for up to 120 days if determined to be in the best interest of the district to ensure availability of products and or services that have been identified in this RFP.

**\*\*Do not provide any goods and or services without a bona-fide purchase order signed by the Director of Purchasing.\*\***

~~~This is your electronic signature.

☒ Yes, I understand

☐ No

1
7

RFP Closing

The bid will close promptly at 2:00 pm on January 8, 2025. This RFP will be publicly opened via Zoom at 2:30 pm on January 8, 2025. The bid tabulation reading of this RFP is not mandatory for vendors to attend. Proposal offer must remain valid for at least 180 days. All vendors will be notified of outcome selection awarded via lonwave once bid has been evaluated and awarded.

To attend to the RFP closing call where each prospective bidder's submission will be read aloud, please click on the URL link at 2:30 p.m. CST on January 8, 2025 to attend. **Please note, no questions will be answered during this time.**

Nadia Powers is inviting you to a scheduled Zoom meeting.

Join Zoom Meeting

<https://crowley-k12-tx-us.zoom.us/j/98917778490?pwd=VMaz18hmSOqEkOaGXb8dq91os1jRuW.1>

Meeting ID: 989 1777 8490

Passcode: 038607

One tap mobile

+13462487799,,98917778490# US (Houston)

+12532050468,,98917778490# US

Dial by your location

• +1 346 248 7799 US (Houston)

• +1 253 205 0468 US

• +1 253 215 8782 US (Tacoma)

• +1 669 444 9171 US

• +1 669 900 6833 US (San Jose)

• +1 719 359 4580 US

• +1 646 931 3860 US

• +1 689 278 1000 US

• +1 929 436 2866 US (New York)

• +1 301 715 8592 US (Washington DC)

• +1 305 224 1968 US

• +1 309 205 3325 US

• +1 312 626 6799 US (Chicago)

• +1 360 209 5623 US

• +1 386 347 5053 US

• +1 507 473 4847 US

• +1 564 217 2000 US

Meeting ID: 989 1777 8490

1
8

Equipment and Installation Requirements

This proposal will be awarded to one vendor. All new equipment are turn-key purchases and must include all needed installations, equipment and related costs. This is not a public works proposal.

~~~This is your electronic signature.

☒ Yes, I understand

☐ No

1  
9

### Proposal Preparation and Response Costs

All travel, proposal preparation costs, and any costs related to the Vendors submitting a response to this proposal request shall be borne by the Vendor. The District will not be responsible for any Vendor expenses attributable to the preparation or response to this proposal request.

~~~This is your electronic signature.

☒ Yes

☐ No

2
0

Contract Dispute Resolution

All disputes arising in connection with the contract formed as a result of this proposal shall first be resolved through good faith negotiation. If, after negotiating in good faith for a period of thirty (30) calendar days, the parties are unable to resolve the dispute, then each party may seek resolution by exercising any rights or remedies available by law or in equity.

~~~This is your electronic signature.

☒ Yes, I understand

☐ No

2  
1

### District Purchase Orders

Does your company accept district purchase orders?

Vendor must type "Yes" or "No" as an answer

Yes

2  
2

### District Checks

Does your company accept district purchase checks for payment?

Vendor must type "Yes" or "No" as an answer

Yes

2  
3

### W-9 Form

Crowley ISD requires W-9's to be on file for all vendors from whom we purchase from. Please make sure to attach your current W9 to this advertised RFP prior to submitting your response. You may upload the document under the "Response Attachments" tab. Please indicate that you have read and will comply.

~~~This is your electronic signature.

☒ Yes, I understand

☐ No

2
4**Original Invoice Submission**

All invoices for products and or services must include the processed purchase order number associated with that purchase. All invoices must be emailed to accounts.payable@crowley.k12.tx.us.

If vendor selects to mail paper copies of invoices, please send to the below:

Crowley ISD
Attention: Accounts Payable
PO Box 688
Crowley TX. 76036

~~~This is your electronic signature.

☒ Yes, I understand

☐ No

2  
5**Payments for Goods and Services**

Payment for goods and services shall be governed by Texas Government Code 2251. Upon the Vendor's request, CISD shall furnish applicable tax exemptions that the District holds. The District may dispute an invoice by providing an explanation of the basis for the dispute. The Vendor shall be responsible in securing credit memos, as may be needed, for any problems that may occur during the length of this proposal for any reason, including but not limited to over priced items, incorrect shipping charges, standard returns, or any charges not in accordance with this proposal.

2  
6**Credit Memos**

CISD expects awarded vendor's sales representative and/or customer service department to be responsible in securing credit memos, as may be needed, for any miscellaneous problems that may occur during the length of this proposal such as over priced items, shipping charges etc.

2  
7**Tax Exempt Status**

The Crowley Independent School District is exempt from Federal Excise Tax. DO NOT INCLUDE TAX IN PROPOSAL PRICES. Excise Tax Exemption Certificate will be furnished upon request. CISD Federal ID Number is 75-1247307.

~~~This is your electronic signature.

☒ Yes, I understand

☐ No

2
8**No Deviations**

I certify that there are **NO** deviations from the attached Special Terms, Conditions, and Specifications.

~~This is your electronic signature.

☒ Yes

☐ No

2
9**Deviations**

If your Firm intends to deviate from the Specifications listed in the attached documents, all such deviations must be listed here, with complete and detailed conditions and information included. The District will consider any deviations in its bid award decisions, and the District reserves the right to accept or reject any bids based upon any deviations indicated below. If none, please enter N/A (not applicable).

Any deviations would be discussed and approved by the ISD and Mission prior to taking place.

3
0**Dun & Bradstreet Number (DUNS #)**

The Data Universal Numbering System, abbreviated as DUNS or D-U-N-S, is a system developed and regulated by Dun & Bradstreet (D&B) that assigns a unique numeric identifier, referred to as a DUNS number, to a single business entity. The DUNS number is a nine-digit number issued by D&B assigned to each business location in the D&B database having a unique, separate, and distinct operation for the purpose of identifying them. Please enter your DUNS #. If you do not have one, please enter N/A (not applicable).

622398154

3
1**Covid-19 Vaccine Passport Prohibition**

Vendor certifies that it does not require its customers to provide any documentation certifying the customer's COVID-19 vaccination or post-transmission recovery on entry to gain access to, or to receive service from the Vendor's business. Vendor acknowledges that such a vaccine or recovery requirement would make Vendor ineligible for a state-funded contract.

~~~This is your electronic signature.

☒ Yes, I understand

☐ No

3  
2**Debts and Delinquencies Affirmation**

Vendor agrees that any payments due under the contract shall be applied towards any debt or delinquency that is owed to the State of Texas.

~~~This is your electronic signature.

☒ Yes

☐ No

3
3**Non-Collusive Bidding Certificate**

NON-COLLUSIVE BIDDING CERTIFICATE- By submission of this bid or proposal, the vendor certifies that: a) This bid or proposal has been independently arrived at without collusion with any other vendor/bidder or with any competitor. b) This bid or proposal has not been knowingly disclosed and will not knowingly be disclosed, prior to the opening of bids or proposals for this project, to any other bidder, competitor or potential competitor; c) No attempt has been or will be made to induce any other person, partnership or corporation to submit or not to submit a bid or proposal; d) The person signing this bid or proposal certifies that he has fully informed himself regarding the accuracy of the statements contained in this certification under the penalties being applicable to the bidder as well as to the person signing on its behalf. FAILURE TO SIGN THIS CERTIFICATE MAY BE CAUSE FOR YOUR BID OR PROPOSAL TO BE REJECTED. Please check if you agree to the Non-Collusive Bidding statements above.

~~~This is your electronic signature.

☒ Yes

☐ No

3  
4**Criminal Background Check Requirement**

If an employee of a contractor is covered under SB 9 the contractor must bear the burden of obtaining a national, fingerprint-based criminal history check. Under Section 22.0834 of the Education Code, the contractor is then required to certify to the district that the criminal history check has been performed. The contractor, not the district, is responsible for contacting DPS directly to set up an account for the purposes of obtaining criminal history record information. Under the statute SB 9, a contractor is required to conduct a criminal history review on an employee only when the following criteria has been met: • The employer has contracted with the district to provide services. • The particular employee will have continuing duties relating to the contract with the district. • The particular employee will have contact with students. A contractor or sub-contractor may not work on District property or any location the District deems a place where students are regularly present when: • they have been convicted of a felony or misdemeanor involving moral turpitude, as defined by Texas law they have charges pending, they have been convicted, received probation or deferred adjudication of any of the following: 1. Any offense against a child 2. Any sex offense 3. Any felony offense involving controlled substances 4. Any felony offense against property 5. Any other offense the District believes might compromise the safety of student, staff or property. A Bidder/Proposer's violation of this section shall constitute substantial failure. If the Bidder/Proposer is the person or owner or operator of the business entity, that individual may not self-certify regarding the criminal history record information and its review, and must submit original evidence acceptable to the district with this Agreement showing compliance. Possession of fire arms, alcohol and/or drugs, even in vehicles, is strictly prohibited on school property. The use of tobacco products are not allowed on school district property.

~~~This is your electronic signature.

☒ Yes, I understand

☐ No

3
5**Crowley ISD Indemnification/Fingerprinting Info**

Crowley ISD Indemnification/Fingerprinting Info are listed in an attachment. Please check if you agree to CISD Indemnification/Fingerprinting Info.

~~~This is your electronic signature.

☒ Yes

☐ No

3  
6**Crowley ISD Insurance Provisions**

Crowley ISD Insurance Provisions are listed in an attachment. If vendor's staff will be on a school site while students will be present, vendor must comply with Texas Education Code Chapter 22. This is required for all Texas Public Schools. If vendor staff will be on school site while students will be present, you must attach copy of insurance to your bid response.

If your staff will not be on campus when students are present, you MAY not have covered employees. Crowley ISD recommends all vendors consult their legal counsel for guidance in compliance with this law. Please check if you agree to CISD Insurance Provisions.

~~~This is your electronic signature.

☒ Yes, I understand

☐ No

37

Felony Conviction Notification

Texas Education Code, Section 44.034, Notification of Criminal History, Subsection (a), states, "a person or business entity that enters into a contract with a school district must give advance notice to the District if the person or owner or operator of the business entity has been convicted of a felony." The notice must include a general description of the conduct resulting in the conviction of a felony. Subsection (b) states, "a school district may terminate a contract with a person or business entity if the district determines that the person or business entity failed to give notice as required by Subsection (a) or misrepresented the conduct resulting in the conviction." The district must compensate the person or business entity for services performed before the termination of the contract.

~~~Please select the statement that applies to your company regarding the Felony Conviction Notification Publicly held corporation-N/A = My firm is a publicly-held corporation; therefore, this reporting requirement is not applicable. No = My firm is not owned nor operated by anyone who has been convicted of a felony. Yes = My firm is owned or operated by the following individual(s) who has/have been convicted of a felony.

38

**Felony Conviction Details**

If your firm is owned or operated by a convicted felon, please list the name of the felon and the details of the conviction. If not applicable, please enter N/A (not applicable).

39

**Disclosure of Interested Parties**

House Bill 1295 - Disclosure of Interested Parties: CISD may not enter into certain contracts with a business entity that is in excess of \$50,000 or more in one transaction unless the business entity submits a disclosure of interested parties to CISD at the time the business entity submits the signed contract. The Texas Ethics Commission website [https://www.ethics.state.tx.us/whatsnew/elf\\_info\\_form1295.htm](https://www.ethics.state.tx.us/whatsnew/elf_info_form1295.htm) provides the appropriate instructions on how to file Form 1295. CISD Purchasing Department will request the form 1295 as needed.

#### Conflict of Interest Questionnaire

Conflict of Interest: It is the vendor's responsibility to notify the school district if there is a conflict of interest. The following website will provide the appropriate form to be completed and submitted with the vendor's proposal. Website: <https://www.ethics.state.tx.us/forms/conflict/>. By law this questionnaire must be filed with the records administrator of the local government not later than the 7th business day after the date the person becomes aware of facts that require the statement to be filed. See Section 176.006, Local Government Code. A person commits an offense if the person violates Section 176.006, Local Government Code. An offense under this section is a Class C misdemeanor. (Ref H.B. 23.)

Officers of the Crowley Independent School District are as follows:

- Dr. Michael McFarland, Superintendent of Schools
- Daryl R.Davis,II, Board President
- Gary Grassia, 1st Vice President
- Dr. Mia Hall, 2nd Vice President
- Nedra Robinson, Board Secretary
- June Davis, Board of Trustee Member
- Dr. La Tonya Woodson-Mayfield, Board of Trustee Member
- Kelicia Stevenson, Board of Trustee Member
- 

The Conflict of Interest Questionnaire form can also be located under the "Attachments Tab" of this advertised RFP. If you are required to file, attach your completed conflict of interest questionnaire under the "Response Attachments" Tab of this RFP.

If there is a conflict of interest, answer yes and then complete the conflict of interest questionnaire and upload it to the "Response Attachments" tab of this RFP.

If there is no Conflict of Interest, please select N/A for your answer and mark N/A on the conflict of interest questionnaire, sign the form and then upload it under the "Response Attachments" tab of this RFP.

☒ Yes

☐ N/A

#### Prohibition on Contracts with Companies Boycotting Israel (HB 89)

Pursuant to Texas Government Code, Chapter 2270, as amended, if Proposer is a for-profit organization, association, corporation, partnership, joint venture, limited partnership, limited liability partnership, or limited liability company, including a wholly owned subsidiary, majority-owned subsidiary, parent company, or affiliate of those entities or business associations (specifically excluding sole proprietorships) that exists to make a profit which has ten (10) or more full-time employees and the value of the contract with Owner is \$100,000 or more, the Proposer represents and warrants to the Owner that the Proposer does not boycott Israel and will not boycott Israel during the term of this Agreement.

**Note:** On April 25, 2019, the U.S. District Court for the Western District of Texas entered a preliminary injunction enjoining the enforcement of the above clause in any state contract. Texas Government Code, Chapter 2270 has been amended since the date of the injunction and the requirement of the statute is included above in its amended form. As the statute may not cure the entire breadth of issues addressed by injunction, the Owner does not intend to seek enforcement of this statute until further order of this or higher court having jurisdiction over the issue.

~~~This is your electronic signature.

☒ Yes

☐ No

4
2 **Prohibition on Contracts with Certain Companies (SB 252)**

The Proposer verifies that neither the company, nor any subsidiaries, nor entities under common control, are included in or identified on a list maintained by the Texas Comptroller's Office as a "terrorist organization"

~~~This is your electronic signature.

☒ Yes

☐ No

**4**  
**3** **Prohibition from Contracting with Abortion Providers**

Pursuant to Texas Government Code Chapter 2272, Vendor certifies by its signature below that it is not an abortion provider or an affiliate of an abortion provider whereby the provider or affiliate receives something of value derived from state or local tax revenue. Any contract entered into by the District is void if the vendor has such a prohibited affiliation or contractual relationship.

~~~This is your electronic signature.

☒ Yes

☐ No

4
4 **Contract with person indebted to school district Texas Education Code 44.044**

Sec. 44.044. CONTRACT WITH PERSON INDEBTED TO SCHOOL DISTRICT.

a) The board of trustees of a school district by resolution may establish regulations permitting the school district to refuse to enter into a contract or other transaction with a person indebted to the school district.

b) It is not a violation of this subchapter for a school district, under regulations adopted under Subsection (a), to refuse to award a contract to or enter into a transaction with an apparent low bidder or successful proposer that is indebted to the school district.

c) In this section, "person" includes an individual, sole proprietorship, corporation, nonprofit corporation, partnership, joint venture, limited liability company, and any other entity that proposes or otherwise seeks to enter into a contract or other transaction with the school district requiring approval by the board.

I certify I am not indebted to Crowley ISD.

~~~This is your electronic signature.

☒ I certify

☐ I do not certify

4  
5**Code of Conduct**

Vendors and their suppliers, installers and all others working on CISD schools/projects are required to understand and comply with the following rules and responsibilities. Failure to comply with the following rules and responsibilities may result in a worker's removal from the schools/projects and/or the termination of the subcontractor's contract. Vendors are responsible for their suppliers and installers adherence to these policies. All personnel working on schools/projects will be required to indicate their understanding and agreement to comply with these rules and responsibilities by signing this document. 1. Vendors employees, installers and suppliers who will be entering the district site should check in with the CISD designated representative. 2. Vendors employees, installers and supplier must wear picture ID badges while on CISD property. See Criminal Background Check Notification attribute included in this proposal. 3. The use of any tobacco products are PROHIBITED on school property. These prohibited items include but are not limited to cigarettes, cigars, chewing tobacco and snuff. 4. Drugs and alcoholic beverages are PROHIBITED. 5. The use of vulgar or improper language is PROHIBITED. CISD will determine on a case by case basis what constitutes vulgar or improper language. 6. Unacceptable behavior including physical or verbal intimidation, horseplay, or fighting by any individual on school property/projects will result in immediate removal from site. CISD staff will determine unacceptable behavior. 7. School requirements will occasionally result in the untimely termination of a subcontractor's daily activities. Vendors are expected to anticipate and understand these circumstances and also work with CISD to make up any scheduling. 8. ALL CONTACT WITH STUDENTS IS STRICTLY PROHIBITED. 9. Vendor's employees, installers and suppliers must be properly dressed in work attire which includes the use of proper work shoes and any personal protection equipment that is needed. 10. Vendor's employees, installers and suppliers will promptly leave the school campus at the end of each work shift. 11. Weapons of any type are not allowed on the job site or parking area. Vendor's employees will comply with all state and district rules regarding weapon free zones. 12. Vendor's employees, installers and suppliers shall submit such background information as may be requested by CISD to perform criminal background evaluations/investigations. 13. No person who has charges pending or who has been convicted, received probation or deferred adjudication for the following shall be engaged to work on CISD property where students are present: · Any offense against a child. · Any sex offense. · Any crimes against persons involving weapons or violence. · Any felony offense against property; or · Any other offense that CISD believes might compromise the safety of students, staff or property. I understand and agree to comply with the rules and responsibilities as stated in the Job Site Code of Conduct. Additionally, I certify that neither I nor any of my employees are currently in violation or in the future will violate the rules and responsibilities stated above.

~~~This is your electronic signature.

☒ I certify

☐ I do not certify

4
6**Resident Bidder's Certification**

Texas Government Code Chapter 2252 relates to bids by nonresident contractors. The pertinent portions of the Act are as follows: Section 2252.001(3) "Nonresident bidder" means a bidder who is not a resident. Section 2252.001(4) "Resident bidder" means a bidder whose principal place of business is in this state, including a contractor whose ultimate parent company or majority owner has its principal place of business in this state. Section 2252.002 A governmental entity may not award a governmental contract to a nonresident bidder unless the nonresident underbids the lowest bid submitted by a responsible resident bidder by an amount that is not less than the amount by which a resident bidder would be required to underbid the nonresident bidder to obtain a comparable contract in the state in which the nonresident's principal place of business is located.

Is the vendor a Resident Bidder of Texas as defined in Texas Government Code Section 2252.001(4)?

~~~This is your electronic signature.

☒ Yes

☐ No

4  
7**Non-Resident Bidder's Certification**

Nonresident Bidder of Texas as defined in Texas Government Code Section 2252.001(3) ~~~If your firm is not a Resident Bidder of Texas as defined in Texas Government Code Section 2252.001(4), indicate your firm's principal place of business City and State. If not applicable, please enter N/A (not applicable).

N/A

4  
8**Place of Business**

For the contract for goods and services, other than goods and services related to telecommunications and information services, building construction and maintenance, or instructional materials, whether the vendor or the vendors ultimate parent company or majority owner:

- 1.Has its principal place of business been located in the state of Texas; OR
- 2.Employs at least 500 persons in the state of Texas
- 3.IS YOUR PARENT COMPANY OR MAJOR OWNER A TEXAS BASED BUSINESS?

Business based in Texas We employ roughly 300 employees Parent company is based in San Antonio, TX

4  
9**Number of Employees**

For the contract for goods and services, other than goods and services related to telecommunications and information services, building construction and maintenance, or instructional materials, whether the vendor or the vendors ultimate parent company or majority owner:

- 1.Has its principal place of business in this state of Texas; OR
- 2.Employs at least 500 persons in this state.
- 3.IF YOU ARE NOT A TEXAS BASED BUSINESS, DO YOU HAVE MORE THAN 500 EMPLOYEES IN TEXAS?

Business based in Texas We employ roughly 300 employees Parent company is based in San Antonio, TX

5  
0**Public Records Notification**

The District is subject to the Texas Public Information Act and its limited exceptions. When applicable, District will provide third party notice but assumes no other liability or obligation to protect from disclosure third party information or records. Tex. Gov't Code § 552.305. I acknowledge and agree.

~~~This is your electronic signature.

☒ Yes, I Agree

☐ No

5
1**Objections to the Public Records Notification**

If your Firm has any objections to the release of information provided and contained in this solicitation, please list your objections below. Only those organizations providing objections below will receive third party notification. Objections to the release of information are subject to the applicable statutes and the interpretations of the office of the Attorney General of the State of Texas. If no objections, please enter N/A (not applicable).

N/A

5
2**Confidential Information Attached**

If any of a respondent's information is considered to be confidential or a trade secret belonging to the respondent and, if released would give advantage to a competitor or respondent, that information should be submitted with the proposal in a separate attachment marked 'CONFIDENTIAL.' The release of information marked 'Confidential' is subject to the applicable statutes and the interpretations of the office of the Attorney General of the State of Texas.

5
3**Compliance with Texas Family Code Provision**

Pursuant to Texas Family Code, Section 231.006, a child support obligor who is more than thirty (30) days delinquent in paying child support or a business entity in which the child support obligor is a sole proprietor, partner, shareholder, or owner with an ownership interest of at least twenty-five percent (25%) is not eligible to receive payments from State funds under a contract to provide property, materials, or services until all arrearages have been paid; the obligor is in compliance with a written repayment agreement or court order as to the existing delinquency; or a court of continuing jurisdiction over the child support order has granted the obligor an exemption as part of a court-supervised effort to improve earnings and child support payments. Select applicable certification:

Certification 1:

Person(s) certify that each owns least twenty-five percent (25%) of the business entity submitting this proposal (whether partnership, corporation or other entity) and that each of them is not ineligible, under Section 231.006 of the Texas Family Code, to receive the payments of State funds which may be disbursed in connection with a contract arising from this solicitation. Each of the signatories further acknowledge that a contract resulting from this solicitation may be terminated and payment may be withheld if the certification provided herein is found to be inaccurate. Please attach sheet of names and signatures in the Response Attachments tab. NOTE: Owners not owning at least twenty-five percent (25%) of the business entity submitting this proposal need not execute this certification and acknowledgement, check not applicable.

Certification 2:

Proposer certifies that he or she, is the proposing individual, or the sole proprietor of the proposing business, and is not ineligible under Section 231.006 of the Texas Family Code, to receive the payments of State funds which may be disbursed in connection with a contract arising from this solicitation, The undersigned each further acknowledges that a contract resulting from this solicitation may be terminated and payment may be withheld if the certification provided herein is found to be inaccurate.

~~~This is your electronic signature.

☒ Yes

☐ No

☐ N/A

5  
4**American With Disabilities Act**

Vendor represents and warrants its compliance with the requirements of the American with Disabilities Act (ADA) and its implementing regulations, as each may be amended.

~~~This is your electronic signature.

☒ Yes

☐ No

5
5**TRS Retiree Reporting**

In accordance with TRS requirements, TRS retirees engaged with a Texas public school district, or a 3rd Party Entity (an entity retained by a Texas public educational institution to provide personnel to the institution to perform duties or provide services that employees of the institution would normally perform or provide), must be reported by the Texas Public school district to TRS with the name and identifying requirements of each retiree for recording purposes. Employment by a third-party entity is considered employment by a Texas public educational institution subject to the employment after retirement laws and rules. For purposes of employment after retirement, retirees are considered employees during the first 12 consecutive-calendar-months following retirement, if they are performing duties or providing services for an educational institution that an employee of the institution would otherwise perform, and waiving, deferring, or foregoing compensation for those duties or services; working as independent contractors; working as a volunteer but performing duties or providing services that the retiree performed immediately before retiring and has an agreement to perform or provide those same services or duties after the first 12 full, consecutive-calendar-months after retirement. Employers are required to report these retirees, as if they were employees, each month during the first 12 calendar months after the retiree's effective date of retirement. If an Independent Contractor, Are you a TRS retiree, or as a Vendor, are any of your staff who are providing services to Crowley ISD TRS retirees? (If yes, please provide a separate attachment listing details within the "response attachment tab")

If this attribute does not apply to your company, please note "N/A."

~~~This is your electronic signature.

N/A

5  
6**Change in Law and Compliance with Laws**

Any alterations, additions, or deletions to the terms of the contract that are required by changes in federal or state law or regulations are automatically incorporated into the contract without written amendment hereto, and shall become effective on the date designated by such law or by regulation.

~~~This is your electronic signature.

☒ Yes, I understand

☐ No

5
7**Critical Infrastructure Subcontracts**

For purposes of this Paragraph, the designated countries are China, Iran, North Korea, Russia, and any countries lawfully designated by the Governor as a threat to critical infrastructure. Pursuant to Section 113.002 of the Business and Commercial Code, vendor shall not enter into a subcontract that will provide direct or remote access to or control of critical infrastructure, as defined by Section 113.001 of the Texas Business and Commerce Code, in this state, other than access specifically allowed for product warranty and support purposes to any subcontractor unless (i) neither the subcontractor nor its parent company, nor any affiliate of the subcontractor or its parent company, is majority owned or controlled by citizens or governmental entities of a designated country; and (ii) neither the subcontractor nor its parent company, nor any affiliate of the subcontractor or its parent company, is headquartered in a designated country. Vendor will notify CISD before entering into any subcontract that will provide direct or remote access to or control of critical infrastructure, as defined by Section 113.001 of the Texas Business & Commerce Code, in this state.

~~~This is your electronic signature.

☒ Yes

☐ No

5  
8

### Electrical Items

All electrical items must meet all applicable OSHA standards and regulations, and bear the appropriate listing from Underwriters Laboratory (UL), Factory Mutual Resource Corporation (FMRC), or National Electrical Manufacturers Association (NEMA).

~~~This is your electronic signature.

☒ Yes

☐ No

☐ N/A

5
9

Federal Occupational Safety and Health Law

Vendor represents and warrants that all articles and services shall meet or exceed the safety standards established and promulgated under the Federal Occupational Safety and Health Act of 1970, as amended (29 U.S.C. Chapter 15).

~~~This is your electronic signature.

☒ Yes

☐ No

6  
0

### Buy American Provision

The District/State agency/Territory participates in the National School Lunch Program and School Breakfast Program and is required to use the nonprofit food service funds, to the maximum extent practicable, to buy domestic commodities or products for Program meals. A 'domestic commodity or product' is defined as one that is either produced in the U.S. or is processed in the U.S. substantially using agricultural commodities that are produced in the U.S. as provided in 7 CFR 210.21(d).

Section 104(d) of the William F. Goodling Child Nutrition Reauthorization Act of 1998 (Public Law 105-336) added a provision, Section 12(n) to the National School Lunch Act (NSLA) (42 USC 1760(n)), requiring school food authorities (SFAs) to purchase, to the maximum extent practicable, domestic commodities or products. This Buy American provision supports the mission of the Child Nutrition Programs, which is to serve children nutritious meals and support American agriculture.

Pursuant to Federal Law, when federal funds are expended by Crowley ISD, CISD requires that the proposer certifies that during the term of an award by CISD resulting for this procurement process the vendor will be in compliance.

Does Vendor Agree? Yes or No or if this does not apply to you, please select N/A

~~~This is your electronic signature.

☒ Yes

☐ No

☐ N/A

6
1

Civil Rights/Discrimination

The vendor will be in compliance with mandatory standards and policies relating to Title VI of the Education Amendments of 1972; Section 504 of the Rehabilitation Act of 1973; the Age Discrimination Act of 1975; Title 7 CFR Parts 15, 15a, and 15b; the Americans with Disabilities Act; and FNS Instruction 113-1, Civil Rights Compliance and Enforcement – Nutrition Programs and Activities. Pursuant to Federal Law, when federal funds are expended by Crowley ISD, CISD requires that the proposer certifies that during the term of an award by CISD resulting for this procurement process the vendor will be in compliance.

~~~This is your electronic signature.

☒ Yes

☐ No

6  
2

### **Immigration**

Vendor represents and warrants that it shall comply with the requirements of the Immigration and Nationality Act (8 U.S.C. § 1101 et seq.) and all subsequent immigration laws and amendments. process the vendor will be in compliance.

~~~This is your electronic signature.

☒ Yes

☐ No

6
3

Media Release

Vendor shall not use CISD name, logo, or other likeness in any press release, marketing material, or other announcement without district prior written approval. CISD does not endorse any vendor, commodity, or service. Vendor is not authorized to make or participate in any media releases or public announcements pertaining to this procurement, the proposal or the services to which they relate without CISD prior written consent, and then only in accordance with explicit written instructions from the district.

~~~This is your electronic signature.

☒ Yes

☐ No

6  
4

### **Buy Texas Affirmation**

In accordance with Section 2155.4441 of the Texas Government Code, Vendor agrees that during the performance of a contract for services it shall purchase products and materials produced in Texas when they are available at a price and time comparable to products and materials produced outside this state.

~~~This is your electronic signature.

☒ Yes

☐ No

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5

Antitrust Affirmation

The undersigned affirms under penalty of perjury of the laws of the State of Texas that (1) in connection with this proposal, neither I nor any representative of the bidder has violated any provision of the Texas Free Enterprise and Antitrust Act, Tex. Bus. & Comm. Code Chapter 15; (2) in connection with this proposal, neither I nor any representative of the bidder has violated any federal antitrust law; and (3) neither I nor any representative of the Respondent have directly or indirectly communicated any of the contents of this proposal to a competitor of the bidder or any other company, corporation, firm, partnership or individual engaged in the same line of business as the bidder.

~~~This is your electronic signature.

☒ Yes

☐ No

6  
6

### Technology Access Clause

Vendor expressly acknowledges that state funds may not be expended in connection with the purchase of an automated information system unless that system meets certain statutory requirements relating to accessibility by persons with visual impairment. Accordingly, Vendor represents and warrants to CISD that the technology provided to the district for purchase is capable, either by virtue of features included within the technology or because it is readily adaptable by use with other technology, of:

- providing equivalent access for effective use by both visual and non-visual means;
- presenting information, including prompts used for interactive communications, in formats intended for nonvisual use; and
- being integrated into networks for obtaining, retrieving, and disseminating information used by individuals who are not blind or visually impaired.

For purposes of this Section, the phrase "equivalent access" means a substantially similar ability to communicate with or make use of the technology, either directly by features incorporated within the technology or by other reasonable means such as assistive devices or services which would constitute reasonable accommodations under the Americans With Disabilities Act or similar state or federal laws. Examples of methods by which equivalent access may be provided include, but are not limited to, keyboard alternatives to mouse commands and other means of navigating graphical displays, and customizable display appearance.

In accordance with Section 2157.005 of the Texas Government Code, the Technology Access Clause contract provision remains in effect for any contract entered into before September 1, 2006.

~~~This is your electronic signature.

☒ Yes

☐ No

☐ N/A

6
7**Data Sharing Agreement**

Does your product or service involve the sharing of Student Data? The Data Sharing Agreement is attached for your review and can be found in the "Bid Attachments" Tab.

1. Data shall include but not limited to:

- CISD assigned student identification numbers
- CISD employee data
- Metadata
- User Content/Course Content
- All personally identifiable information in education records, directory data and other non-public education

2. Personally identifiable information (PII) as identified in the Family Education Rights and Privacy Act (FERPA)

3. De-identified information- Data or information that neither identifies nor provides the identity of an individual

****Note: If Crowley ISD will be making a purchase from your company, the data sharing agreement will be sent for review, completion of data and signature.****

Vendor must Answer either "Yes" " No" or " N/A"

~~~This is your electronic signature.

☒ Yes

☐ No

☐ N/A

6  
8**Prior Disaster Relief Contract Violation**

Under Sections 2155.006 and 2261.053 of the Texas Government Code, the Vendor certifies that the individual or business entity named in this proposal or contract is not ineligible to receive the specified contract and acknowledges that this contract may be terminated and payment withheld if this certification is inaccurate.

~~~This is your electronic signature.

☒ Yes

☐ No

6
9**Disaster Recovery Plan**

Upon request of the district, Vendor shall provide the descriptions of its business continuity and disaster recovery plans.

~~~This is your electronic signature.

☒ Yes

☐ No

7  
0**Financial Participation Prohibited Affirmation**

Pursuant to Section 2155.004(a) of the Texas Government Code, Vendor certifies that neither Vendor nor any person or entity represented by Vendor has received compensation from CISD to participate in the preparation of the specifications or solicitation on which this proposal or contract is based. Under Section 2155.004(b) of the Texas Government Code, Vendor certifies that the individual or business entity named in this Response or contract is not ineligible to receive the specified contract and acknowledges that the contract may be terminated and payment withheld if this certification is inaccurate.

~~~This is your electronic signature.

☒ Yes

☐ No

7
1**Dealings with Public Servants Affirmation**

Pursuant to Section 2155.003 of the Texas Government Code, Vendor represents and warrants that it has not given, offered to give, nor intends to give at any time hereafter any economic opportunity, future employment, gift, loan, gratuity, special discount, trip, favor, or service to a public servant in connection with the contract.

~~~This is your electronic signature.

☒ Yes

☐ No

7  
2**Firearm Entity/Trade Association Nondiscrimination**

If VENDOR is not a sole proprietorship, has ten (10) or more employees, and the value of VENDOR's bid or proposal has a value of \$100,000 or more, VENDOR certifies by submitting VENDOR's bid or proposal that it does not have a practice, policy, guidance, or directive that discriminates against a firearm entity or firearm trade association, as defined by Texas Government Code Ann. Chapter 2274, and will not during the term of any contract with the DISTRICT, unless excepted from that law.

~~~This is your electronic signature.

☒ Yes

☐ No

7
3**Energy Company Boycott**

As required by Texas Government Code Ann. Chapter 2274, if VENDOR has ten (10) or more employees, is not a sole proprietorship, and if the value of VENDOR's bid or proposal has a value of \$100,000 or more, VENDOR certifies by submitting VENDOR's bid or proposal that it does not boycott energy companies and will not during the term of any contract with the DISTRICT, unless excepted by that law.

~~~This is your electronic signature.

☒ Yes

☐ No

7  
4**Equal Employment Opportunity**

Vendors shall not discriminate against any employee or applicant for employment because of race, religion, color, sex, or national origin. Bidder/proposer must certify that the company complies with Executive Order 11246, entitled "Equal Employment Opportunity," as amended by Executive Order 11375 and as supplemented in Department of Labor Regulations.

~~~This is your electronic signature.

☒ Yes

☐ No

7
5**Certification of Equal Employment Statement**

It is the policy of the District not to discriminate on the basis of race, color, national origin, gender, limited English proficiency or handicapping conditions in its programs. Vendor agrees not to discriminate against any employee or applicant for employment to be employed in the performance of this Contract, with respect to hire, tenure, terms, conditions and privileges of employment, or a matter directly or indirectly related to employment, because of age (except where based on a bona fide occupational qualification), sex (except where based on a bona fide occupational qualification) or race, color, religion, national origin, or ancestry. Vendor further agrees that every subcontract entered into for the performance of this Contract shall contain a provision requiring non-discrimination in employment herein specified, binding upon each subcontractor. Breach of this covenant may be regarded as a material breach of the Contract.

~~~This is your electronic signature.

☒ Yes

☐ No

7  
6**Davis Bacon Act**

Davis-Bacon Act wage rates for construction projects, 40 U.S.C. §3141 – §3144 and §3146 – §3148 as supplemented by Department of Labor regulation in 29 C.F.R. Part 5. If applicable to this contract, a copy of the current prevailing wage rate will be attached.

~~~This is your electronic signature.

☒ Yes

☐ No

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7**Copeland Anti-Kickback Act**

The Copeland Anti-Kickback Act, 40 U.S.C. §3145, and Department Of Labor regulations, 29 C.F.R. Part 3, prohibiting kickbacks in exchange for employment on the project.

~~~This is your electronic signature.

☒ Yes

☐ No

7  
8**Certification Regarding Lobbying**

Applicable to Grants, Sub-grants, Cooperative Agreements, and Contracts Exceeding \$100,000 in Federal Funds Submission of this certification is a prerequisite for making or entering into this transaction and is imposed by section 1352, Title 31, U.S. Code. This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure. The undersigned certifies, to the best of his or her knowledge and belief, that: (1) No Federal appropriated funds have been paid or will be paid by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of congress, or an employee of a Member of Congress in connection with the awarding of a Federal contract, the making of a Federal grant, the making of a Federal loan, the entering into a cooperative agreement, and the extension, continuation, renewal, amendment, or modification of a Federal contract, grant, loan, or cooperative agreement. (2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of congress, or an employee of a Member of Congress in connection with this Federal grant or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "disclosure Form to Report Lobbying," in accordance with its instructions. (3) The undersigned shall require that the language of this certification be included in the award documents for all covered sub-awards exceeding \$100,000 in Federal funds at all appropriate tiers and that all sub-recipients shall certify and disclose accordingly.

~~~This is your electronic signature.

☒ Yes

☐ No

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9**Certificate Regarding Debarment Suspension**

Non-Federal entities are prohibited from contracting with or making sub-awards under covered transaction to parties that are suspended or debarred or whose principals are suspended or debarred. Covered transactions include procurement of goods or services equal to or in excess of \$100,000. Contractors receiving individual awards of \$100,000 or more and all sub-recipients must certify that the organizations and its principals are not suspended or debarred. By submitting this offer and signing this certificate you (the Vendor): (1) Certifies that no suspension or debarment is in place, which would preclude receiving a federally funded contract under the Federal OMB, A-102, common rule.

~~~This is your electronic signature.

☒ Yes

☐ No

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0**Disclosure of Lobbying Activities**

Disclosure of Lobbying Activities (Form SF-LLL) and instructions for completion of the form are found under the "Attachments" tab. You must complete the form and attach it to your submission. If nothing to disclose, enter "N/A" and sign the form prior to attaching it.

8  
1**Certification of Applicability to Sub-Contractors**

Vendor agrees that all contracts it awards pursuant to the Contract shall be bound by the foregoing terms and conditions.

~~~This is your electronic signature.

☒ Yes

☐ No

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2**Subcontractor Information**

If your company will have subcontractors for the duration of this contract, please list them here. If none, please enter N/A (not applicable).

Changes to the List of Subcontractors must be reviewed and approved in writing by the Crowley ISD Purchasing Department prior to any changes being made. This ensures that there is no conflict of interest involved during the duration of this agreement.

N/A

8
3**PR/Award # or Project Name Regarding Debarment**

Please enter your PR/Award # or Project Name regarding debarment IF YOU HAVE ONE. If you don't have a #, please enter N/A (not applicable).

~~~This is your electronic signature.

N/A

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4**Clean Air and Clean Water Act**

Proposer must be in compliance with all applicable standards, orders or regulations issued pursuant to the Clean Air Act (42 U.S.C. 7401-7671q.) and the Federal Water Pollution Control Act as amended (33 U.S.C. 1251-1387), as amended. Violations must be reported to the Federal awarding agency and the Regional Office of the Environmental Protection Agency (EPA).

~~~This is your electronic signature.

☒ Yes

☐ No

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5**Energy Policy and Conservation Act**

When federal funds are expended by Crowley ISD for any contract resulting from this procurement process, the vendor certifies that the vendor will be in compliance with mandatory standards and policies relating to energy efficiency which are contained in the state energy conservation plan issued in compliance with the Energy Policy and Conservation Act (42 U.S.C. 6321, et seq.; 49 C.F.R. Part 18; Pub. L. 94-163, 89 Stat. 871). ~~~ This is your electronic signature.

~~~This is your electronic signature.

☒ Yes

☐ No

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6**Solid Waste Disposal Act**

A non-Federal entity that is a state agency or agency of a political subdivision of a state and its contractors must comply with section 6002 of the Solid Waste Disposal Act, as amended by the Resource Conservation and Recovery Act. The requirements of Section 6002 include procuring only items designated in guidelines of the Environmental Protection Agency (EPA) at 40 CFR part 247 that contain the highest percentage of recovered materials practicable, consistent with maintaining a satisfactory level of competition, where the purchase price of the item exceeds \$10,000 or the value of the quantity acquired during the preceding fiscal year exceeded \$10,000; procuring solid waste management services in a manner that maximizes energy and resource recovery; and establishing an affirmative procurement program for procurement of recovered materials identified in the EPA guidelines. I agree to comply with this Federal Rule.

~~~This is your electronic signature.

☒ Yes

☐ No

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7**Rights to Inventions**

Rights to Inventions Made Under a Contract or Agreement. If the Federal award meets the definition of "funding agreement" under 37 CFR §401.2 (a) and the recipient or subrecipient wishes to enter into a contract with a small business firm or nonprofit organization regarding the substitution of parties, assignment or performance of experimental, developmental, or research work under that "funding agreement," the recipient or subrecipient must comply with the requirements of 37 CFR Part 401, "Rights to Inventions Made by Nonprofit Organizations and Small Business Firms Under Government Grants, Contracts and Cooperative Agreements," and any implementing regulations issued by the awarding agency. Pursuant to this Federal Rule, when federal funds are expended by Crowley ISD, the vendor certifies that during the term of an award for all contracts by Crowley ISD resulting from this procurement process, the vendor agrees to comply with all applicable requirements as referenced in this Federal Rule.

~~~This is your electronic signature.

☒ Yes

☐ No

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8**Contract Work Hours and Safety Standards Act (40 U.S.C. 3701-3708)**

Where applicable, all contracts awarded by the non-Federal entity in excess of \$100,000 that involve the employment of mechanics or laborers must include a provision for compliance with 40 U.S.C. 3702 and 3704, as supplemented by Department of Labor regulations (29 CFR Part 5). Under 40 U.S.C. 3702 of the Act, each contractor must be required to compute the wages of every mechanic and laborer on the basis of a standard work week of 40 hours. Work in excess of the standard work week is permissible provided that the worker is compensated at a rate of not less than one and a half times the basic rate of pay for all hours worked in excess of 40 hours in the work week. The requirements of 40 U.S.C. 3704 are applicable to construction work and provide that no laborer or mechanic must be required to work in surroundings or under working conditions which are unsanitary, hazardous or dangerous. These requirements do not apply to the purchases of supplies or materials or articles ordinarily available on the open market, or contracts for transportation or transmission of intelligence.

Pursuant to Federal Rule above, when federal funds are expended by Crowley ISD, the vendor certifies that during the term of an award for all contracts by Crowley ISD resulting from this procurement process, the vendor will be in compliance with all applicable provisions of the Contract Work Hours and Safety Standards Act.

**Vendor must type "Agree" or "Disagree."**

~~~This is your electronic signature.

Agree

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Byrd Anti-Lobbying Amendment (31 U.S.C. 1352)

Contractors that apply or bid for an award exceeding \$100,000 must file the required certification. Each tier certifies to the tier above that it will not and has not used Federal appropriated funds to pay any person or organization for influencing or attempting to influence an officer or employee of any agency, a member of Congress, officer or employee of Congress, or an employee of a member of Congress in connection with obtaining any Federal contract, grant or any other award covered by 31 U.S.C. 1352. Each tier must also disclose any lobbying with non-Federal funds that takes place in connection with obtaining any Federal award. Such disclosures are forwarded from tier to tier up to the non-Federal award.

Pursuant to Federal Rule above, when federal funds are expended Crowley ISD, the vendor certifies that during the term and after the awarded term of an award for all contracts by Crowley ISD resulting from this procurement process, the vendor certifies that it is in compliance with all applicable provisions of the Byrd Anti-Lobbying Amendment (31 U.S.C. 1352). The undersigned further certifies that:

(1) No Federal appropriated funds have been paid or will be paid for on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of congress, or an employee of a Member of Congress in connection with the awarding of a Federal contract, the making of a Federal grant, the making of a Federal loan, the entering into a cooperative agreement, and the extension, continuation, renewal, amendment, or modification of a Federal contract, grant, loan, or cooperative agreement.

(2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of congress, or an employee of a Member of Congress in connection with this Federal grant or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying", in accordance with its instructions.

(3) The undersigned shall require that the language of this certification be included in the award documents for all covered sub-awards exceeding \$100,000 in Federal funds at all appropriate tiers and that all sub-recipients shall certify and disclose accordingly.

~~~This is your electronic signature.

☒ Yes

☐ No

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### **Encouragement of Historically Underutilized Business and Minority-and Women-Owned Businesses**

The District establishes the following minimum percentage goals for District work to be performed by HUBs or M/WBEs as prime contractors or as subcontractors for work valued at or above \$50,000 and advertised for competitive bid or competitive sealed proposals:

1. 20 percent of general purchases;
2. 25 percent of professional services
3. 20 percent of construction contracts

However, nothing in CH(Local) board policy shall operate in violation of law, including the provisions of the revised civil statutes of Texas, Texas Education Code 44.031, or any other provision of state or federal law.



9  
1**MWBE/WBE/HUB Compliance**

If vendor will be subcontracting any work under this award, if successful, vendor must agree to comply with federal requirements stated on 2 CFR §200.321 Contracting with small and minority businesses, women's business enterprises, and labor surplus area firms. Please make sure to attach proper certification(s) in the response upload area.

~~~This is your electronic signature.

☐ Yes

☒ No

9
2**Record Retention**

When federal funds are expended by Crowley ISD for any contract resulting from this procurement process, the vendor certifies that it will comply with the record retention requirements detailed in 2 CFR § 200.333. The vendor further certifies that vendor will retain all records as required by 2 CFR § 200.333 for a period of five (5) years after grantees or sub-grantees submit final expenditure reports or quarterly or annual financial reports, as applicable, and all other pending matters are closed. I agree to comply with this Federal Rule.

~~~This is your electronic signature.

☒ Yes

☐ No

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3**Breach of Contract**

Contracts for more than the simplified acquisition threshold currently set at \$250,000, which is the inflation adjusted amount determined by the Civilian Agency Acquisition Council and the Defense Acquisition Regulations Council (Councils) as authorized by 41 U.S.C. 1908, must address administrative, contractual, or legal remedies in instances where contractors violate or breach contract terms, and provide for such sanctions and penalties as appropriate. Pursuant to this Federal Rule, when federal funds are expended by Crowley ISD, Crowley ISD reserves all rights and privileges under the applicable laws and regulations with respect to this procurement in the event of breach of contract by either party. I agree with this Federal Rule.

~~~This is your electronic signature.

☒ Yes

☐ No

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4**Termination for Cause and Convenience**

Termination for cause and for convenience by the grantee or sub grantee including the manner by which it will be affected and the basis for settlement. (All contracts in excess of \$10,000) Pursuant to this Federal Rule, when federal funds are expended by Crowley ISD, Crowley ISD reserves the right to immediately terminate any agreement in excess of \$10,000 resulting from this procurement process in the event of a breach or default of the agreement by Vendor, in the event vendor fails to: (1) meet schedules, deadlines, and/or delivery dates within the time specified in the procurement solicitation, contract, and/or a purchase order; (2) make any payments owed; or (3) otherwise perform in accordance with the contract and/or the procurement solicitation. Crowley ISD also reserves the right to terminate the contract immediately, with written notice to vendor, for convenience, if Crowley ISD believes, in its sole discretion that it is in the best interest of Crowley ISD to do so. The vendor will be compensated for work performed and accepted and goods accepted by Crowley ISD as of the termination date if the contract is terminated for convenience of Crowley ISD. Any award under this procurement process is not exclusive and Crowley ISD reserves the right to purchase goods and services from other vendors when it is in the best interest of Crowley ISD. I agree to abide by this Federal Rule.

~~~This is your electronic signature.

☒ Yes

☐ No

9  
5**Prohibition on Telecommunications/Video Services or Equipment, 2 C.F.R. §200.216**

All recipients of federal funding are prohibited from procuring, obtaining, extending, or renewing a contract to procure or obtain any equipment, system, or service that uses prohibited telecommunications equipment services as a substantial or essential component of any system, unless an exception is made in the regulation.

The prohibited equipment is any telecommunications equipment produced by Huawei Technologies Company or ZTE Corporation, or any subsidiary or affiliate of those entities **OR** video surveillance and telecommunications equipment produced by Hytera Communications Corporation, Hangzhou Hikvision Digital Technology Company, or Dahua Technology Company, or any subsidiary or affiliate of such entities.

~~~This is your electronic signature.

☒ Yes

☐ No

9
6**Domestic Preference for Procurement**

VENDOR will, as appropriate and consistent with law, to the greatest extent possible, provide a preference for the purchase, acquisition, or use of goods, products, or materials produced in the United States (including, but not limited to, iron, aluminum, steel, concrete, and other manufactured products). These requirements must also be included in all sub-awards and contracts under VENDOR's contract. 2 C.F.R. §200.322.

~~~This is your electronic signature.

☒ Yes

☐ No

9  
7**Profit As a Separate Element**

For purchases using federal funds in excess of \$150,000, a Cooperative Member may be required to negotiate profit as a separate element of the price. [See, 2 CFR 200.323(b).] When required by a Cooperative Member, Proposer agrees and certifies that it will provide information and negotiate with the Cooperative Member regarding profit as a separate element of the price for a particular purchase. However, Proposer agrees that the total price, including profit, charged by Proposer to the Cooperative Member shall not exceed the awarded pricing, including any applicable discount, under Proposer's Cooperative Contract.

~~~This is your electronic signature.

☒ Yes

☐ No

9
8**Intangible Property**

All contracts paid from State or Federal grants must retain copyright for the State and Federal government (if a federally funded contract) unless otherwise negotiated in writing with the State and Federal government. Pursuant to the provisions in 2 CFR § 200.315, title to intangible property vests in the school district and/or purchasing cooperative, as long as such property is used for authorized purposes. However, the State and Federal awarding agency reserve a royalty-free, nonexclusive and irrevocable right to reproduce, publish, or otherwise use the work for Federal purposes when authorized to do so.

~~~This is your electronic signature.

☒ Yes

☐ No

99

### **Prohibited Employee Assistance**

Vendor certifies and agrees that it shall not assist an employee, contractor, or agent of the purchasing cooperative and/or of any other school district in obtaining a new job, if the Vendor knows or has probable cause to believe that the individual engaged in sexual misconduct regarding a minor or student in violation of the law. Routine transmission of an administrative or personnel file does not violate this prohibition.

~~~This is your electronic signature.

☒ Yes

☐ No

100

Companies Engaged in Business with Iran, Sudan, or a Foreign Terrorist Organization

In accordance with Texas Government Code, Chapter 2252, Subchapter F, school districts in the State of Texas, are prohibited from entering into a contract with a company that is identified on a list prepared and maintained by the Texas Comptroller or the State Pension Review Board under Texas Government Code Sections 806.051, 807.051, or 2252.153. By execution of this Agreement, Vendor certifies that it is not a listed company under any of those Texas Government Code provisions. Vendor hereby voluntarily and knowingly acknowledges and agrees that this Agreement shall be null and void should facts arise leading our organization to believe that the Vendor was a listed company at the time of this procurement.

~~~This is your electronic signature.

☒ Yes

☐ No

101

### **Certificate Regarding Alcoholic Beverages and Tobacco-Free Campus Policy**

The VENDOR agrees that it will abide by and implement the DISTRICT's Alcoholic Beverage and Tobacco-Free Campus Policy, which prohibits the use of alcoholic beverages and tobacco products, at any time, on DISTRICT-owned or leased buildings, on DISTRICT property and in DISTRICT vehicles.

~~~This is your electronic signature.

☒ Yes

☐ No

Certificate Regarding Drug-Free Workplace

This Drug-Free Workplace Certification form is required from all successful Proposers pursuant to the requirements mandated by Government Code sections 8350 et. seq., the Drug-Free Workplace Act of 1990. The Drug-Free Workplace Act of 1990 requires that every person or organization awarded a contract or grant for the procurement of any property or service from any State agency must certify that it will provide a drug-free workplace by performing certain specified acts. In addition, the Act provides that each contract or grant awarded by a State agency may be subject to suspension of payments or termination of the contract or grant, and the CONTRACTOR or grantee may be subject to debarment from future contracting, if the contracting agency determines that specified acts have occurred.

Pursuant to Government Code section 8355, every person or organization awarded a contract or grant from a State agency shall certify that it will provide a drug-free workplace by doing all of the following:

- 1) Publishing a statement, notifying employees that the unlawful manufacture, distribution, dispensation, possession, or use of a controlled substance is prohibited in the person's or organization's workplace, and specifying actions which will be taken against employees for violations of the prohibition;
- 2) Establishing a drug-free awareness program to inform employees about all of the following:
 - a) The dangers of drug abuse in the workplace;
 - b) The person's or organization's policy of maintaining a drug-free workplace;
 - c) The availability of drug counseling, rehabilitation and employee-assistance programs; and
 - d) The penalties that may be imposed upon employees for drug abuse violations;
- 3) Requiring that each employee engaged in the performance of the contract or grant be given a copy of the statement required by subdivision
 - (a) and that, as a condition of employment on the contract or grant, the employee agrees to abide by the terms of the statement. I, agree to fulfill the terms and requirements of Government Code section 8355 listed above and will
 - (a) publish a statement notifying employees concerning the prohibition of controlled substance at the workplace,
 - (b) establish a drug-free awareness program, and
 - (c) require each employee engaged in the performance of the contact be given a copy of the statement required by section 8355(a) and require such employee agree to abide by the terms of that statement.

I also understand that if the DISTRICT determines that I have either

- (a) made a false certification herein, or
- (b) violated this certification by failing to carry out the requirements of section 8355, that the contract awarded herein is subject to termination, suspension of payments, or both. I further understand that, should I violate the terms of the Drug-Free Workplace Act of 1990, I may be subject to debarment in accordance with the requirements of sections 8350 et. seq.

I acknowledge that I am aware of the provisions of Government Code sections 8350 et. seq. and hereby certify that I will adhere to the requirements of the Drug-Free Workplace Act of 1990.

~~~This is your electronic signature.

☒ Yes

☐ No

**Certificate Regarding Worker's Compensation**

Labor Code section 3700 in relevant part provides: Every employer except the State shall secure the payment of compensation in one or more of the following ways:

(a) By being insured against liability to pay compensation in one or more insurers duly authorized to write compensation insurance in this State.

(b) By securing from the Director of Industrial Relations a certificate of consent to self-insure, which may be given upon furnishing proof satisfactory to the Director of Industrial Relations of ability to self-insure and to pay any compensation that may become due to his employees.

I am aware of the provisions of section 3700 of the Labor Code, which require every employer to be insured against liability for worker's compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of work of this contract.

~~~This is your electronic signature.

☒ Yes

☐ No

E-Verify Programs

Employment Eligibility Verification: (as amended at 74 FR 2731) requires, as applicable, a condition for the award of any Federal contract at \$250,000 or greater, for Vendor to certify they are enrolled in, and is currently participating in, E-Verify or any other equivalent electronic verification of work authorization program operated by the U.S. Department of Homeland Security and does not knowingly employ any person who is an unauthorized alien in conjunction with the contracted services. A breach in compliance with immigration laws and regulations shall be deemed a material breach of the contract and may be subject to penalties up to and including termination of the contract.

Declaration

1. I have reviewed 48 CFR 52.222-54 and have sufficient knowledge of the personnel practices of the Business Entity to execute this Declaration on behalf of the Business Entity.
2. The Business Entity has legal counsel and has had the opportunity to consult that counsel, and accordingly it has not relied on the Governmental Entity's advice or counsel in complying with the legal requirements addressed in this Declaration.
3. The Business Entity is enrolled in and uses the federal E-Verify program to verify the eligibility to work of all newly hired employees of the Business Entity. Information on registration for and use of the E-Verify program can be obtained via the Internet at the Department of Homeland Security Web site: [http:// www.dhs.gov/E-Verify](http://www.dhs.gov/E-Verify).
4. The Business Entity does not knowingly employ applicants or retain in its employ a person whose immigration status makes them ineligible to work for the Business Entity.
5. The Business Entity has verified that any subcontractors utilized to deliver services to the Governmental Entity through the Business Entity's contract with the Governmental Entity use the E-Verify system and do not knowingly employ persons whose immigration status makes them ineligible to work for the subcontractor.
6. As an authorized agent of the Business Entity, I acknowledge notice that 48 CFR 52.222-54 requires that the Business Entity's compliance with the terms of this Declaration be incorporated into the Business Entity's contract for services with the Governmental Entity, and if the Business Entity fails to remedy a violation of this provision of its contract for services with the Governmental Entity within the thirty (30) day period prescribed in 48 CFR 52.222-54, violation of this term of that contract for services requires termination of that contract and that the Business Entity is liable to the Governmental Entity for actual damages.

I declare under penalty of perjury, a Class D Felony, that the foregoing representations are true.

~~~This is your electronic signature.

☒ Yes

☐ No

**Compliance with Anti-Trust Laws**

Pursuant to Texas Government Code § 2155.005, I affirm under penalty of perjury of the laws of the State of Texas that: 1. I am duly authorized to execute this contract on my own behalf or on behalf of the company, corporation, firm, partnership or individual (Company) listed below; 2. In connection with this bid, neither I nor any representatives of the Company have violated any provision of the Texas Antitrust laws codified in Tex. Bus. & Comm. Code Chapter 15; 3. In connection with this bid, neither I nor any representative of the Company have violated any federal antitrust law; and 4. Neither I nor any representatives of the Company have directly or indirectly communicated any of the contents of this bid to a competitor of the Company or any other company, corporation, firm, partnership or individual engaged in the same line of business as the Company.

Added by Acts 1995, 74th Leg., ch. 41, Sec. 1, eff. Sept. 1, 1995.

Pursuant to Federal Law, when federal funds are expended by CISD, CISD requires that the proposer certifies that during the term of an award by CISD resulting for this procurement process the vendor will be in compliance.

~~~This is your electronic signature.

☒ Yes

☐ No

Interlocal Agreement Clause - EPCNT (Educational Purchasing Cooperative of North Texas)

Crowley ISD is a member of EPCNT (*Educational Purchasing Cooperative of North Texas*) interlocal agreement that allows for any vendor that is awarded to an EPCNT compliant bid with an EPCNT district member, to piggyback from awarded bids. Several governmental entities around the Crowley Independent School District have indicated an interest in being included in this contract. Should these governmental entities decide to participate in this contract, would, (the vendor) agree that all terms, conditions, specifications, and pricing would apply? ****If you (the Vendor) checked yes, the following will apply: Government entities utilizing Internal Governmental contracts with the CISD will be eligible, but not obligated, to purchase materials/services under the contract(s) awarded as a result of this solicitation. All purchases by governmental entity other than CISD will be billed directly to that government entity and paid by that government entity. CISD will not be responsible for another government entity's debts. Each governmental entity will order their own materials/services as needed.

~~~This is your electronic signature.

☒ Yes

☐ No



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**Contractor's Certificate Regarding Cooperative Agreement**

Cooperative agreement means a legal instrument of financial assistance between a Federal awarding agency or pass-through entity and a non-Federal entity that, consistent with 31 U.S.C. 6302-6305:

(a) Is used to enter into a relationship the principal purpose of which is to transfer anything of value from the Federal awarding agency or pass-through entity to the non-Federal entity to carry out a public purpose authorized by a law of the United States (see 31 U.S.C. 6101(3)); and not to acquire property or services for the Federal Government or pass-through entity's direct benefit or use;

(b) Is distinguished from a grant in that it provides for substantial involvement between the Federal awarding agency or pass-through entity and the non-Federal entity in carrying out the activity contemplated by the Federal award.

(c) The term does not include:

(1) A cooperative research and development agreement as defined in 15 U.S.C. 3710a; or

(2) An agreement that provides only: (i) Direct United States Government cash assistance to an individual (ii) A subsidy (iii) A loan (iv) A loan guarantee, or (v) Insurance.

Pursuant to Federal Law, when federal funds are expended by CISD, CISD requires that the proposer certifies that during the term of an award by CISD resulting for this procurement process the vendor will be in compliance.

~~~This is your electronic signature.

☒ Yes

☐ No

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Affiliated Purchasing Cooperatives

Crowley ISD is currently affiliated with the below cooperatives. If your company is currently awarded to any of these cooperatives and you are interested in submitting to this advertised line item RFP, you must submit to this proposal for possible evaluation.

| Cooperative Name |
|--|
| Allied State Cooperative |
| Buyboard Cooperative |
| Choice Partners Cooperative |
| Equalis Group Cooperative |
| Omnia Partners (Formally U.S. Communities) Cooperative |
| Sourcewell (Formally NJPA) Cooperative |
| Tarrant County Cooperative Purchasing Program |
| Texas DIR (Texas Department of Information Resources) |
| Texas SmartBuy Cooperative |
| TIPS- USA (The Interlocal Purchasing System) Cooperative |
| TXMAS- Texas Comptroller |

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Section 2.0 - References

1
1
0**Reference Requirements**

Please indicate below three business references that have contracted with your company to provide like products and/or services. Include: 1. Organization Name, 2. Address, 3. Contact Person, 4. Telephone number, 5. Email address, 6. Scope of project completed with this organization. Preferable references are school districts or other governmental entities. **Note: Failure to supply complete reference information may be grounds for bid/proposal disqualification. It is the vendor's responsibility to make appropriate assurance that the references provided are aware that CISD will be contacting them for a reference check. Failure of the references to timely respond to our reference check will directly impact the points assigned for this information on the selection process.** ~~ I have read and understand the references requirements.

~~~This is your electronic signature.

☒ Yes

☐ No

1  
1  
1**Reference 1**

Reference Number 1. Include: 1. Organization Name, 2. Address, 3. Contact Person, 4. Telephone number, 5. Email address, 6. Scope of project completed with this organization. Preferable references are school districts or other governmental entities.

Terrell ISD - Dianna Tidwell - 700 N. Catherine Street Terrell, TX 75160 - 903-253-7220;  
Dianna.Tidwell@terrellisd.org

1  
1  
2**Reference 2**

Reference Number 2. Include: 1. Organization Name, 2. Address, 3. Contact Person, 4. Telephone number, 5. Email address, 6. Scope of project completed with this organization. Preferable references are school districts or other governmental entities.

Hurst-Euless-Bedford ISD - Mariella Naugher - 1350 W. Euless Blvd Euless, TX 76040 - 817-399-2121;  
MariellaNauger@hebisd.edu

1  
1  
3**Reference 3**

Reference Number 3. Include: 1. Organization Name, 2. Address, 3. Contact Person, 4. Telephone number, 5. Email address, 6. Scope of project completed with this organization. Preferable references are school districts or other governmental entities.

Grapevine-Colleyville ISD - 3050 Mustang Drive Grapevine, TX 76051 - Denise Hayslip; 817-251-6916  
Denise.Hayslip@gcisd.net

1  
1  
4**Section 3.0 - Evaluation Criteria**

| <b>1<br/>1<br/>5</b> | <b>Evaluation Criteria</b><br>In evaluating Request for Proposals submitted and per the Texas Education Code 44.031(b) and Texas Department of Agriculture, Administrators Reference Manual (ARM) Section 17, following considerations shall be taken into account to determine the best value for the District.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      |         |                                      |   |                |    |   |                                                                   |    |   |                                               |    |   |                                                                     |    |   |                                                  |    |   |                                                                                                                           |   |   |                                                                                    |    |   |                                                                                                                                                                                                                                                                                                                                                                                             |   |   |                                                                                                                                                                                                                           |    |
|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------|--------------------------------------|---|----------------|----|---|-------------------------------------------------------------------|----|---|-----------------------------------------------|----|---|---------------------------------------------------------------------|----|---|--------------------------------------------------|----|---|---------------------------------------------------------------------------------------------------------------------------|---|---|------------------------------------------------------------------------------------|----|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
|                      | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30px;"></th> <th style="width: 60%;">Factors</th> <th style="width: 10%;">Possible Points or Weighted Averages</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">1</td> <td>purchase price</td> <td style="text-align: center;">30</td> </tr> <tr> <td style="text-align: center;">2</td> <td>the reputation of the vendor or of the vendor's goods or services</td> <td style="text-align: center;">15</td> </tr> <tr> <td style="text-align: center;">3</td> <td>the quality of the vendor's goods or services</td> <td style="text-align: center;">15</td> </tr> <tr> <td style="text-align: center;">4</td> <td>the extent to which the goods or services meet the District's needs</td> <td style="text-align: center;">10</td> </tr> <tr> <td style="text-align: center;">5</td> <td>the vendor's past relationship with the District</td> <td style="text-align: center;">10</td> </tr> <tr> <td style="text-align: center;">6</td> <td>the impact on the ability of the District to comply with laws and rules relating to historically underutilized businesses</td> <td style="text-align: center;">0</td> </tr> <tr> <td style="text-align: center;">7</td> <td>the total long-term cost to the District to acquire the vendor's goods or services</td> <td style="text-align: center;">10</td> </tr> <tr> <td style="text-align: center;">8</td> <td>           for a contract for goods and services, other than goods and services related to telecommunications and information services, building construction and maintenance, or instructional materials, whether the vendor or the vendor's ultimate parent company or majority owner:<br/>           a. has its principal place of business in this state; or<br/>           b. employs at least 500 persons in this state.         </td> <td style="text-align: center;">0</td> </tr> <tr> <td style="text-align: center;">9</td> <td>           the District will select the most highly qualified provider of this services on the basis of:<br/>           -demonstrated competence:<br/>             a. experience, etc.<br/>           -qualifications:<br/>             a. education<br/>             b. certification, licenses, etc.         </td> <td style="text-align: center;">10</td> </tr> </tbody> </table> |                                      | Factors | Possible Points or Weighted Averages | 1 | purchase price | 30 | 2 | the reputation of the vendor or of the vendor's goods or services | 15 | 3 | the quality of the vendor's goods or services | 15 | 4 | the extent to which the goods or services meet the District's needs | 10 | 5 | the vendor's past relationship with the District | 10 | 6 | the impact on the ability of the District to comply with laws and rules relating to historically underutilized businesses | 0 | 7 | the total long-term cost to the District to acquire the vendor's goods or services | 10 | 8 | for a contract for goods and services, other than goods and services related to telecommunications and information services, building construction and maintenance, or instructional materials, whether the vendor or the vendor's ultimate parent company or majority owner:<br>a. has its principal place of business in this state; or<br>b. employs at least 500 persons in this state. | 0 | 9 | the District will select the most highly qualified provider of this services on the basis of:<br>-demonstrated competence:<br>a. experience, etc.<br>-qualifications:<br>a. education<br>b. certification, licenses, etc. | 10 |
|                      | Factors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Possible Points or Weighted Averages |         |                                      |   |                |    |   |                                                                   |    |   |                                               |    |   |                                                                     |    |   |                                                  |    |   |                                                                                                                           |   |   |                                                                                    |    |   |                                                                                                                                                                                                                                                                                                                                                                                             |   |   |                                                                                                                                                                                                                           |    |
| 1                    | purchase price                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 30                                   |         |                                      |   |                |    |   |                                                                   |    |   |                                               |    |   |                                                                     |    |   |                                                  |    |   |                                                                                                                           |   |   |                                                                                    |    |   |                                                                                                                                                                                                                                                                                                                                                                                             |   |   |                                                                                                                                                                                                                           |    |
| 2                    | the reputation of the vendor or of the vendor's goods or services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 15                                   |         |                                      |   |                |    |   |                                                                   |    |   |                                               |    |   |                                                                     |    |   |                                                  |    |   |                                                                                                                           |   |   |                                                                                    |    |   |                                                                                                                                                                                                                                                                                                                                                                                             |   |   |                                                                                                                                                                                                                           |    |
| 3                    | the quality of the vendor's goods or services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 15                                   |         |                                      |   |                |    |   |                                                                   |    |   |                                               |    |   |                                                                     |    |   |                                                  |    |   |                                                                                                                           |   |   |                                                                                    |    |   |                                                                                                                                                                                                                                                                                                                                                                                             |   |   |                                                                                                                                                                                                                           |    |
| 4                    | the extent to which the goods or services meet the District's needs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 10                                   |         |                                      |   |                |    |   |                                                                   |    |   |                                               |    |   |                                                                     |    |   |                                                  |    |   |                                                                                                                           |   |   |                                                                                    |    |   |                                                                                                                                                                                                                                                                                                                                                                                             |   |   |                                                                                                                                                                                                                           |    |
| 5                    | the vendor's past relationship with the District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 10                                   |         |                                      |   |                |    |   |                                                                   |    |   |                                               |    |   |                                                                     |    |   |                                                  |    |   |                                                                                                                           |   |   |                                                                                    |    |   |                                                                                                                                                                                                                                                                                                                                                                                             |   |   |                                                                                                                                                                                                                           |    |
| 6                    | the impact on the ability of the District to comply with laws and rules relating to historically underutilized businesses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0                                    |         |                                      |   |                |    |   |                                                                   |    |   |                                               |    |   |                                                                     |    |   |                                                  |    |   |                                                                                                                           |   |   |                                                                                    |    |   |                                                                                                                                                                                                                                                                                                                                                                                             |   |   |                                                                                                                                                                                                                           |    |
| 7                    | the total long-term cost to the District to acquire the vendor's goods or services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 10                                   |         |                                      |   |                |    |   |                                                                   |    |   |                                               |    |   |                                                                     |    |   |                                                  |    |   |                                                                                                                           |   |   |                                                                                    |    |   |                                                                                                                                                                                                                                                                                                                                                                                             |   |   |                                                                                                                                                                                                                           |    |
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| <b>1<br/>1<br/>6</b> | <b>False Statements</b><br>Vendor represents and warrants that all statements and information prepared and submitted in this document are current, complete, true, and accurate. Submitting a proposal with a false statement or material misrepresentations made during the performance of a contract is a material breach of contract and may void the submitted proposal and any resulting contract.<br><br>~~~This is your electronic signature.<br><input checked="checked" type="checkbox"/> Yes<br><input type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                      |         |                                      |   |                |    |   |                                                                   |    |   |                                               |    |   |                                                                     |    |   |                                                  |    |   |                                                                                                                           |   |   |                                                                                    |    |   |                                                                                                                                                                                                                                                                                                                                                                                             |   |   |                                                                                                                                                                                                                           |    |
| <b>1<br/>1<br/>7</b> | <b>Warranty of Equipment</b><br>Please provide warranty of all identified equipment here.<br><div style="border: 1px solid black; padding: 5px; margin-top: 5px;">           Warranty is based on manufactures on each specific equipment; not KES         </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |         |                                      |   |                |    |   |                                                                   |    |   |                                               |    |   |                                                                     |    |   |                                                  |    |   |                                                                                                                           |   |   |                                                                                    |    |   |                                                                                                                                                                                                                                                                                                                                                                                             |   |   |                                                                                                                                                                                                                           |    |

### Bid Lines

## Kitchen Equipment Pricing Section

**Interested vendors MUST attach a detailed specification of each item being proposed.**

**As a reminder, no exceptions or alternates will be accepted for this RFP.**

**The District reserves the right to award to a single vendor and/or multiple vendors based on the evaluation criteria and is deemed to be most advantageous to the District. Vendors are allowed to NO BID the line items they do not have access to. All submitted proposals will be evaluated.**

### 2 Speed Queen Washer

Quantity: 3 UOM: EA

**No Bid**

Manufacturer #: TC5003WN

Item Notes: **As a reminder, no exceptions or alternates will be accepted for this RFP.**

### 3 Speed Queen Dryer

Quantity: 3 UOM: EA

**No Bid**

Manufacturer #: DC5003WE

Item Notes: **As a reminder, no exceptions or alternates will be accepted for this RFP.**

### 4 Mod-U-Serve Drop Front Milk Cooler

Quantity: 6 UOM: EA Price: \$4,565.00 Total: \$27,390.00

Manufacturer #: MCT-SM1

Item Notes: **As a reminder, no exceptions or alternates will be accepted for this RFP.**

### 5 Metro Mobile Proofer

Quantity: 3 UOM: EA Price: \$3,766.00 Total: \$11,298.00

Manufacturer #: C539-CLDC-4

Item Notes: **As a reminder, no exceptions or alternates will be accepted for this RFP.**

### 6 Utility PassThrough Heated Cabinet

Quantity: 6 UOM: EA Price: \$14,739.00 Total: \$88,434.00

Manufacturer #: PT-HC-30-SS-2S-2S-D

Item Notes: **As a reminder, no exceptions or alternates will be accepted for this RFP.**

### 7 Utility PassThrough Refrigerator

Quantity: 6 UOM: EA Price: \$12,201.00 Total: \$73,206.00

Manufacturer #: PT-R-30-SS-2S-2S-D

Item Notes: **As a reminder, no exceptions or alternates will be accepted for this RFP.**

|          |                                                                                                                                                                                                                                                                                                                                                                |                                                                                              |                                                                                |                                                                                 |  |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--|
| <b>8</b> | Alto Shaam NG 120 Volt Oven                                                                                                                                                                                                                                                                                                                                    | Quantity: <u>12</u> UOM: <u>EA</u>                                                           | Price: <span style="border: 1px solid black; padding: 2px;">\$20,213.00</span> | Total: <span style="border: 1px solid black; padding: 2px;">\$242,556.00</span> |  |
|          | Manufacturer #: <span style="border: 1px solid black; padding: 2px;">7-20G PRO</span>                                                                                                                                                                                                                                                                          | Item Notes: <b>As a reminder, no exceptions or alternates will be accepted for this RFP.</b> |                                                                                |                                                                                 |  |
|          | Supplier Notes: <span style="border: 1px solid black; padding: 2px;">Alto Shaam Part # 5031207 RO System - listed on my quote - but not included in grand total. If you need it will add another \$1509.00 for the RO System and \$379 x 2 for installation of RO System. Please note this as notes didn't indicate RO System but is highly recommended</span> |                                                                                              |                                                                                |                                                                                 |  |

|          |                                                                                     |                                                                                              |                                                                               |                                                                               |  |
|----------|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------|--|
| <b>9</b> | Stacking Hardware                                                                   | Quantity: <u>6</u> UOM: <u>EA</u>                                                            | Price: <span style="border: 1px solid black; padding: 2px;">\$1,296.00</span> | Total: <span style="border: 1px solid black; padding: 2px;">\$7,776.00</span> |  |
|          | Manufacturer #: <span style="border: 1px solid black; padding: 2px;">5016707</span> | Item Notes: <b>As a reminder, no exceptions or alternates will be accepted for this RFP.</b> |                                                                               |                                                                               |  |

|           |                                                                                     |                                                                                              |                                                                             |                                                                                |  |
|-----------|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------|--|
| <b>10</b> | Installation Kit                                                                    | Quantity: <u>12</u> UOM: <u>EA</u>                                                           | Price: <span style="border: 1px solid black; padding: 2px;">\$978.00</span> | Total: <span style="border: 1px solid black; padding: 2px;">\$11,736.00</span> |  |
|           | Manufacturer #: <span style="border: 1px solid black; padding: 2px;">5026980</span> | Item Notes: <b>As a reminder, no exceptions or alternates will be accepted for this RFP.</b> |                                                                             |                                                                                |  |

|           |                                                                                       |                                                                                              |                                                                             |                                                                               |  |
|-----------|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|--|
| <b>11</b> | Dormont Blue Hose Gas Connection Kit                                                  | Quantity: <u>12</u> UOM: <u>EA</u>                                                           | Price: <span style="border: 1px solid black; padding: 2px;">\$215.00</span> | Total: <span style="border: 1px solid black; padding: 2px;">\$2,580.00</span> |  |
|           | Manufacturer #: <span style="border: 1px solid black; padding: 2px;">1675KIT48</span> | Item Notes: <b>As a reminder, no exceptions or alternates will be accepted for this RFP.</b> |                                                                             |                                                                               |  |

|           |                                                                                    |                                                                                              |                                                                               |                                                                                |  |
|-----------|------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--|
| <b>12</b> | Vulcan Gas Range                                                                   | Quantity: <u>3</u> UOM: <u>EA</u>                                                            | Price: <span style="border: 1px solid black; padding: 2px;">\$5,192.00</span> | Total: <span style="border: 1px solid black; padding: 2px;">\$15,576.00</span> |  |
|           | Manufacturer #: <span style="border: 1px solid black; padding: 2px;">V2B18B</span> | Item Notes: <b>As a reminder, no exceptions or alternates will be accepted for this RFP.</b> |                                                                               |                                                                                |  |

|           |                                                                                       |                                                                                              |        |  |  |
|-----------|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------|--|--|
| <b>13</b> | Regency Can Rack                                                                      | Quantity: <u>3</u> UOM: <u>EA</u>                                                            | No Bid |  |  |
|           | Manufacturer #: <span style="border: 1px solid black; padding: 2px;">CANRK162M</span> | Item Notes: <b>As a reminder, no exceptions or alternates will be accepted for this RFP.</b> |        |  |  |

|           |                                                                                         |                                                                                              |        |  |  |
|-----------|-----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------|--|--|
| <b>14</b> | Little Giant Utility Cart                                                               | Quantity: <u>6</u> UOM: <u>EA</u>                                                            | No Bid |  |  |
|           | Manufacturer #: <span style="border: 1px solid black; padding: 2px;">LG-2436-BRK</span> | Item Notes: <b>As a reminder, no exceptions or alternates will be accepted for this RFP.</b> |        |  |  |

|                |                                                                                                                                                                                                                                                                                 |               |
|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| <b>1<br/>5</b> | <b>Regency Dunnage Rack</b><br><br>Quantity: <u>  3  </u> UOM: <u> EA </u><br>Manufacturer #: <u>600DP482212P</u><br>Item Notes: <b>As a reminder, no exceptions or alternates will be accepted for this RFP.</b>                                                               | <b>No Bid</b> |
| <b>1<br/>6</b> | <b>Cambro Mobile Drying Rack</b><br><br>Quantity: <u>  6  </u> UOM: <u> EA </u> Price: <u> \$1,135.00 </u> Total: <u> \$6,810.00 </u><br>Manufacturer #: <u>CPMU244875PDPKG</u><br>Item Notes: <b>As a reminder, no exceptions or alternates will be accepted for this RFP.</b> |               |
| <b>1<br/>7</b> | <b>Regency Pan Rack</b><br><br>Quantity: <u>  3  </u> UOM: <u> EA </u><br>Manufacturer #: <u>600PR20316K</u><br>Item Notes: <b>As a reminder, no exceptions or alternates will be accepted for this RFP.</b>                                                                    | <b>No Bid</b> |
| <b>1<br/>8</b> | <b>Mobile Tray Lowerator</b><br><br>Quantity: <u>  6  </u> UOM: <u> EA </u> Price: <u> \$1,911.00 </u> Total: <u> \$11,466.00 </u><br>Manufacturer #: <u>CM-1814-C</u><br>Item Notes: <b>As a reminder, no exceptions or alternates will be accepted for this RFP.</b>          |               |
| <b>1<br/>9</b> | <b>Cold Storage Shelving</b><br><br>Quantity: <u> 12 </u> UOM: <u> EA </u> Price: <u> \$474.00 </u> Total: <u> \$5,688.00 </u><br>Manufacturer #: <u>Metro 5X537G4</u><br>Item Notes: <b>As a reminder, no exceptions or alternates will be accepted for this RFP.</b>          |               |
| <b>2<br/>0</b> | <b>Cold Storage Shelving</b><br><br>Quantity: <u> 36 </u> UOM: <u> EA </u> Price: <u> \$630.00 </u> Total: <u> \$22,680.00 </u><br>Manufacturer #: <u>Metro 5X567G4</u><br>Item Notes: <b>As a reminder, no exceptions or alternates will be accepted for this RFP.</b>         |               |
| <b>2<br/>1</b> | <b>Dry Storage Shelving</b><br><br>Quantity: <u> 18 </u> UOM: <u> EA </u> Price: <u> \$893.00 </u> Total: <u> \$16,074.00 </u><br>Manufacturer #: <u>Metro 5X56GX3</u><br>Item Notes: <b>As a reminder, no exceptions or alternates will be accepted for this RFP.</b>          |               |

**Response Total: \$543,270.00**